APN#: **005-180-10** Escrow No. **22-440419**

MAIL TAX STATEMENT TO AND WHEN RECORDED RETURN TO:

CORBAN LAND PROCESSING LLC, A TEXAS LIMITED LIABILITY COMPANY 1860 FM 359 #164 RICHMOND, TX 77406

EUREKA COUNTY, NV
Rec:\$37.00
\$37.00
Pgs=4
WFG NATIONAL TITLE COMPANY OF NEVADA
KATHERINE J. BOWLING, CLERK RECORDER

CAPTION HEADING:

Open Range Disclosure

DO NOT REMOVE
THIS IS PART OF THE OFFICIAL DOCUMENT

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 005-180-10

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
 document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date:		
Buyer Signature	Buyer Signature	
	/ / /	
Print or type name here	Print or type name here	
In Witness, whereof I/we have hereunto set my hand/our hands	this and a day of	
Kel Sive	Dwel Work	
Seller Signature	Seller Signature	
PAULD SMITH	Beverly Joseph	
Print or type name here	Print or type name here	
STATE OF NEVADA, COUNTY OF Washington	Notary Seal	
This instrument was acknowledged before me on /2/20/22	Hotaly Seal	
by David South		
Person(s) appearing before notary		
by Beverly Joseph	NOTARY PUBLIC	
Person(s) appearing before notary	SPENCER CROCCO	
The state of the s	COMM. # 727786 MY COMMISSION EXPIRES	
Signature of notarial officer	NOVEMBER 4, 2026	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	STATE OF UTAH	
FOR YOUR PURPOSE.		
Leave space within 1-inch margin blank on all sides.		
N 5 1511 5111 /	000000000000000000000000000000000000000	
Nevada Real Estate Division	Form 551 Effective July 1, 2010	

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document that has been signed by the purchaser.		1 1
I, the below signed purchase, acknowledge that I have received this d	isclosure on this date: $rac{17}{2}$	1/9/22
Alejandro Abeyta / Cortan Land Processing LIC	Buyer Signature	
Print or type name here	Print or type name here	
In Witness, whereof, I/we have hereunto set my hand/our hands this	day of	, 20
Seller Signature	Seller Signature	
Print or type name here	Print or type name here	
STATE OF NEVADA, COUNTY OF This instrument was acknowledged before me on	Notary Seal	
Person(s) appearing before notary		
Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.		
Leave space within 1-inch margin blank on all sides.		
Nevada Real Estate Division	Form 551 Effe	ctive July 1, 2010

EXHIBIT "A"

LEGAL DESCRIPTION THE SOUTH ONE-HALF OF SOUTH WEST ONE-QUARTER OF SECTION 29, TOWNSHIP 30, RANGE 48 EAST, MDB&M. APN: 005-180-10