

APN#: **005-180-10**  
Escrow No. **22-442792**

**MAIL TAX STATEMENT TO AND  
WHEN RECORDED RETURN TO:**

JERRY C. BARTON AND LORI BARTON  
7057 CORTEZ WAY  
CRESCENT VALLEY, NV 89821

EUREKA COUNTY, NV

**2022-249153**

Rec:\$37.00

\$37.00

Pgs=4

**12/22/2022 02:22 PM**

WFG NATIONAL TITLE COMPANY OF NEVADA

KATHERINE J. BOWLING, CLERK RECORDER

**CAPTION HEADING:**

**OPEN RANGE DISCLOSURE**

**DO NOT REMOVE  
THIS IS PART OF THE OFFICIAL DOCUMENT**

## OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 005-180-10

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

**I, the below signed purchaser, acknowledge that I have received this disclosure on this date:** \_\_\_\_\_

\_\_\_\_\_  
Buyer Signature

\_\_\_\_\_  
Buyer Signature

\_\_\_\_\_  
Print or type name here

\_\_\_\_\_  
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 19 day of December, 2022

\_\_\_\_\_  
Seller Signature

\_\_\_\_\_  
Seller Signature

Alejandro Abeyta  
\_\_\_\_\_  
Print or type name here

\_\_\_\_\_  
Print or type name here

STATE OF ~~NEVADA~~ TEXAS, COUNTY OF FORT BEND

This instrument was acknowledged before me on 12/19/2022  
(date)

by ALEJANDRO ABAYTA  
Person(s) appearing before notary

by N/A  
Person(s) appearing before notary

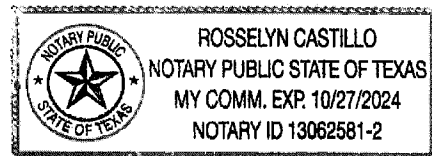
Roselyn Castillo  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**Leave space within 1-inch margin blank on all sides.**

Nevada Real Estate Division

Form 551 Effective July 1, 2010



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**I, the below signed purchaser, acknowledge that I have received this disclosure on this date:** 12-21-22

  
\_\_\_\_\_  
Buyer Signature  
Larry C Bortan  
\_\_\_\_\_  
Print or type name here

  
\_\_\_\_\_  
Buyer Signature  
LORI PATTON  
\_\_\_\_\_  
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Seller Signature  
\_\_\_\_\_  
Print or type name here

\_\_\_\_\_  
Seller Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF \_\_\_\_\_  
This instrument was acknowledged before me on \_\_\_\_\_  
(date)

by \_\_\_\_\_  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

\_\_\_\_\_  
Signature of notarial officer  
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FOR YOUR PURPOSE.

**Leave space within 1-inch margin blank on all sides.**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THE SOUTH ONE-HALF OF SOUTH WEST ONE-QUARTER OF SECTION 29, TOWNSHIP 30, RANGE  
48 EAST, MDB&M.

APN: 005-180-10

