

APN#: 001-132-03, 001-132-04  
Escrow No. 22-444053

EUREKA COUNTY, NV  
RPTT:\$234.00 Rec:\$37.00  
\$271.00 Pgs=3  
WFG NATIONAL TITLE COMPANY OF NEVADA  
KATHERINE J. BOWLING, CLERK RECORDER

**2022-249170**

**12/30/2022 01:25 PM**

**MAIL TAX STATEMENT TO AND  
WHEN RECORDED RETURN TO:**

Brian David Watts  
160 S Spring St  
Eureka, NV 89316

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$234.00**

THIS INDENTURE WITNESSETH: That

**Charles Crump and Melissa Crump, husband and wife, who acquired title without vesting**

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain,  
Sell and Convey to

**Brian David Watts, an unmarried man,**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as  
follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- SUBJECT TO:
1. Taxes for the fiscal year 2022-2023.
  2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

WITNESS my hand this 27 day of December, 2022.

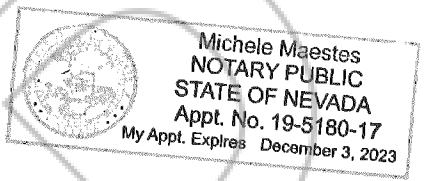
Charles Crump  
Charles Crump

Melissa Crump  
Melissa Crump

STATE OF NEVADA  
COUNTY OF White Pine

This instrument was acknowledged before me this 27<sup>th</sup> day of December, 2022 by Charles Crump and Melissa Crump.

Michele Maestes  
Notary Public for Nevada  
My Commission Expires: Dec 3, 2023

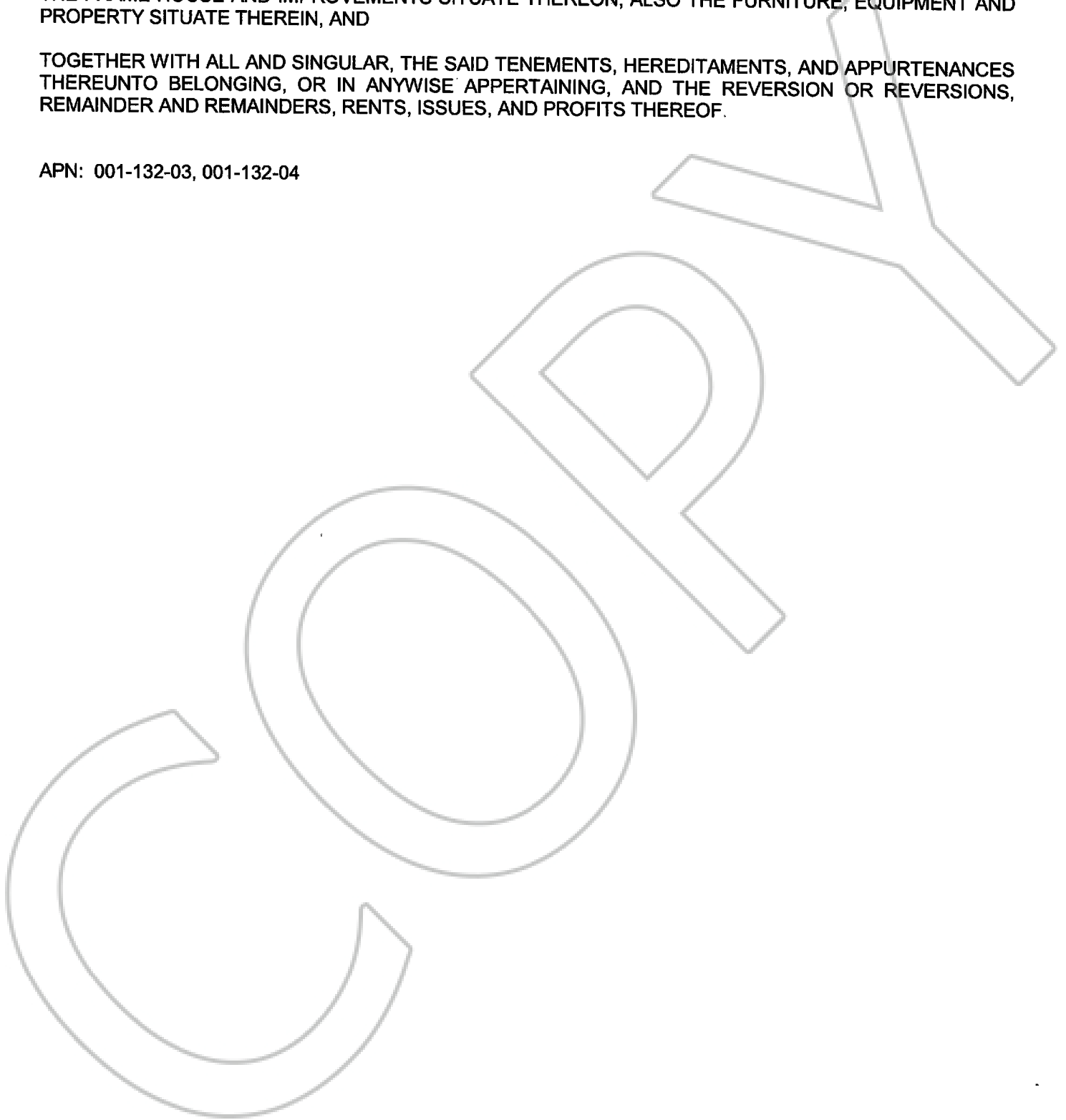


**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THE EAST 52.89 FEET OF LOT 7 IN BLOCK 13, AND LOTS 6, 8, AND 9, AND THE EAST 47.5 FEET OF LOT 5, AND THE WEST 44.4 FEET OF LOT 7 IN BLOCK 13, OF THE TOWN OF EUREKA, NEVADA, TOGETHER WITH THE FRAME HOUSE AND IMPROVEMENTS SITUATE THEREON; ALSO THE FURNITURE, EQUIPMENT AND PROPERTY SITUATE THEREIN, AND

TOGETHER WITH ALL AND SINGULAR, THE SAID TENEMENTS, HEREDITAMENTS, AND APPURTENANCES THEREUNTO BELONGING, OR IN ANYWISE APPERTAINING, AND THE REVERSION OR REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

APN: 001-132-03, 001-132-04



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessors Parcel Number(s)**

- a) **001-132-03**
- b) **001-132-04**
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home

**FOR RECORDER'S OPTIONAL USE  
ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

Other \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

**\$60,000.00**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

( \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_

**\$60,000.00**

Real Property Transfer Tax Due: \_\_\_\_\_

**\$234.00**

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**Signature** \_\_\_\_\_

**Capacity Grantor** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Capacity Grantee** \_\_\_\_\_

DocuSigned by:

*Brian Watts*

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: **Charles Crump and Melissa Crump**

Print Name: **Brian David Watts**

Address: **2380 Opal Dr**

Address: **511 S. 4th Ave**

City: **ELY**

City: **Hailey**

State: **NV** Zip: **89301**

State: **ID** Zip: **83333**

**COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)**

Print Name: **WFG National Title Insurance Company**

Escrow #: **22-444053**

Address: **905 Railroad Street Suite 204**

City: **Elko**

State: **NV**

Zip: **89801**

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED