

APN#: 002-052-10  
Escrow No. 23-109665

**MAIL TAX STATEMENT TO AND  
WHEN RECORDED RETURN TO:**

Nathan Jasper Redding  
3024 Crescent Ave  
Crescent Valley, NV 89821

EUREKA COUNTY, NV  
RPTT:\$624.00 Rec:\$37.00  
\$661.00 Pgs=3  
WFG NATIONAL TITLE COMPANY OF NEVADA  
KATHERINE J. BOWLING, CLERK RECORDER

**2023-249828**

**02/28/2023 02:17 PM**

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$624.00

THIS INDENTURE WITNESSETH: That

**Kimberly D. Muir, a married woman, as her sole and separate property, who acquired title as  
Kimberly D. Evans, a single woman,**

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain,  
Sell and Convey to

**Nathan Jasper Redding, an unmarried man,**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as  
follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- SUBJECT TO:
1. Taxes for the fiscal year 2022-2023.
  2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

WITNESS my hand this 24 day of February, 2023.

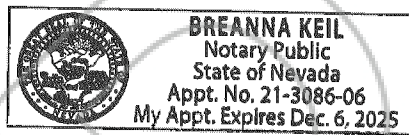
Kimberly D. Muir  
Kimberly D. Muir

STATE OF NEVADA

COUNTY OF ELKO

This instrument was acknowledged before me this 24<sup>th</sup> day of February, 2023 by Kimberly D. Muir.

Breanna Keil  
Notary Public for Nevada  
My Commission Expires: 12.6.25



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

LOT 22, BLOCK 30, OF CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, AS PER MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, AS FILE NO. 34081.

EXCEPTING THEREFROM ALL PETROLEUM, OIL, NATURAL GAS AND PRODUCTS DERIVED THEREFROM, WITHIN OR UNDERLYING SAID LAND OR THAT MAY BE PRODUCED THEREFROM, AND ALL RIGHTS THERETO, AS RESERVED BY SOUTHERN PACIFIC LAND COMPANY IN DEED TO H. J. BUCHENAU AND ELSIE BUCHENAU, RECORDED SEPTEMBER 24, 1951, IN BOOK 24, OF DEEDS AT PAGE 168, EUREKA COUNTY, NEVADA.

APN: 002-052-10

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessors Parcel Number(s)**

- a) **002-052-10**  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☐ Vacant Land      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home

**FOR RECORDER'S OPTIONAL USE  
ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

<input type="checkbox"/> Other	
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**3. Total Value/Sales Price of Property:**

**\$160,000.00**

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: **\$160,000.00**

Real Property Transfer Tax Due: **\$624.00**

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity **Grantor**

Signature \_\_\_\_\_

Capacity **Grantee**

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: **Kimberly D. Evans**

Address: **78 McDaniel Way**

City: **Crescent Valley**

State: **Nevada**

Zip: **89821**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: **Nathan Jasper Redding**

Address: **PO Box 1051**

City: **Elko**

State: **Nevada**

Zip: **89803**

**COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)**

Print Name: **WFG National Title Insurance Company**

Escrow #: **23-109665**

Address: **905 Railroad Street Suite 204**

City: **Elko**

State: **NV**

Zip: **89801**

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED