

GRANT, BARGAIN, and SALE DEED

APN: 604-410-02

EUREKA COUNTY, NV **2023-249836**
 LAND-GBS
 RPTT: \$425.10 Rec: \$37.00 **03/06/2023 02:40 PM**
 Total: \$462.10 Pgs=3
 ROBERT CHARLES JOSEPH

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
 Name: Robert Charles Joseph
 Address: P.O. Box 1586
 City/State/Zip: Carlin, NV 89822



00017661202302498360030039
 KATHERINE J. BOWLING, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): Robert Charles Joseph an unmarried person for and in consideration of _____ Dollars (\$) the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S): Robert Charles Joseph an unmarried person whose address is (if applicable): _____, situate in the City of _____, County of _____, State of _____.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:
* Brian Grandin and Morgan Grandin Husband and wife all as joint tenants with right of survivorship
See exhibit "A"

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on _____.

[Signature]
 Signature of Grantor
Robert Charles Joseph
 Print or type name here

 Signature of Grantor

 Print or type name here

STATE OF NEVADA)
 COUNTY OF ^(EUREKA) EUREKA)

This instrument was acknowledged before me on (date) Jan. 30, 2023
 By (person(s) appearing before notary public) Robert Charles Joseph

[Signature]
 Notary Public
 My Commission expires: 2/23/2026

TIFFANY OLSEN
 NOTARY PUBLIC - STATE OF NEVADA
 Elko County - Nevada
 (Notary Stamp)
 CERTIFICATE # 06-104863-6
 APPT. EXP. FEB. 23, 2026

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 2 as shown on that certain Amended Parcel Map for JAMES M. and HELEN M. KLINE filed in the office of the County Recorder of Eureka County, State of Nevada, on September 21, 1998, as File No. 170682, being a portion of Section 14, TOWNSHIP 32 NORTH, RANGE SO EAST, M.D.B.&M.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 004-410-02
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ 108,626
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 425⁰⁰

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Buyer / Joint
 Signature Brian Gordon Capacity Buyer / Joint

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Robert Charles Joseph
 Address: P.O. Box 1586
 City: Carlin
 State: NV Zip: 89822

Print Name: Brian Gordon Morgan Gordon
 Address: P.O. Box 1061
 City: Carlin
 State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____