

A.P.N. 07-070-01, 06-360-01, 06-360-03

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED

USDA FARM SERVICE AGENCY

WHEN RECORDED MAIL TO:

STEWART TITLE COMPANY

810 IDAHO ST

ELKO, NV 89801

EUREKA COUNTY, NV

**2023-249984**

Rec:\$37.00

\$37.00 Pgs=2

**03/15/2023 01:07 PM**

STEWART TITLE ELKO

KATHERINE J. BOWLING, CLERK RECORDER

FSA-2400-3 NV  
(11-20-09)

Position 5

**UNITED STATES DEPARTMENT OF AGRICULTURE**

Farm Service Agency

**SUBSTITUTION OF TRUSTEE**

WHEREAS DANIEL STEVEN VENTURACCI, a single man

\_\_\_\_\_ were

the original Trustees, STEWART TITLE COMPANY

\_\_\_\_\_ was the original Trustee,

and the United States of America acting through the Farm Service Agency, United States

Department of Agriculture

\_\_\_\_\_ is

Beneficiary under that certain Deed of Trust, dated 09/15/2011, recorded

09/19/2011, as Document 218605 in Book \_\_\_\_\_

page \_\_\_\_\_ of the Official Records of EUREKA

County, NEVADA; and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and  
stead of STEWART TITLE COMPANY

NOW THEREFORE, the undersigned hereby substitutes MARCIA EVANS, Farm Loan Officer  
of the FARM SERVICE AGENCY for

State of Nevada as "TRUSTEE", whose address is 111 SHECKLER ROAD, FALLON, NV

89406

BENEFICIARY

DATE: 3/14/2023

BY: *Marcia Evans*  
MARCIA EVANS

TITLE: FARM LOAN OFFICER  
UNITED STATES OF AMERICA  
U.S. DEPARTMENT OF  
AGRICULTURE  
FARM SERVICE AGENCY

ACKNOWLEDGEMENT

STATE OF NEVADA  
COUNTY OF CHURCHILL } ss. (Individual)

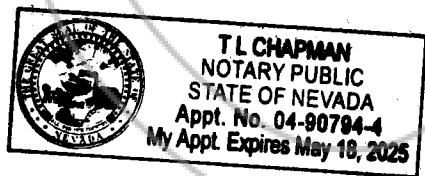
This instrument was acknowledged before me on March 14, 2023 (Date) by  
MARCIA EVANS (Name(s) of person(s)).

My commission expires: 5/18/2025

*TL Chapman*

(Signature of notarial officer)

(Seal, if any)



Notary

(Title and rank (optional))

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