

Recording requested by:

REESE INVESTMENT PROPERTIES, INC
3003 S ATLANTIC AVE 21C5
DAYTONA BEACH SHORES, FL 32118

**when recorded, please return
this deed and tax statements to:**

AMY RYAN
2291 LANDER AVENUE
CRESCENT VALLEY, NV 89821

EUREKA COUNTY, NV
LAND-WAD
RPTT:\$33.15 Rec:\$37.00
Total:\$70.15

2023-249989
03/20/2023 09:30 AM

Pgs=3

REESE INVESTMENT PROP., INC



00017820202302499890030034

KATHERINE J. BOWLING, CLERK RECORDER

Above reserved for official use only

WARRANTY DEED

THE GRANTOR: **REESE INVESTMENT PROPERTIES, INC.** hereby GRANTS,
BARGAINS, SELLS and WARRANTS to: **AMY RYAN** ("Grantee"), all right, title, interest and
claim to the following real estate in the county of **EUREKA**, state of **NEVADA**, with the
following legal description:

1. CRESCENT VALLEY RANCH & FARMS, UNIT 1, LOT 2 OF BLOCK 30

COUNTY OF EUREKA, STATE OF NEVADA

APN: 002-052-27 (LOT SIZE: 0.46 ACRES)

2. CRESCENT VALLEY RANCH & FARMS, UNIT 1, LOT 1 OF BLOCK 30

COUNTY OF EUREKA, STATE OF NEVADA

APN: 002-052-20 (LOT SIZE: 0.46 ACRES)

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described
property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or
assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators,
executors, successors and/or assigns shall have, claim or demand any right or title to the
aforesaid property, premises or appurtenances or any part thereof. Grantor conveys ALL right,
title and interest to coal, oil, gas and other minerals of every kind and nature whatsoever existing
upon, beneath the surface of, or within the land.

EXECUTED of Tuesday, March 14, 2023


JEFFERY A. REESE, PRESIDENT: REESE INVESTMENT PROPERTIES, INC.

State of Wisconsin

County of Rock

This instrument was acknowledged before me on this Tuesday, March 14, 2023 By: **JEFFERY A. REESE, PRESIDENT: REESE INVESTMENT PROPERTIES, INC.**

(seal)

ZACHARY JAMES HUBNER
Notary Public
State of Wisconsin


Signature of Notary Public, **ZACHARY JAMES HUBNER**

My commission expires on June 19, 2024

NOTE: If you ever decide to sell your property please contact us first!
info@nevadainvestmentland.com

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 002-052-20
b. 002-052-27
c. _____
d. _____

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property

\$8,500.00

b. Deed in Lieu of Foreclosure Only (value of property) (_____)

c. Transfer Tax Value: \$8,500.00

d. Real Property Transfer Tax Due \$33.15

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Grantee

Signature: _____

Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Reese Investment Properties, Inc.

Address: 3003 S Atlantic Ave 21C5

City: Daytona Beach Shores

State: FL Zip: 32118

COMPANY REQUESTING RECORDING

Print Name: _____

Address: _____

City: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Amy Ryan

Address: 2291 Lander Avenue

City: Crescent Valley

State: NV Zip: 89821

Escrow #: _____

State: _____ Zip: _____