EUREKA COUNTY, NV LAND-GRT RPTT:\$62.40 Rec:\$37.00 Total:\$99.40

2023-250001 03/24/2023 01:49 PM Pgs=4

JOHN & JACKIE BULLARD

APN:002-018-34

Recording requested by and mail documents and tax statements to:

00017835202302500010040044

KATHERINE J. BOWLING, CLERK RECORDER

Cheryl Lee Jones and Mike Jones 6650 SR 306

Crescent Valley, NV 89821

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: John and Jackie Bullard grant to the Grantee (Buyer) whose name(s) is/are: Cheryl Jones and Mike Jones. Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 4058 Eureka Ave. Crescent Valley, NV 89821 whose legal description is as follows:

See Exhibit A'

APN: 002-018-34

Legal: Crescent Valley Ranch & Farms

Address: 4058 Eureka Ave.

In Witness Whereof, my/our hand(s) has/have been set on October $\$, 2022.

John Büllard

Jackie Bullard

STATE OF NEVADA)
COUNTY OF EUREKA)

On this 4 day of October, 2022, GRANTORS personally appeared before me, a Notary Public. John Bullard and Jackie Bullard personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that they executed this instrument. Witness my hand and official seal.

Notary Public

RUSSELL DEE BISHOP Notary Public-State of Nevada APET, NO. 20-9344-08 My Appr. Expires 07-25-2024

My commission expires:

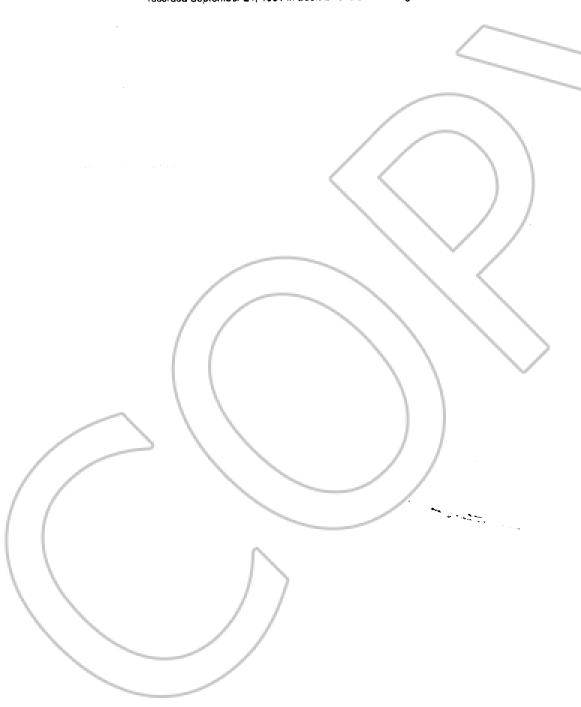
1/25/21

Grant Deed

Page 2 of 2

Lots 25 and 26, Block 20, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada as File #34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within φ or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	\ \
a) 002-018-34	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. Re	S. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'1	Date of Recording:
	Notes:
g) Agricultural h) Mobile Home Other	
3. Total Value/Sales Price of Property	\$ 16,000
Deed in Lieu of Foreclosure Only (value of prop	erty) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 62.40
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	Section
b. Explain Reason for Exemption:	JUNION
b. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges	under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informatio	n provided is correct to the best of their
information and belief, and can be supported by doc	amentation if called upon to substantiate the
information provided herein. Furthermore, the parti	es agree that disallowance of any claimed
exemption, or other determination of additional tax	due may result in a negalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS	375 030 the Buyer and Seller shall be
jointly and severally liable for any additional amour	of owed
Jointly and severally hable for any additional amoun	
Signature Jose Billio	Capacity Sell-er
Sigliature 100000	
Signature Volume Bull and	Capacity Selles
Signature 1000 3000 3000	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(DEOIDDED)
Print Name: Sohn + Sack! e Bullard	Print Name: Wike a Chery (Sones
Address: 4060	Address: 6650 SR 306
City: Rescent Valley	City: Crescent VAlley
State: HV. Zip: 89821	State: HV- Zip: 89820
July, TV	The state of the s
COMPANY/PERSON REQUESTING RECORD)ING (required if not seller or buyer)
Print Name:	Escrow#:
Address:	A CONTRACTOR OF THE PROPERTY O
City:	State: Zip:
~···	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED