

APN# 007-470-02
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Eureka

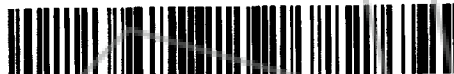
RECORDING COVER PAGE
(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)

EUREKA COUNTY, NV
LAND-CMH
Rec:\$37.00
Total:\$37.00

TRENNIS ROPP & JULIA ROPP

2023-250007
03/28/2023 02:14 PM

Pgs=6



00017842202302500070060065

KATHERINE J. BOWLING, CLERK RECORDER

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any
personal information and/or social security number of any person or persons (Per NRS 239B.030)

Trennis Ropp and Julia Ropp Owners
SIGNATURE TITLE
Trennis Ropp and Julia Ropp
PRINT NAME

RECORDING REQUESTED BY:

Trennis Ropp and Julia Ropp
Name

RETURN TO: Name: Trennis Ropp and Julia Ropp
Address: PO Box 45 Eureka NV 89316
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Trennis Ropp and Julia Ropp
Address: PO Box 45 Eureka NV 89316
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): ropp94@icloud.com /

Applicant Phone Number (required): 775-318-4020 /

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1996 Manufacturer: Nashua Castlewood Model: _____

Serial # NCID 35348AB Size: 52' x 26'

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 615 3rd st Eureka NV 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 007-470-02

Legal Description: _____

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Trenn's Ropp and Julia Ropp E-Mail Address: ropp94@icloud.com
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: PO Box 45 City Eureka State NV Zip 89316

Current Lienholder (If Any): None

Mailing Address: _____ City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is **Leased** in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____

Agency Official's Email: _____ Phone Number: _____

Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Julia Ropp
Signature of Manufactured Homeowner/Buyer (s)

Julia Ropp
Print Name

Julia Ropp
Signature of Landowner (s) (If Leased)

Julia Ropp
Print Name

N/A
Signature of Lienholder (s) (If Any)

Julia Ropp
Print Name

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Eureka
Subscribed and sworn to before me,

Diane D Podborny
(Name of Notary Public)

on this 28th day of March, 2023

by Julia Ropp

(Printed name of party appearing before Notary)

Diane D Podborny
Notary Public Signature



DIANE D. PODBORNY
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No. 13-10500-8 - Expires December 31, 2024

State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)

Notary Public Signature

Notary Stamp or Seal

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

County Assessor Signature

Date

Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To:

Street

City

State

Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Trennis Ropp & Julia Ropp Phone 775-318-4020
Mobile Home
Address 615 3rd st. Eureka NV 89316
Mailing
Address PO Box 45 Eureka NV 89316

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
7. Ventilation space must be provided with adequate ventilation.
8. All wheels, axles, and tongues must be removed.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature

Lester Porter

Date

3-20-23

Chapter 15.08.140 05/06/99

eucomh/rp

Keep this document in a safe place. A certificate of ownership document maybe required to sale, transfer, convert a structure to real property, or obtain financing.

Note: This document is sent without the County Assessor's Endorsement. You will need to get their endorsement below when you are ready to transfer title

B0371867

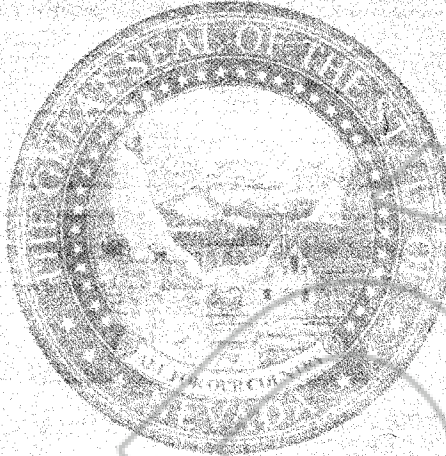
Certificate of Ownership

OWNERS:
TRENNIS ROPP OR JULIA ROPP
490 S MONROE ST
EUREKA, NV 89316

TOD:

LIENHOLDER:

Serial No: NCID35348AB
Year: 1996
Make/Model: NASHUA CASTLEWOOD
Size: 52' x 26'



WARNING:
There may be outstanding liens against this structure which do not appear on the face of this certificate. Interested person(s) should contact Manufactured Housing.

ISSUE DATE: 03/08/2023

THIS CERTIFICATE IS EVIDENCE OF LEGAL OWNERSHIP OF THE STRUCTURE IT DESCRIBES. THIS CERTIFICATE OF TITLE REMAINS IN FORCE AND EFFECT UNTIL ITS CANCELLATION.

WARNING:
ENDORSEMENT REQUIRED BY COUNTY ASSESSOR WHERE MOBILE HOME IS SITUATED THAT ALL TAXES HAVE BEEN PAID BEFORE TITLE CAN BE TRANSFERRED.

SIGNATURE ASSESSOR OR DEPUTY ASSESSOR

TO TRANSFER OR CHANGE TITLE RECORD, YOU WILL COMPLETE THIS FORM. Additional forms and/or supporting documents may be required along with this document. There is a \$60 fee, per titling transfer or record change. You will mail this form to our Carson City office for processing or drop it at one of the locations listed on the back of the form. **Complete documents must be submitted to the division with proper payment within 45 days of the transfer.**

1. Contact Information - Please provide the phone number and e-mail address of the party we should contact, if there are any issues with this titling.

Name: _____

Phone: _____ **E-Mail Address:** _____

Physical Address of Structure: _____

What type(s) of transactions are you wishing to accomplish with this submission?

☐ Home Sold/New Buyer

☐ Remove Lienhold
(May add TL-102 or letter of No Interest)

☐ Remove Deceased Owner
(May require court order, death certificate or TL-106, if applicable)

☐ Repossession of home
(Lienholder will add TL-101)

☐ Change Owner Names

☐ Add Lienholder

☐ Gift Home
(Parks will add TL-101)

☐ Other _____

If you have titling questions, you may email us at titles@housing.nv.gov or call us at (888) 486-8775. You can visit HOUSING.NV.GOV to view and download titling forms.

2. Release of Lien Holder - If a lienholder is listed above, they must release their interest by attaching a TL-102 Lien Satisfied Form. This form can be found on our website at HOUSING.NV.GOV on the **Titling** page under **Title Forms**. We will also accept a Letter of No Interest (on Letterhead & Notarized.)

3. Trust Appointment and Powers - If the home is in a trust or will be placed into a trust, the Trustees or Successor Trustees must complete this section.

For Trustee(s) to Complete

I/We _____

Declare that I/We have been appointed as Trustee(s) of:

And have the powers granted as trustee(s) to sign for the transfer of the above described structure. I/We the trustee(s) jointly and severally indemnify the Nevada Housing Division, and hold the Nevada Housing Division and the State of Nevada harmless from any liability on the account of the issuance of a title on said structure as aforesaid.

For Successor Trustee(s) to Complete

I/We _____

Declare that I/We have been appointed as Successor Trustee(s) of:

And have the powers granted as successor trustee(s) to sign for the transfer of the above described structure. I/We the trustee(s) jointly and severally indemnify The Nevada Housing Division, and hold the Nevada Housing Division and the State of Nevada harmless from any liability on the account of the issuance of a title on said structure as aforesaid.