

APN# 007-380-43
(Must match APN# on document to be Recorded)

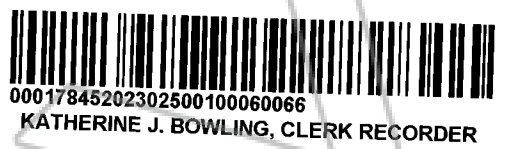
EUREKA COUNTY, NV
LAND-CMH
Rec:\$37.00
Total:\$37.00
JULIA A. HAYWARD

2023-250010
03/30/2023 03:37 PM
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Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TI-110)

County of Eureka



RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Julia A. Hayward Owner
SIGNATURE TITLE
Julia A. Hayward
PRINT NAME

RECORDING REQUESTED BY:

Julia A. Hayward
Name

RETURN TO: Name: Julia A. Hayward

Address: 642 Sharrow Circle Dr. Eureka, NV 89316
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Julia A. Hayward / Gavin B. Broad

Address: PO. Box 982 Eureka, NV 89316
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): Netti.hayward@gmail.com Gbroad02@gmail.com
Applicant Phone Number (required): (775) 385-7050 (530) 448-4139

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2023 Manufacturer: Fleetwood Model: Prestige Series / The Rapids
Serial #: 37940AB Size: 28'6" X 66'0" 27' X 66'
Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)
Physical Location: 642 Sharrow Circle Dr. Eureka, NV 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 007-380-43

Legal Description: Lot B Parcel NO. 1, as shown on that certain Parcel Map for HUGO and Shirley Van Vliet, filed in the office of the County Recorder of Eureka County, Nevada, on September 7, 1989, as File No. 129538, located in a portion of Lot 21, section 28, Township 20 North, Range 53 East, M. D. B. & M.

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Julia A. Hayward E-Mail Address: Netti.hayward@gmail.com
Garin R. Broad E-Mail Address: Gbroad02@gmail.com
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]
Mailing Address: P.O. Box 982 City Eureka State NV Zip 89316
Current Lienholder (If Any): 21st Mortgage Company Corporation
Mailing Address: 620 Market Street City Knoxville State TN Zip 37902
Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____
Mailing Address: _____ City _____ State _____ Zip _____
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____
Agency Official's Email: _____ Phone Number: _____
Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**
Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Tim Vidrine Dealer License No.: B1418 E-Mail: vidrine_tme@yahoo.com

Mailing Address: 1760 N. Street City Ely State NV Zip 89301

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Julia A. Hayward
Signature of Manufactured Homeowner/Buyer (s)
Julia A. Hayward
Print Name

Gravin Broad
Signature of Manufactured Homeowner/Buyer (s)
Gravin Broad
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of NV County EUREKA
Subscribed and sworn to before me,
BRANDY MAHONEY
(Name of Notary Public)

on this 30th day of MARCH, 2023

by JULIA A. HAYWARD


(Printed name of party appearing before Notary)

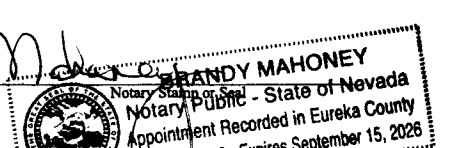
State of NV County EUREKA
Subscribed and sworn to before me,
BRANDY MAHONEY
(Name of Notary Public)

on this 30th day of MARCH, 2023

by GAVIN BROAD

(Printed name of party appearing before Notary)

Brandy Mahoney
Notary Public Signature


Brandy Mahoney
Notary Public Signature


SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

[Signature] Deputy Assessor
County Assessor Signature

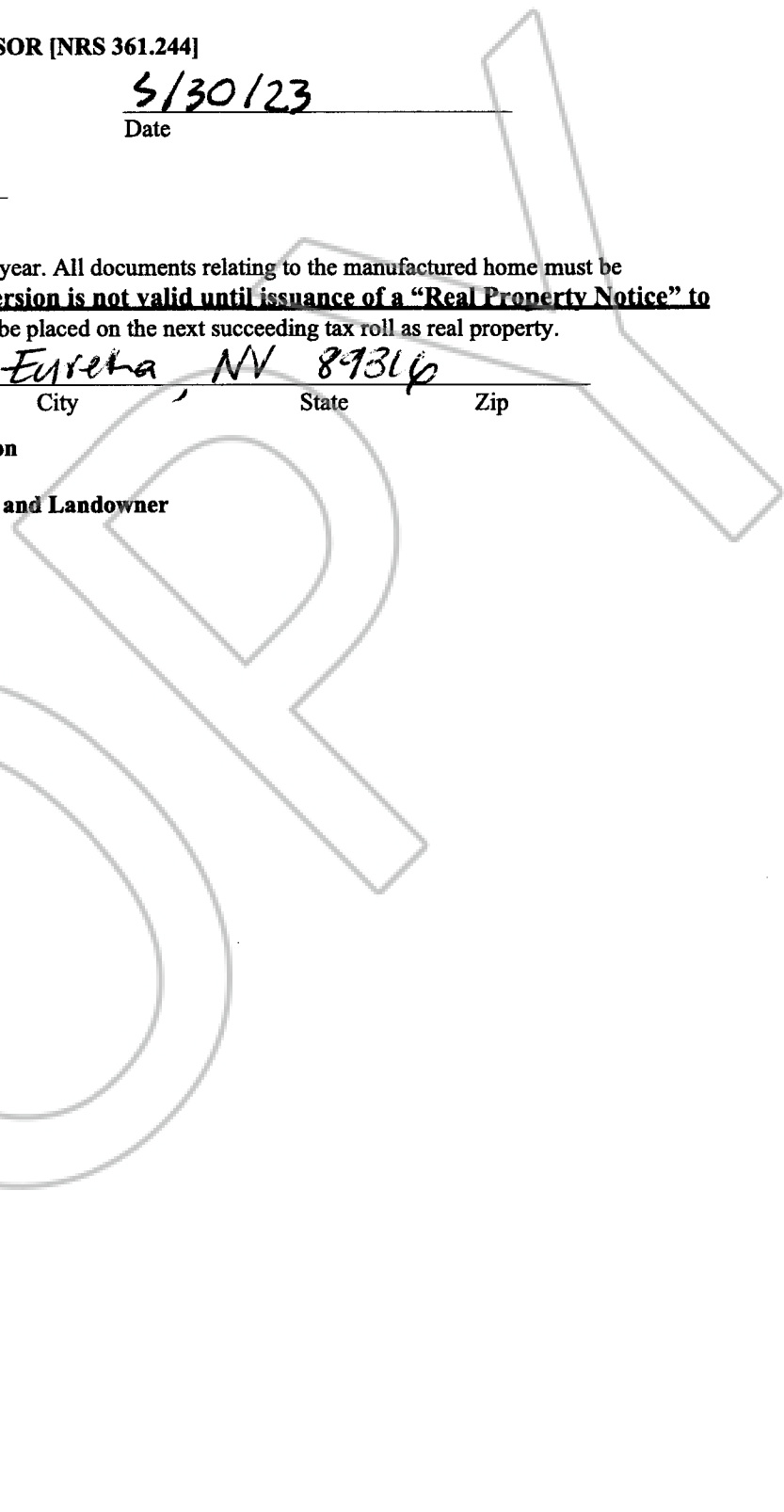
5/30/23
Date

MATTHEW CRIMM
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: P.O. Box 982 Eureka, NV 89316
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner



REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Juana A. Hayward / Gavin R. Broad Phone 530-448-4139
Mobile Home Address 1042 Sparrow Circle Dr.
Mailing Address P.O. Box 982 Eureka, NV 89316

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature

Lester Portes

Date 3.29.23

Chapter 15.08.140 05/06/99

eucomh/rp

APPROVED INSTALLATION

SITE 6472 Sharrow Cr Dr Eureka

DATE 17 Mar 2023 SIN 37 9140 NB

INSPECTION AGENCY CAA for MHD

INSTALLER vidrine LIC # B1618

THIS LABEL REMAINS
PROPERTY OF THE
STATE OF NEVADA
MANUFACTURED
HOUSING DIVISION

CONTROL NUMBER **IN 153861**

