

APN: 009-230-05

**Recorded at the request of:**

Marvel & Marvel, Ltd.  
217 Idaho Street  
Elko, Nevada 89801

EUREKA COUNTY, NV

RPTT:\$3.90 Rec:\$37.00

\$40.90 Pgs=2

MARVEL & MARVEL, LTD

KATHERINE J. BOWLING, CLERK RECORDER

**2023-250012**

**03/31/2023 02:20 PM**

**Mail All Notices to:**

Timberline Resources Corporation  
*Attention:* Patrick Highsmith  
101 E. Lakeside Avenue  
Coeur d'Alene, ID 83814

The undersigned hereby affirms that this document, including any exhibits, does not contain the personal information of any person.

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE** is made and entered into this 7<sup>th</sup> day of March, 2023, by and between **NANCY WINTERS**, a married woman dealing with her sole and separate property ("Grantor"); and **TIMBERLINE RESOURCES CORPORATION**, a Delaware corporation qualified to do business in the State of Nevada ("Grantee").

**WITNESSETH:**

That said Grantor does by these presents grant, bargain, sell, and convey unto the Grantee, and its successors and assigns, all of Grantor's right, title, interest and estate in and to all that certain land, consisting of patented mining claims, situate in the County of Eureka, State of Nevada, and more particularly described as follows:

<b>CLAIM NAME</b>	<b>ASSESSOR PARCEL NO.</b>	<b>PATENT NO.</b>	<b>MINERAL SURVEY NO.</b>
<b>Eureka Mine</b>	<b>009-230-05</b>	<b>3507</b>	<b>152</b>
<b>Keystone Mine</b>	<b>009-230-05</b>	<b>3506</b>	<b>153</b>
<b>Clipper Mine</b>	<b>009-230-05</b>	<b>3508</b>	<b>154</b>

(hereinafter the "Property")

**TOGETHER WITH** all lodes, ledges, veins and mineral bearing rock, both known and unknown, lying within the boundaries of the Property; all dips, spurs, and angles in and to all the ores, mineral-bearing materials, quartz, rock and earth or other deposits therein or thereon; all of the rights, privileges and franchises thereto incident; all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the royalties, rents, issues and profits thereof; and also all of Grantor's right, title, interest, estate, property, possession, claim and demand whatsoever, in law as well as in equity, of, in or to the Property and every part and parcel thereof, with the appurtenances, including all after-acquired title, all rights-of-way, easements and other ancillary rights pertaining to the Property.

**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**SUBJECT TO** all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantee, and to the Grantee's successors and assigns forever.

**IN WITNESS WHEREOF**, the said Grantor has executed this Deed as of the day and year first hereinabove written.

**GRANTOR:**

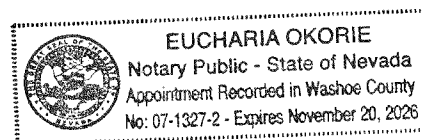
  
\_\_\_\_\_  
**NANCY WINTERS**

STATE OF Nevada )  
COUNTY OF Washoe ) SS.

On the 7<sup>th</sup> day of March, 2023, before me, a Notary Public, personally appeared **NANCY WINTERS**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument and who acknowledged that she executed said instrument.

Witness my hand and official seal:

  
\_\_\_\_\_  
**NOTARY PUBLIC**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 009-230-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☒ Other Patented Mining Claims

3. a) Total Value/Sales Price of Property: \$ 679.17  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$  
d) Real Property Transfer Tax Due \$ 3.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: N/A  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature (Seller): *Dustin Maml* Capacity: Authorized Signer

Signature (Buyer): *Dustin Maml* Capacity: Attorney

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Nancy Winters  
Address: 7950 Yorkshire Drive #5  
City: Reno  
State: NV Zip: 89506

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Timberline Resources Corporation  
Address: 101 E. Lakeside  
City: Coeur d'Alene  
State: ID Zip: 83814

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Marvel & Marvel, Ltd File Number: \_\_\_\_\_  
Address: 217 Idaho Street  
City: Elko State: Nevada Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)