

APN# 002-052-10  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TI-110)

County of Eureka

EUREKA COUNTY, NV **2023-250015**  
Rec:\$37.00  
\$37.00 Pgs=7 **04/05/2023 01:10 PM**  
WFG NATIONAL TITLE COMPANY OF NEVADA  
KATHERINE J. BOWLING, CLERK RECORDER

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:  
I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030

Breanna Keil  
SIGNATURE  
Breanna Keil  
PRINT NAME

Escrow/Title Admin  
TITLE

**RECORDING REQUESTED BY:**

WFG National Title  
Name

**RETURN TO: Name:** Nathan Jasper Redding  
**Address:** 3024 Crescent Ave Crescent Valley, NV 89821  
Street City State Zip Code

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name:** Nathan Jasper Redding  
**Address:** 3024 Crescent Ave Crescent Valley, NV 89821  
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): bkeil@wfgtitle.com /

Applicant Phone Number (required): 775-440-6377 /

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 2014 Manufacturer: Fleetwood Homes Inc. Model: Waverly Crest

Serial # FLE230ID1330740AB Size: 28ft. X 44ft.

Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)

Physical Location: 3024 Crescent Ave Crescent Valley, NV 89821  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 002-052-10

Legal Description: \_\_\_\_\_

**See Attached Exhibit A**

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Nathan Jasper Redding E-Mail Address: bkeil@wfgtitle.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 3024 Crescent Ave City Crescent Valley State NV Zip 89821

Current Lienholder (If Any): Guild Mortgage Company LLC

Mailing Address: 5887 Copley Dr City San Diego State Ca Zip 92111

Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Current Lienholder (If Any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: Eureka County Agency Official Name: Public Works

Agency Official's Email: \_\_\_\_\_ Phone Number: 775-440-6377 775-237-5372

Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

*See attached*

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)**

Dealer Name: \_\_\_\_\_ Dealer License No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned hereby affirm that this document submitted for recording does not contain any personal information

Nathan Jasper Redding  
Signature of Manufactured Homeowner/Buyer (s)

Nathan Jasper Redding

Print Name

\_\_\_\_\_  
Signature of Manufactured Homeowner/Buyer (s)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Print Name

**(FOR NOTARY USE ONLY)**

State of Nevada County Elko  
Subscribed and sworn to before me,

Breanna Keil  
(Name of Notary Public)

on this 24<sup>th</sup> day of February, 20 23

by Nathan Jasper Redding

(Printed name of party appearing before Notary)

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

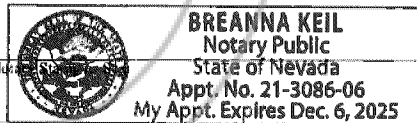
\_\_\_\_\_  
(Name of Notary Public)

on this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

by \_\_\_\_\_

(Printed name of party appearing before Notary)

Breanna Keil  
Notary Public Signature



Notary Public Signature

Notary Stamp or Seal

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Annelle D. Watts  
County Assessor Signature

4/3/2023  
Date

Annelle D. Watts  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: \_\_\_\_\_  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

LOT 22, BLOCK 30, OF CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, AS PER MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, AS FILE NO. 34081.

EXCEPTING THEREFROM ALL PETROLEUM, OIL, NATURAL GAS AND PRODUCTS DERIVED THEREFROM, WITHIN OR UNDERLYING SAID LAND OR THAT MAY BE PRODUCED THEREFROM, AND ALL RIGHTS THERETO, AS RESERVED BY SOUTHERN PACIFIC LAND COMPANY IN DEED TO H. J. BUCHENAU AND ELSIE BUCHENAU, RECORDED SEPTEMBER 24, 1951, IN BOOK 24, OF DEEDS AT PAGE 168, EUREKA COUNTY, NEVADA.



REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Kimberly D. Evans Phone \_\_\_\_\_  
Mobile Home Address 3024 Crescent Ave. Crescent Valley, NV  
Mailing Address 678 6<sup>th</sup> Street, Crescent Valley, NV

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

- BATH* 1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location. 141 182
- BATH* 2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
- BATH* 3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
- BATH* 4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
- BATH* 5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
- BATH* 6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
- BATH* 7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
- BATH* 8. Crawl space must be provided with adequate ventilation.
- BATH* 9. All wheels, axles, and tongues must be removed.
- BATH* 10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

*When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.*

Public Works Inspector  
Signature Bruce Harland

Date 7-27-17

Chapter 15.08.140 05/06/99

el.cocnbt/p



APPROVED INSTALLATION

SITE 3024 115th St E

DATE 10/26/17 S N 30740

INSPECTION AGENCY MHP

INSTALLER C. J. ...

THIS LABEL REMAINS  
PROPERTY OF THE  
STATE OF NEVADA  
MANUFACTURED  
HOUSING DIVISION

1-800-368-2111

