

EUREKA COUNTY, NV  
LAND-LIN  
Rec:\$37.00  
Total:\$37.00

2023-250016  
04/05/2023 01:29 PM  
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WESTWIND HOMES INC.

APN # 007-470-03

Recording Requested By:

Name Westwind Homes Inc.

Address 900 Addison Ave W

City/State/Zip Twin Falls, ID 83301



00017853202302500160040049

KATHERINE J. BOWLING, CLERK RECORDER

Notice of Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

Parcel Number: 007-470-03  
When Recorded Return to:  
Westwind Homes Inc.  
900 Addison Avve W  
Twin Falls, ID 83301

### NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is **\$444,617.37**
2. The total amount of all additional or changed work, materials and equipment, if any, is **TBD**
3. The total amount of all payments received to date is **\$2,500.00**
4. The amount of the lien, after deducting all just credits and offsets, **\$442,117.37**
5. The name of the owner, if known, of the property is  
**David Walter Hicks**
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is  
**David Walter Hicks**
7. A brief statement of the terms of payment of the lien claimant's contract is:  
**Home to be funded by a new loan**
8. A description of the property to be charged with the lien is **See Exhibit A,**  
**605 3rd Street, Eureka, NV 89316**

**Westwind Homes, Inc**

By: \_\_\_\_\_

Adam Tomero, Sales Manager

Notice of Lien Continued

State of Idaho \_\_\_

County of Twin Falls \_\_\_

Before me a Notary Public personally appeared ADAM TORRERO (print name), as the authorized party, Sales Manager, being first duly sworn on oath, according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Subscribed and sworn to before me, Cindy Wolf, a Notary Public.

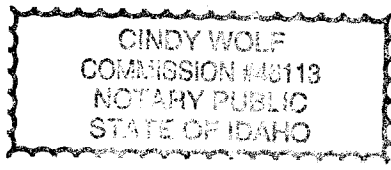
This 4th day of the month of April in the year 2023.

[Handwritten Signature]  
(Notary Signature)

(Notary Seal this area)

Notary Public for the: State of Idaho  
County of Twin Falls

Commission Expires 4-25-24



**ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)**  
**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

**File No.:** 1967308

PARCEL 1 as shown on that certain PARCEL MAP for Conley Land and Livestock, LLC filed in the office of the County Recorder of Eureka County, State of Nevada, February 6, 2014 as FILE NO. 226967, being a portion of the NE1/4 of the NE1/4 of Section 20, Township 20 North, Range 53 East, M.D.B. & M.

APN: 007-470-03

