APN#<u>007-470-03</u>

**Recording Requested By:** 

Name Westwind Homes Inc.

Address 900 Addison Avve W

City/State/Zip Twn Falls ID 83301

EUREKA COUNTY, NV LAND-LIN Rec:\$37.00 Total:\$37.00

WESTWIND HOMES INC.

2023-250016 04/05/2023 01:29 PM

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KATHERINE J. BOWLING, CLERK RECORDER

Notice of Lien
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

Parcel Number: 007-470-03 When Recorded Return to: Westwind Homes Inc. 900 Addison Avve W Twin Falls, ID 83301

### NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is \$444,617.37
- 2. The total amount of all additional or changed work, materials and equipment, if any, is TBD
- 3. The total amount of all payments received to date is \$2,500.00
- 4. The amount of the lien, after deducting all just credits and offsets, \$442,117.37
- 5. The name of the owner, if known, of the property is

## **David Walter Hicks**

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is

### David Walter Hicks

7. A brief statement of the terms of payment of the lien claimant's contract is:

## Home to be funded by a new loan

8. A description of the property to be charged with the lien is See Exhibit A,

605 3rd Street, Eureka, NV 89316

Westwind Hornes, Inc

By:

Adam Tortero, Sales Manager

## Notice of Lien Continued

State of Idaho	
County of Twin Falls	_ \
Before me a Notary Public personally appeared ADAM TORRE	ERO (print name), as the
autthorized party, Sales Manager, being first duly sworn on oath,	according to law, deposes and
says:	
I have read the foregoing Notice of Lien, know the conten	ts thereof and state that the same is
true of my own personal knowledge, except those matters stated u	pon information and belief, and, as
to those matters, I believe them to be true.	
Subscribed and sworn to before me,	,, a Notary Public.
This day of the month of	in the year ZOZ S
Matach	
(Notary Signature)	(Notary Seal this area)
Notary Public for the: State of Idaho	
County of $\frac{1}{1}$	CINDY WOLF COMMISSION #40113 NOTARY PUBLIC
Commission Expires	STATE OF IDAHO

# ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021) EXHIBIT "A" LEGAL DESCRIPTION

ISSUED BY STEWART TITLE GUARANTY COMPANY

File No.: 1967308

PARCEL 1 as shown on that certain PARCEL MAP for Conley Land and Livestock, LLC filed in the office of the County Recorder of Eureka County, State of Nevada, February 6, 2014 as FILE NO. 226967, being a portion of the NE1/4 of the NE1/4 of Section 20, Township 20 North, Range 53 East, M.D.B. & M.

APN: 007-470-03

