

A.P.N. No.: 007-470-05  
(6 acre feet Water Rights Only)

RECORDING REQUESTED BY AND WHEN  
RECORDED RETURN TO:

Mark & Amy Damele  
PO Box 207  
Eureka, NV 89316

MAIL TAX STATEMENTS TO:  
Same as above

EUREKA COUNTY, NV  
LAND-WRD  
RPTT:\$17.55 Rec:\$37.00  
Total:\$54.55  
CONLEY LAND & LIVESTOCK, LLC

**2023-250047**  
**04/20/2023 11:38 AM**  
Pgs=3



00017889202302500470030035  
KATHERINE J. BOWLING, CLERK RECORDER

WATER RIGHTS QUITCLAIM DEED


THIS WATER RIGHTS QUITCLAIM DEED, made this 17<sup>th</sup> day of April, 2023 by and between **Conley Land & Livestock, LLC**, hereinafter referred to as "GRANTOR" and **Mark and Amy Damele**, hereinafter referred to as "Grantee".

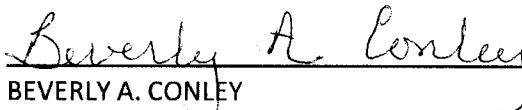
WITNESSETH:

That the GRANTOR in consideration of the sum of Four Thousand Five Hundred Dollars (\$4,500), lawful money of the United States paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its heirs, successors and assigns forever, such right, title and interest held by the GRANTOR in and to 6 acre feet annually of those certain water rights known as Nevada State Engineer's Certificate No. 7576 (Permit No. 22217), with a permitted place of use at T20N, R53E, Section 20, NE1/4NE1/4.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainder, rents, issues and profit thereof.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

  
KENNETH E. CONLEY  
Manager/ Member

  
BEVERLY A. CONLEY  
Manager/ Member

STATE OF Nevada )

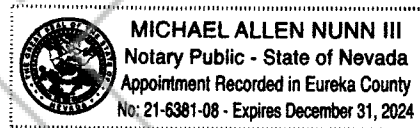
) ss:

COUNTY OF Eureka )

On 4/20/2023, 2023, personally appeared before me, a notary public, Kenneth Conley and Beverly Conley personally known (or proved) to me to be the persons whose names are subscribed to the foregoing WATER RIGHTS QUITCLAIM DEED, who acknowledged to me that they executed the foregoing document.



NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) Water Rights Only  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
☒ Other

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ 4,500.00

Deed in Lieu of Foreclosure Only (value of property) ( )

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 17.55

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred:** 100% 26 acre feet, a portion of  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to permit #22217

NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Beverly Conley Capacity Manager/Member

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Conley Land & Livestock

Address: HC 260 Box 40

City: Crescent Valley

State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Mark & Amy Demelt

Address: PO Box 207

City: Eureka

State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED