

A.P.N. No.:	005-310-01
R.P.T.T.	\$ 81.90
File No.:	1975825 PA
Recording Requested By:	
	Stewart Title Company
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
	NEVADA GOLD MINES, LLC., a Delaware limited liability company
	1655 Mountain City Hwy
	Elko, NV 89801

EUREKA COUNTY, NV	2023-250082
RPTT:\$81.90 Rec:\$37.00	
\$118.90 Pgs=3	05/04/2023 11:28 AM
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Matthew Wilson, a married man as his sole and separate property** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **NEVADA GOLD MINES, LLC., a Delaware limited liability company**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/12/2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Matthew Wilson

Matthew Wilson

State of Florida)
County of Sarasota) ss

This instrument was acknowledged before me on the 12 day of April, 2023
By: Matthew Wilson

Signature: *Lisa Svanda*
Notary Public Lisa Svanda

Produced passport as identification

My Commission Expires: 3/12/2024

Notarization using 2way Audio/Video technology.

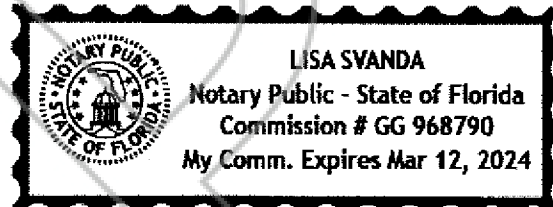


EXHIBIT "A"
LEGAL DESCRIPTION

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 29: NW1/4NE1/4NE1/4 (also described as the N1/2W1/2NE1/4NE1/4);

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved by Southern Pacific Land Company in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records of Eureka County, Nevada.

