A.P.N. No.:	005-310-01					
R.P.T.T.	\$ 81.90					
File No.:	1975825 PA					
Recording F	Requested By:					
Stewart Title Company						
Mail Tax St	tements To:	Same as below				
	When Recorded	Mail To:				
NEVADA GOLD MINES, LLC., a Delaware limited						
liability comp	pany					
1655 Mount	ain City Hwy					
Elko, NV 89	801					

EUREKA COUNTY, NV
RPTT:\$81.90 Rec:\$37.00
\$118.90 Pgs=3 05/04/2023 11:28 AM
STEWART TITLE ELKO
KATHERINE J. BOWLING, CLERK RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Matthew Wilson, a married man as his sole and separate property for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to NEVADA GOLD MINES, LLC., a Delaware limited liability company, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

## SUBJECT TO:

- Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	4/40/0000	
Dated:	4/12/2023	
Dateo.		_

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 1 of 3



Matthew Wilson

State of Florida

County of Sarasota

. -

2023

Produced passport as identification

This instrument was acknowledged before me on the 12 day of April By: Matthew Wilson

By: Matthew Wilson

Signature:

Notary Public

Lisa Svanda

) ss

My Commission Expires:

3/12/2024

Notarization using 2way Audio/Video technology.



LISA SVANDA
Notary Public - State of Florida
Commission # GG 968790
My Comm. Expires Mar 12, 2024

(One Inch Margin on all sides of Document for Recorder's Use Only)

Page 2 of 3

## **EXHIBIT "A" LEGAL DESCRIPTION**

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 29: NW1/4NE1/4NE1/4 (also described as the N1/2W1/2NE1/4NE1/4);

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved by Southern Pacific Land Company in deed recorded September 24, 1951, in <u>Book 24, Page 168</u>, Deed Records of Eureka County, Nevada.



(One inch Margin on all sides of Document for Recorder's Use Only)

Page 3 of 3

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Numb</li> </ol>	per(s)			
a) <u>005-310-01</u>				\ \
b)				\ \
c)				\ \
d)				/ /
2. Type of Property:				
a. ☐ Vacant Land	b.□ Single Fam. Res.	FOR RECORD	ERS OPTIONAL	L USE ONLY
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book	Page	::\
e.□ Apt. Bldg.	f. □ Comm'l/Ind'i	Date of Record	ing:	
g.⊠ Agricultural	h. ☐ Mobile Home	Notes:		
☐ Other		/ L		
D Outer			1	
3. a. Total Value/Sales Pr	ice of Property	\$ 21,000.00	. \	
	closure Only (value of proper		1	
c. Transfer Tax Value:	sicosic City (raide a propar	\$ 21,000.00		
d. Real Property Trans	\$ 81.90		<del></del>	
a. 112211 10part, 0		. 7	/	
4. If Exemption Claims	ed:	\ \ /		
a. Transfer Tax Exe	mption per NRS 375.090, S	ection		
b. Explain Reason for	or Exemption:		<u> </u>	
5. Partial Interest: Perc	entage being transferred:	100_%	<b>\</b>	
The undersigned declare	s and acknowledges, under	penalty of perjury, pu	rsuant to NRS 3	375.060
and NRS 375.110, that th	ne information provided is co	rrect to the best of th	eir information a	ind belief,
and can be supported by	documentation if called upo	n to substantiate the	information prov	/ided herein.
Furthermore, the parties	agree that disallowance of a	ny claimed exemption	n, or other deter	mination of
additional tax due, may n	esult in a penalty of 10% of the grand Seller shall be jointly	ne tax que plus intere and severally liable f	or any additiona	inui. Puisuaiii. Lamoint owed
to NRS 375.030, the Buy	er and Seller Shall be journly Signed by:	and severany name i	or any additiona	i diliouit owco.
No.	Heew Wilson	Capacity	Grantor	
Signature Matthew Wilst		Capacity	Grantoi	<del></del>
The state of the s	3PF pa4ap4Co: "	4	Constan	
Signature		Capacity	Grantee	<del></del>
Hiliary Wilson,	Secretary	/ /		
SELLER (GRANTOR) IN	IFORMATION	BUYER (GRAN	TEE) INFORMA	TION
(REQUIRED		(REC	QUIRED)	
Print Name: Matthew Wilson		Print Name: NE		
Address: 929 Leisure La	ane		laware limited lia	
City: Greenwood		Address: 1655	Mountain City I	<u>-twy</u>
State: IN	Zip: 46142	City: Elko	. <u> </u>	
	= 1	State: NV	<b>Zip:</b>	89801
	/ /			
	EQUESTING RECORDING	(required if not selle	er or buyer)	
Print Name: Stewart	Fitle Company	Escrow #197	5825 PA	
Address: 810 Idaho S	V /			
City: Elko		State: NV	Zip:	89801