

A.P.N. No.:	005-270-03
R.P.T.T.	\$1,747.20
File No.:	1976025 PA
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
NEVADA GOLD MINES, LLC., a Delaware limited liability company	
1655 Mountain City Hwy	
Elko, NV 89801	

EUREKA COUNTY, NV
RPTT:\$1747.20 Rec:\$37.00
\$1,784.20 Pgs=3
STEWART TITLE ELKO
KATHERINE J. BOWLING, CLERK RECORDER

2023-250083

05/04/2023 11:30 AM

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Dallas Kelley and Maria E. Kelley, as Trustees of the DALLAS AND MARIA KELLEY FAMILY TRUST, dated April 5, 2019** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **NEVADA GOLD MINES, LLC., a Delaware limited liability company**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-11-2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

DALLAS AND MARIA KELLEY FAMILY TRUST
dated April 5, 2019

By: Dallas Kelley
Dallas Kelley, Trustee

By: Maria E. Kelley
Maria E. Kelley, Trustee

State of Nevada)
County of ~~Eureka~~ Elko) ss

This instrument was acknowledged before me on the 11th day of APRIL, 2023
By: Dallas Kelley, Maria E. Kelley, as Trustees of the DALLAS, and MARIA KELLEY FAMILY TRUST,
dated April 5, 2019

Signature: Mary E. Chapman
Notary Public

My Commission Expires: APRIL 29, 2026

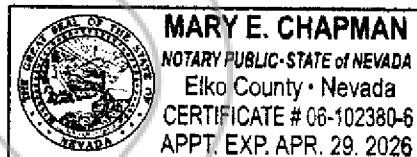


EXHIBIT "A"
LEGAL DESCRIPTION

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 21: All;

COPY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 005-270-03
b) _____
c) _____
d) _____

2. Type of Property:

- a. ☐ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg. f. ☐ Comm'l/Ind'l
g. ☒ Agricultural h. ☐ Mobile Home
☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property \$ 448,000.00
b. Deed in Lieu of Foreclosure Only (value of property) ()
c. Transfer Tax Value: \$ 448,000.00
d. Real Property Transfer Tax Due \$ 1,747.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dallas Kelley Capacity Grantor
Dalla Kelley, Trustee

Signature _____ Capacity Grantee
Hilliary N. Wilson, Secretary

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Dallas Kelley, Maria E. Kelley, as
Trustees of the DALLAS, and MARIA
KELLEY FAMILY TRUST, dated April
5, 2019
Address: 5942 Kale Drive
City: Elko
State: NV Zip: 89801

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: NEVADA GOLD MINES, LLC., a
Delaware limited liability company
Address: 1655 Mountain City Hwy
City: Elko
State: NV Zip: 89801

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow # 1976025 PA
Address: 810 Idaho St
City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED