

# QUIT CLAIM DEED

APN: 003-033-03

EUREKA COUNTY, NV  
LAND-QTD  
RPTT:\$11.70 Rec:\$37.00  
Total:\$48.70  
TREASURER'S OFFICE

**2023-250088**  
**05/04/2023 01:41 PM**  
Pgs=2

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: DUNMIRE, JEFF  
Address: 6568 SOUTH FEDERAL WAY #215  
City/State/Zip BOISE, ID 83716



00017940202302500880020029  
KATHERINE J. BOWLING, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY  
TREASURER, TRUSTEE, (Blake, T.L. & Lippincott, S. & C.) for and in consideration of  
FOUR THOUSAND THREE HUNDRED AND FIFTY Dollars (\$4350.00) do hereby QUIT  
CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real property,  
the receipt of which is hereby acknowledged, to the GRANTEE(S): DUNMIRE, JEFF  
whose address is : 6568 SOUTH FEDERAL WAY #215, situate in the Town of BOISE, County  
of ELMORE, State of IDAHO.  
All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

**CVR&FU#3, Block 13, Lot 2**

**413 Rocky Lane**

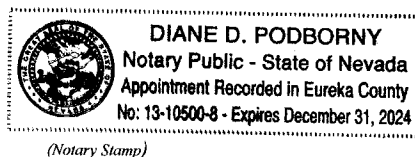
Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 4, 2023.

Pernecia Johnson  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) May 4, 2023  
By (person(s) appearing before notary public) Pernecia Johnson

Diane D. Podborny  
Notary Public  
My Commission expires: December 31, 2024



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 003-033-03  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

\$ \_\_\_\_\_

Transfer Tax Value:

( \_\_\_\_\_

\$ \$2,695.00

Real Property Transfer Tax Due:

\$ \$11.70

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pernecia Johnson

Capacity EUREKA CO. TREASURER

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: PERNECIA JOHNSON, TREAS.

Address: 10 S. MAIN STREET

City: EUREKA

State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: JEFF DUNMIRE

Address: 6568 S. FEDERAL WAY #215

City: BOISE

State: ID Zip: 83716

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)