

QUIT CLAIM DEED

APN: 005-180-07

EUREKA COUNTY, NV
LAND-QTD
RPTT:\$64.35 Rec:\$37.00
Total:\$101.35
TREASURER'S OFFICE

2023-250090
05/04/2023 01:43 PM
Pgs=2

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: DUNMIRE, JEFF
Address: 6568 SOUTH FEDERAL WAY #215
City/State/Zip: BOISE, ID 83716



00017942202302500900020023

KATHERINE J. BOWLING, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY
TREASURER, TRUSTEE, (East, James R., Jr., ET AL) for and in consideration of
EIGHTEEN THOUSAND AND SEVEN HUNDRED Dollars (\$18700.00) do hereby QUIT
CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real property,
the receipt of which is hereby acknowledged, to the GRANTEE(S): DUNMIRE, JEFF whose
address is : 6568 SOUTH FEDERAL WAY #215, situate in the Town of BOISE, County of
ELMORE, State of IDAHO.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

T30N,R48E SEC. 29 N2NE4

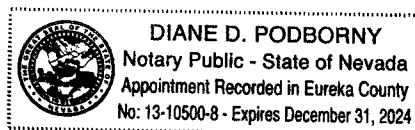
Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 4, 2023.

Pernecia Johnson
Signature of Grantor

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) May 4, 2023
By (person(s) appearing before notary public) Pernecia Johnson

Diane D. Podborny
Notary Public
My Commission expires: December 31, 2024



(Notary Stamp)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 005-180-07
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ _____
(_____
\$ \$16,480.00
\$ \$64.35

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pernecia Johnson
Signature _____

Capacity EUREKA CO. TREASURER

Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: PERNECIA JOHNSON, TREAS.

Address: 10 S. MAIN STREET

City: EUREKA

State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: JEFF DUNMIRE

Address: 6568 S. FEDERAL WAY #215

City: BOISE

State: ID Zip: 83716

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)