

QUIT CLAIM DEED

APN: 005-180-07

EUREKA COUNTY, NV
LAND-QTD
RPTT:\$64.35 Rec:\$37.00
Total:\$101.35
TREASURER'S OFFICE

2023-250090
05/04/2023 01:43 PM
Pgs=2

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: DUNMIRE, JEFF
Address: 6568 SOUTH FEDERAL WAY #215
City/State/Zip: BOISE, ID 83716



00017942202302500900020023
KATHERINE J. BOWLING, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE, (East, James R., Jr., ET AL) for and in consideration of EIGHTEEN THOUSAND AND SEVEN HUNDRED Dollars (\$18700.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): DUNMIRE, JEFF whose address is : 6568 SOUTH FEDERAL WAY #215, situate in the Town of BOISE, County of ELMORE, State of IDAHO.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:
T30N,R48E SEC. 29 N2NE4

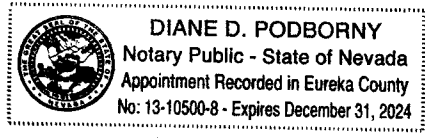
Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 4, 2023.

Pernecia Johnson
Signature of Grantor

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) May 4, 2023
By (person(s) appearing before notary public) Pernecia Johnson

Diane D. Podborny
Notary Public
My Commission expires: December 31, 2024



(Notary Stamp)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 005-180-07
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$\$16,480.00
 Real Property Transfer Tax Due: \$\$64.35

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
 Signature Pernecia Johnson Capacity EUREKA CO. TREASURER
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: PERNECIA JOHNSON, TREAS.
 Address: 10 S. MAIN STREET
 City: EUREKA
 State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: JEFF DUNMIRE
 Address: 6568 S. FEDERAL WAY #215
 City: BOISE
 State: ID Zip: 83716

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____