

A.P.N. No.:	001-129-04
R.P.T.T.	\$ 984.75
File No.:	1978349
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Chad W Tremelling	
PO Box 301	
Eureka, NV 89316	

EUREKA COUNTY, NV	2023-250096
RPTT:\$984.75 Rec:\$37.00	
\$1,021.75 Pgs=2	05/05/2023 02:26 PM
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Vernon C. Bice and Patricia K. Bice, husband and wife, as Joint Tenants with Rights of Survivorship**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Chad W Tremelling, a single man,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 7, 8 and 9 and the South 15.76 feet of Lot 6, Block 25, as the same are all delineated and described on the Official Plat or map of the TOWNSITE OF EUREKA, Eureka County, State of Nevada.

EXCEPTING FROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

***SUBJECT TO:**

1. Taxes for the fiscal year, 2022-2023
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 17, 2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

V. C. Bice
Vernon C. Bice

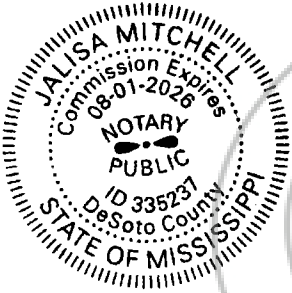
Patricia K. Bice
Patricia K. Bice

State of Mississippi)
County of Marshall) ss

This instrument was acknowledged before me on the 17 day of April, 2023
By: Vernon C. Bice and Patricia K. Bice

Signature: Jalisa Mitchell
Notary Public

My Commission Expires: 08-01-2026



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-129-04
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 252,500.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 252,500.00
 d. Real Property Transfer Tax Due \$ 984.75

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity _____	Grantor _____
Vernon C. Bice		
Signature <u><i>Chad W. Tremeling</i></u>	Capacity _____	Grantee _____
Chad W. Tremeling		

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Vernon C. Bice and Patricia K. Bice
 Address: PO Box 245
 City: Eureka
 State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Chad W Tremelling
 Address: PO Box 301
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1978349
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED