

APN: 009-230-07

**Recorded at the request of:**

Marvel & Marvel, Ltd.  
217 Idaho Street  
Elko, Nevada 89801

EUREKA COUNTY, NV	<b>2023-250101</b>
RPTT:\$1.95 Rec:\$37.00	05/09/2023 02:02 PM
\$38.95 Pgs=2	
MARVEL & MARVEL, LTD	
KATHERINE J. BOWLING, CLERK RECORDER	

**Mail All Notices to:**

Timberline Resources Corporation  
Attention: Patrick Highsmith  
101 E. Lakeside Avenue  
Coeur d'Alene, ID 83814

The undersigned hereby affirms that this document, including any exhibits, does not contain the personal information of any person.

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE** is made and entered into this 1<sup>st</sup> day of May, 2023, by and between **SUSAN R. GIGUERE**, formerly known as **SUSAN R. WATERS** ("Grantor"); and **TIMBERLINE RESOURCES CORPORATION**, a Delaware corporation qualified to do business in the State of Nevada ("Grantee").

**WITNESSETH:**

That said Grantor does by these presents grant, bargain, sell, and convey unto the Grantee, and its successors and assigns, all of Grantor's right, title, interest and estate in and to all that certain land, consisting of patented mining claims, situate in the County of Eureka, State of Nevada, and more particularly described as follows:

<b>CLAIM NAME</b>	<b>ASSESSOR PARCEL NO.</b>	<b>PATENT NO.</b>	<b>MINERAL SURVEY NO.</b>
<b>Eureka Mine</b>	<b>009-230-07</b>	<b>3507</b>	<b>152</b>
<b>Keystone Mine</b>	<b>009-230-07</b>	<b>3506</b>	<b>153</b>
<b>Clipper Mine</b>	<b>009-230-07</b>	<b>3508</b>	<b>154</b>

(hereinafter the "Property")



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 009-230-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other Patented Mining Claims

- 3. a) Total Value/Sales Price of Property: \$ 452.77
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- c) Transfer Tax Value: \$ \_\_\_\_\_
- d) Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 % of Seller's undivided interest

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature (Seller): Susan R. Giguere Capacity: \_\_\_\_\_

Signature (Buyer): \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Susan R. Giguere, formerly known as Susan R. Waters  
Address: 1295 Grand Summit Drive, Apt F146  
City: Reno  
State: NV Zip: 89523

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Timberline Resources Corporation  
Address: 101 E. Lakeside  
City: Coeur d'Alene  
State: ID Zip: 83814

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Marvel & Marvel, Ltd File Number: \_\_\_\_\_  
Address: 217 Idaho Street  
City: Elko State: Nevada Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)