

APN: 009-230-05

**Recorded at the request of:**

Marvel & Marvel, Ltd.  
217 Idaho Street  
Elko, Nevada 89801

EUREKA COUNTY, NV

RPTT:\$3.90 Rec:\$37.00

\$40.90 Pgs=3

MARVEL & MARVEL, LTD

KATHERINE J. BOWLING, CLERK RECORDER

**2023-250133**

**05/24/2023 01:04 PM**

**Mail All Notices to:**

Timberline Resources Corporation  
Attention: Patrick Highsmith  
101 E. Lakeside Avenue  
Coeur d'Alene, ID 83814

The undersigned hereby affirms that this document, including any exhibits, does not contain the personal information of any person.

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE** is made and entered into this 10<sup>th</sup> day of May, 2023, by and between **BARBARA MARCH**, individually ("Grantor"); and **TIMBERLINE RESOURCES CORPORATION**, a Delaware corporation qualified to do business in the State of Nevada ("Grantee").

**WITNESSETH:**

That said Grantor does by these presents grant, bargain, sell, and convey unto the Grantee, and its successors and assigns, all of Grantor's right, title, interest and estate in and to all that certain land, consisting of patented mining claims, situate in the County of Eureka, State of Nevada, and more particularly described as follows:

CLAIM NAME	ASSESSOR PARCEL NO.	PATENT NO.	MINERAL SURVEY NO.
Eureka Mine	009-230-05	3507	152
Keystone Mine	009-230-05	3506	153
Clipper Mine	009-230-05	3508	154

(hereinafter the "Property")

**TOGETHER WITH** all lodes, ledges, veins and mineral bearing rock, both known and unknown, lying within the boundaries of the Property; all dips, spurs, and angles in and to all the ores, mineral-bearing materials, quartz, rock and earth or other deposits therein or thereon; all of the rights, privileges and franchises thereto incident; all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the royalties, rents, issues and profits thereof; and also all of Grantor's right, title, interest, estate, property, possession, claim and demand whatsoever, in law as well as in equity, of, in or to the Property and every part and parcel thereof, with the appurtenances, including all after-acquired title, all rights-of-way, easements and other ancillary rights pertaining to the Property.

**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**SUBJECT TO** all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantee, and to the Grantee's successors and assigns forever.

**IN WITNESS WHEREOF**, the said Grantor has executed this Deed as of the day and year first hereinabove written.

**GRANTOR:**

  
**BARBARA MARCH**

*[NOTARY ACKNOWLEDGMENT TO FOLLOW ON NEXT PAGE]*

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Modoc

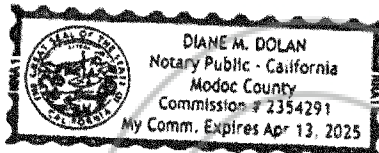
On May 10, 2023  
Date

before me, Diane M. Dolan, Notary Public  
Here Insert Name and Title of the Officer

personally appeared Barbara March

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Diane M. Dolan

Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: 5-10-23

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 009-230-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☒ Other Patented Mining Claims

3. a) Total Value/Sales Price of Property: \$ 679.17  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$  
d) Real Property Transfer Tax Due \$ 3.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: N.A.  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 % of Seller's undivided interest

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature (Seller): Barbara March Capacity: owner

Signature (Buyer): Dustin Marvel Capacity: Attorney  
Dustin Marvel

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Barbara March  
Address: P.O. Box 126  
City: Cedarville  
State: CA Zip: 96104

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Timberline Resources Corporation  
Address: 101 E. Lakeside  
City: Coeur d'Alene  
State: ID Zip: 83814

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Marvel & Marvel, Ltd File Number: \_\_\_\_\_  
Address: 217 Idaho Street  
City: Elko State: Nevada Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)