

A.P.N. No.:	005-460-01
R.P.T.T.	\$ 68.25
File No.:	1976187 PA
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
NEVADA GOLD MINES, LLC., a Delaware limited liability company	
1655 Mountain City Highway	
Elko, NV 89801	

EUREKA COUNTY, NV	2023-250728
RPTT:\$68.25 Rec:\$37.00	
\$105.25 Pgs=4	06/08/2023 10:03 AM
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Bonnie B Hanson, an unmarried woman** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **NEVADA GOLD MINES, LLC., a Delaware limited liability company**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5/31/2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Bonnie B. Hanson
Bonnie B Hanson

State of _____)
County of _____) ss

This instrument was acknowledged before me on the _____ day of _____, 2023
By: Bonnie B Hanson

Signature: _____
Notary Public

My Commission Expires: _____

SEE ATTACHED
NOTARIAL
CERTIFICATE

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On 5/31/23 before me, Phillip R. Caballero Jr. Notary Public
(insert name and title of the officer)

personally appeared Bonnie Bee Hanson
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

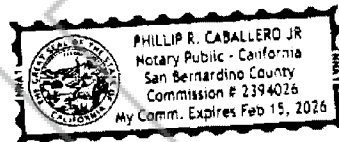


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 25: NW1/4NW1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, lying in and under said land, as reserved by SOUTHERN PACIFIC LAND COMPANY, a Corporation in Deed recorded September 24, 1951 in Book 24, Page 168, Deed Records, Eureka County, Nevada.

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED