APN: 005-280-08 RETURN RECORDED DEED TO: JOEL W. LOCKE, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

GRANTEES/MAIL TAX STATEMENTS TO: Bryan J. Smith 30 Cardelli Road Dayton, NV 89403

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

EUREKA COUNTY, NV LAND-GBS Rec:\$37.00 Total:\$37.00 BRYAN J. SMITH 2023-250760 06/27/2023 10:32 AM Pgs=3



GRANT, BARGAIN AND SALE DEED

WITNESSETH:

The grantor, for good and valuable consideration to him in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to his successors and assigns, all that certain parcel of real property located in Eureka County, State of Nevada, and more particularly described as follows:

Township 30 North, Range 49 East, M.D.B.&M.

Section 3, SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; containing 70 acres more or less.

Together with tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, the revision and reversions, remainder and remainders, rents, issues and profits thereof.

(Pursuant to NRS 111.312 this legal description was previously recorded on April 21, 2003, as Document Number 181658, Official Records of Lyon County, Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITN	ESS WHE	REOF, the grantor has executed this conveyance the day
and year first above written		BRYAND, SMITH, Trustee
STATE OF NEVADA)	
CARSON CITY	: ss.)	
notary public, BRYAN	to the fore	personally known (or proved) to me to be the person egoing Grant, Bargain and Sale Deed, who acknowledged

NOTARY PUBLIC

4828-1110-2500, v. 1

SONJA FISCHER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 04-89854-12
MYAPPT. EXPIRES MARCH 14, 2026

State of Nevada Declaration of Value

1.	a) 005-280-08 b)	r(s):			
	Type of Property: a) □ Vacant Land c) □ Condo/Townhouse e) □ Apartment Bldg. g) □ Agricultural i) □ Other	b) ■ Single Family I d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	Res. Document/Instr Book: Date of Record	Page:	SE ONLY
3.	Total Value/Sales Price	of Property:	\$		_ /
	Deed in Lieu of For	reclosure Only (value o	f property) \$		
	Transfer Tax Value	:	s	\ \	
	Real Property Trans	sfer Tax Due:		-0-	
4.	If Exemption Clai	med:))	
		ax Exemption, per NRS eason for Exemption: A	S 375.090, Section: 7 transfer of title without co	onsideration from a trust	t
doc cla	e undersigned declares an t the information provid cumentation if called upon	n to substantiate the inf	erred: - penalty of perjury, pursua - pest of their information a - cormation provided herein ional tax due, may result in	Furthermore the disall	lowance of any
Pu	rsuant to NRS 375.030, th	e Buyer and Seller sha	ll be jointly and severally l	iable for any additional	amount owed
Sig	nature Hannel Rho	rdiz	Capacity Agent		
Sig	nature Hannel Rhon	dis	Capacity Agent		
SE	LLER (GRANTOR) INFO required	ORMATION	BUYER (GRANTEE) requir	INFORMATION	
	nt Name: <u>Bryan J. Smith,</u> dress: <u>30 Cardelli Road</u>	Trustee	Print Name: <u>Bryan J. Sr</u> Address: <u>30 Cardelli I</u>		
Cit	y: <u>Dayton</u>		City: <u>Dayton</u>		
Sta	te: NV	Zip: <u>89403</u>	State: NV	Zip: 89403	
CO	MPANY/PERSON REC	QUESTING RECORI	OING (REQUIRED IF NOT TH	E SELLER OR BUYER)	
Prii	nt Name: Allison Ma	acKenzie, Ltd. Escrow	¥		
Ad	dress: 402 North Division	Street, P.O. Box 646			
City 486	y: <u>Carson Cit</u> 1-8327-9210, v. 1	y / /	State	NV Zip 897	702