

APN: 007-210-22; 007-050-17; 007-100-02;
007-110-03; 006-200-07; 006-300-01;
006-200-04; 007-040-04; 007-040-05;
007-050-12; 007-050-13; 007-110-01;
006-200-08; 007-040-07; 007-040-06;
007-040-03; 007-040-01; 007-040-05;
007-170-02; 007-050-19

EUREKA COUNTY, NV
RPTT:\$0.00 Rec:\$37.00
\$37.00 Pgs=9

2023-250776

07/05/2023 11:03 AM

WILSON BARROWS SALYER JONES
KATHERINE J. BOWLING, CLERK RECORDER E07

**Mailing Address of Grantee or Other
Person Requesting Recording:**

Wilson | Barrows | Salyer | Jones
442 Court Street
Elko, Nevada 89801

Mail Tax Statements to:

The Mark Etcheverry
Separate Property Trust
7933 Calloway Drive
Bakersfield, California 93314

Social Security Number Affirmation Statement:

☒ In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain personal information, including full social security number of any person;

-OR-

☐ In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain personal information, including full social security number of a person.

Tiffany Eklund

Paralegal

Name

Title

Signature

Title of Document Recorded:

Grant, Bargain and Sale Deed

WILSON | BARROWS | SALYER | JONES

442 Court Street | Elko, Nevada 89801 | 775.738.7271

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned GRANTOR hereby grants, bargains and sells all right, title and interest in and to the following property in Eureka County, Nevada, to the following GRANTEE:

Grantor: MICHEL AND MARGARET ANN ETCHEVERRY FAMILY LIMITED PARTNERSHIP, a California limited partnership.

Grantee: THE MARK ETCHEVERRY SEPARATE PROPERTY TRUST and THE MARTIN ETCHEVERRY SEPARATE PROPERTY TRUST.

Taking title as: Tenants in common with each owning an undivided fifty percent (50%) interest.

Estate conveyed: Fee simple.

Legal description of property conveyed:

SEE EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

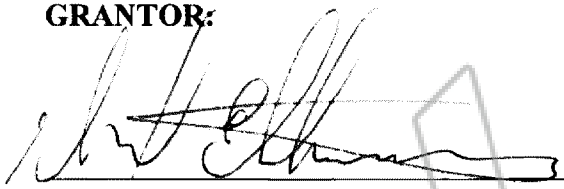
[SIGNATURES AND NOTARY APPEAR ON FOLLOWING PAGES]

WILSON | BARROWS | SALYER | JONES
442 Court Street | Elko, Nevada 89801 | 775.738.7271

GRANTOR:

DATED: 6-19-22, 2023

By:



MICHAEL ETCHEVERRY

GRANTOR:

DATED: 6-15-23, 2023

By:

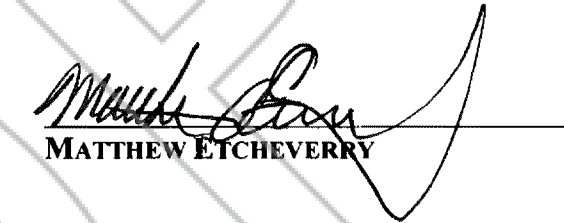


MARK ETCHEVERRY

GRANTOR:

DATED: 6/16/23, 2023

By:



MATTHEW ETCHEVERRY

GRANTOR:

DATED: 6-15-23, 2023

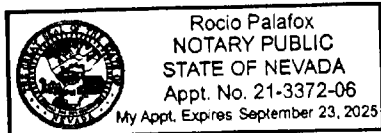
By:



MARTIN ETCHEVERRY

STATE OF Nevada,)
) SS.
COUNTY OF Elko.)

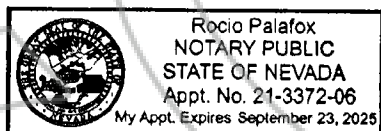
On June 15, 2023, personally appeared before me, a Notary Public,
Martin Etcheverry, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument who acknowledged that he executed the above
instrument.



Rocio Palafox
NOTARY PUBLIC

STATE OF Nevada,)
) SS.
COUNTY OF Elko.)

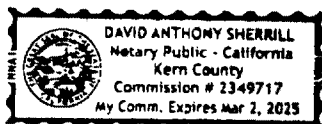
On June 15, 2023, personally appeared before me, a Notary Public,
Mark Etcheverry, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument who acknowledged that he executed the above
instrument.



Rocio Palafox
NOTARY PUBLIC

STATE OF California,)
) SS.
COUNTY OF Kern.)

On June 16, 2023, personally appeared before me, a Notary Public,
Matthew William Etcheverry, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument who acknowledged that he executed the above
instrument.



A handwritten signature in black ink, appearing to read 'D. Sherrill', written over a horizontal line.

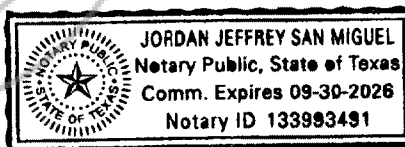
NOTARY PUBLIC

STATE OF Texas,)
) SS.
COUNTY OF Denton.)

On June 19th, 2023, personally appeared before me, a Notary Public,
Michael Etcheverry, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument who acknowledged that he executed the above
instrument.

A handwritten signature in black ink, appearing to read 'Jordan', written over a horizontal line.

NOTARY PUBLIC



23030051.skj.wpd

EXHIBIT A

WILSON | BARROWS | SALYER | JONES

442 Court Street | Elko, Nevada 89801 | 775.738.7271

Page 5 of 5

LEGAL DESCRIPTION

PARCEL 1

TOWNSHIP 21 NORTH RANGE 53 EAST, M D B & M

Section 21 W1/2

EXCEPTING THEREFROM all oil, gas, potash and sodium in said land as reserved in Patent from the United States of America, recorded October 3, 1963, in Book 27, Page 43, Deed Records, Eureka County, Nevada

PARCEL 2

Parcel A and B as shown on that certain Parcel Map for BURTON BERGERON filed in the office of the County Recorder of Eureka County, State of Nevada, on October 8, 1992, as File No. 85519, being a portion of Section 18, TOWNSHIP 23 NORTH, RANGE 52 EAST, M D B & M

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in the said tract, including all gas, coal, oil and oil shales lying in and under said land as reserved by DALE H. HENION and DOLORES M. HENION, in Deed recorded June 10, 1952, in Book 24, Page 201, Deed Records, Elko County, Nevada

PARCEL 3

TOWNSHIP 22 NORTH, RANGE 50 EAST, M D B & M

Section 24, E1/2NE1/4,

TOWNSHIP 22 NORTH, RANGE 51 EAST, M D B & M

Section 19, Lot 3, Lot 4, SE1/4SW1/4,
Section 30, NE1/4NW1/4, Lot 1, Lot 2, Lot 3, Lot 4

TOWNSHIP 25 NORTH, RANGE 51 EAST, M D B & M

Section 34, N1/2NE1/4, SE1/4NE1/4,
Section 35, SW1/4NW1/4,

TOWNSHIP 24 NORTH, RANGE 51 EAST, M D B & M

Section 1, SW1/4SW1/4,
Section 2, E1/2SE1/4,
Section 11, NE1/4NE1/4,

Section 12: NW1/4NW1/4, S1/2NW1/4, E1/2SW1/4;
Section 13: E1/2NW1/4;

TOWNSHIP 25 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 36: S1/NW1/4; SW1/4NE1/4; N1/2SE1/4; SE1/4SE1/4,

TOWNSHIP 23 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 24: SW1/4NE1/4;
Section 24: SW1/4SW1/4;

TOWNSHIP 23 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: Lot 5;
Section 19: Lot 9;

TOWNSHIP 22 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 8: NW1/4SE1/4;

TOWNSHIP 25 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 35: N1/2NW1/4;

TOWNSHIP 23 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 27: NE1/4SE1/4;

TOWNSHIP 23 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 26: NW1/4NE1/4,

TOWNSHIP 23 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 13: N1/2SW1/4;
Section 14: N1/2S1/2;

TOWNSHIP 23 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 2: W1/2 of Lot 11;

EXCEPTING FROM Parcel 4 an undivided one-sixth interest in and to the minerals, oil, gas and hydrocarbon substances, lying in and under said land, as conveyed to John L. Brown, by deed recorded December 28, 1950, in Book 24, Page 109, Deed Records of Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcel 4 an undivided 331/3% interest in and to all of the oil, gas, hydrocarbon substances and minerals, lying in and under said land, as conveyed to Sam Rudnick, by deed recorded March 4, 1957, in Book 25, Page 112, Deed Records of Eureka County, Nevada.

FURTHER EXCEPTING FROM the N1/2NW1/4 of Section 35, Township 25 North, Range 51 East, M.D.B.&M., one-half of all minerals, oil or gas, lying in and under said land, as reserved by Charles Damele, et al, in deed recorded January 20, 1972, in Book 41, Page 318, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING from Parcel 4 all coal, oil, gas, hydrocarbons, geothermal products, and minerals, whether hydrocarbon or not, or metallic or not, of every name and mature whatsoever, whether common or unique, and whether now known or unknown, lying in and under said land, as reserved by Filbert G. Etcheverry, et ux, et al, in deed recorded November 27, 1995, in Book 289, Page 602, and

correction thereof recorded February 1, 1996, in Book 293, page 234, Official Records of Eureka County, Nevada.

PARCEL 4

TOWNSHIP 23 NORTH, RANGE 51 EAST, M.D B &M.

Section 24 N1/2SW1/4;

TOWNSHIP 21 NORTH, RANGE 50 EAST, M D B &M

Section 35: SE1/4NE1/4; NE1/4SE1/4;

Section 36: SW1/4NW1/4; NW1/4SW1/4;

EXCEPTING FROM Parcel 5 an undivided one-sixth interest in and to the minerals, oil, gas and hydrocarbon substances, lying in and under said land, as conveyed to John L. Brown, by deed recorded December 28, 1950, in Book 24, Page 109, Deed Records of Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcel 2 an undivided 33 1/3% interest in and to all of the oil, gas, hydrocarbon substances and minerals, lying in and under said land, as conveyed to Sam Rudnick, by deed recorded March 4, 1957, in Book 25, Page 112, Deed Records of Eureka County, Nevada.

PARCEL 5

Parcel D as shown on that certain Parcel Map for BURTON BERGERON filed in the office of the County Recorder of Eureka County, State of Nevada, on October 8, 1992, as File No. 85519, being a portion of Section 18, TOWNSHIP 23 NORTH, RANGE 52 EAST, M.D.B &M.

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in the said tract, including all gas, coal, oil and oil shales lying in and under said land as reserved by DALE H. HENION and DOLORES M. HENION, in Deed recorded June 10, 1952, in Book 24, Page 201, Deed Records, Elko County, Nevada.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. 007-210-22; 077-050-17; 007-100-02; 007-110-03; 006-200-07;
b. 006-300-01; 006-200-04; 007-040-04; 007-040-05; 007-050-12;
c. 007-050-13; 007-110-01; 006-200-08; 007-040-07; 007-040-06;
d. 007-040-03; 007-040-01; 007-040-05; 007-170-02; 007-050-19

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ 0

b. Deed in Lieu of Foreclosure Only (value of property (_____)

c. Transfer Tax Value:

\$ _____

d. Real Property Transfer Tax Due

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Shawn K. Jones

Capacity: Attorney

Signature _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Michel and Margaret Ann Etcheverry

Family Limited Partnership

Address: 7933 Calloway Drive

City: Bakersfield

State: CA

Zip: 93314

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: The Mark Etcheverry Separate Property Trust, et al

Address: 7933 Calloway Drive

City: Bakersfield

State: CA

Zip: 93314

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Wilson Barrows Salyer Jones

Address: 442 Court Street

City: Elko

Escrow # _____

State: Nevada

Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED