The following Document contains no Personal Information as defined by NRS 603A.040

EUREKA COUNTY, NV MINING-NIH Rec:\$36.00 Total:\$36.00 AQUARIAN

MINING/MATHEWS/SMITH

2023-250793 07/18/2023 04:28 PM

Pgs=1

AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIM(S) AND SITE(S)

TO ALL WHOM IT MAY CONCERN:

The undersigned certifies that the owner or claimant intends to hold the mining claim(s) for the assessment year ending September 1, 2024 (insert assessment year).

00018690202302507930010017 KATHERINE J. BOWLING, CLERK RECORDER

RECORDER'S STAMP

	RECORDER 5 51AMI
The claim map showing said claim(s) is filed in the	Eureka County records. Claims are
generally located in Section(s): 3 Township: 26 N	Range: 48 E
Name of claim(s) or site(s):	BLM Serial No(s):
MULE 1 and MULE 2 - Sec. 3 (N 1/2), T 26 N, R 48 E	NV 101881682 and NV 101881683
	_ \
	\
A total number of 2 claims is being filed with this document.	
Name and mailing address of owner or claimant:	
Owners of Undivided 1/3 Shares: Aquarian Mining/	John de l'
Ric & Mike Mathews / Ed & Phuong Smith and	STATE OF Washing ton
Monie Smith	COUNTY OF Clallan
c/o 2192 Finn Hall Road, Port Angeles, WA 98362	\ \
~ \\	Monce Inch
Dated this 12th day of July , 20 23 .	(Owner, Claimant, Agent, or Lessee)
	before me this
Man Carlot	2 day of 100 4, 20 25,
By Prume Junta	Juneal LAVA Z
Owner, Claimant, Agent, or Lessee Signature	with the solon #23.
(circle one)	
	S NOTARY
	O PUBLIC Z
Aquarian Mining / Mathews / Smith & Smith	
Owner, Claimant, Agent, or Lessee Name	02-14-20 NO. 11-10
(printed)	WASH WILL
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	NOTARY PUBLIC (Signature)