

<b>A.P.N. No.:</b>	001-094-08
<b>R.P.T.T.</b>	\$0.00
<b>File No.:</b>	2090964
<b>Recording Requested By:</b>	
<b>Stewart Title Company</b>	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Michael Jones	
31 N. Adams Street	
Eureka, NV 89316	

EUREKA COUNTY, NV	<b>2023-250857</b>
RPTT:\$0.00 Rec:\$37.00	<b>08/09/2023 10:36 AM</b>
\$37.00 Pgs=2	
STEWART TITLE ELKO	
KATHERINE J. BOWLING, CLERK RECORDER E05	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**Catherine Jones, a married woman and spouse of Grantee herein**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**Michael Jones, a married man as his sole and separate property**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Adams Street, Block 41 and a portion of Lot 11 and Lot 12, plus the following portion of Lot 11, Block 41 as shown on the Plat of the TOWNSITE OF EUREKA, Nevada;

Commencing at the brass cap monument being the most southerly corner of said Block 41 ;  
 Thence N. 72°10'00" E. 72.37 feet to a point;  
 Thence N. 17°50'00" W. 92.00 feet to a point;  
 Thence S. 72°10'00" W. 40.00 feet to corner no. 1, the true point of beginning;  
 Thence continuing S. 72°10'00" W. 60.00 feet to corner no. 2 the most Southerly corner of said Lot 11;  
 Thence N. 17°50'00" W. 14.00 feet to corner no. 3;  
 Thence N. 72°10'00" E. 44.00 feet to corner no. 4;  
 Thence S. 66°38'51" E. 21.26 feet to corner no. 1, the point of beginning.

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/03/2023

Catherine Jones  
Catherine Jones

State of Nevada )  
County of Elko ) ss

This instrument was acknowledged before me on the 3 day of Aug, 2023  
By: Catherine Jones

Signature: Brandon Hatch  
Notary Public

My commission expires: \_\_\_\_\_



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 001-094-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a. ☐ Vacant Land                      b. ☒ Single Fam. Res.  
c. ☐ Condo/Twnhse                  d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg                          f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural                      h. ☐ Mobile Home  
☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

**3. a. Total Value/Sales Price of Property**

\$ 0.00

**b. Deed in Lieu of Foreclosure Only (value of property)**

**c. Transfer Tax Value:**

\$ 0.00

**d. Real Property Transfer Tax Due**

\$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 5

b. Explain Reason for Exemption: Spouse to Spouse

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Catherine Jones  
Catherine Jones

Capacity

Grantor

Signature

Michael Jones  
Michael Jones

Capacity

Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Catherin Jones

Address: 31 N Adams St

City: Eureka

State: NV 89316

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Michael Jones

Address: 31 N Adams St

City: Eureka

State: NV 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company

Escrow # 2090964

Address: 810 Idaho St

City: Elko

State: NV

Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED