

APN No. 005-430-03  
WHEN RECORDED RETURN TO:  
MAIL TAX STATEMENTS TO:

Nevada Gold Mines LLC  
Attn: Tasha Caple  
1655 Mountain City Highway Elko, NV 89801



00018779202302508710050052  
KATHERINE J. BOWLING, CLERK RECORDER

*Pursuant to NRS 239B.030, the undersigned hereby affirms that this document does not contain the Personal Information, as defined by NRS 603A.040, of any person.*

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID G. BABCOCK and CORINNA ANN BABCOCK, husband and wife, and R2 LAND SURVEYS, INC. for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to NEVADA GOLD MINES, LLC., a Delaware limited liability company, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/10/23

[Signature and Notary on Following Page]



State of NV )  
 )ss.  
County of Nye )

This instrument was acknowledged before me on the 10 day of Aug, 2023 by David G. Babcock the Owner/Agent of R2 Land Surveys, Inc.

  
Notary Public

My Commission Expires: 4-11-26

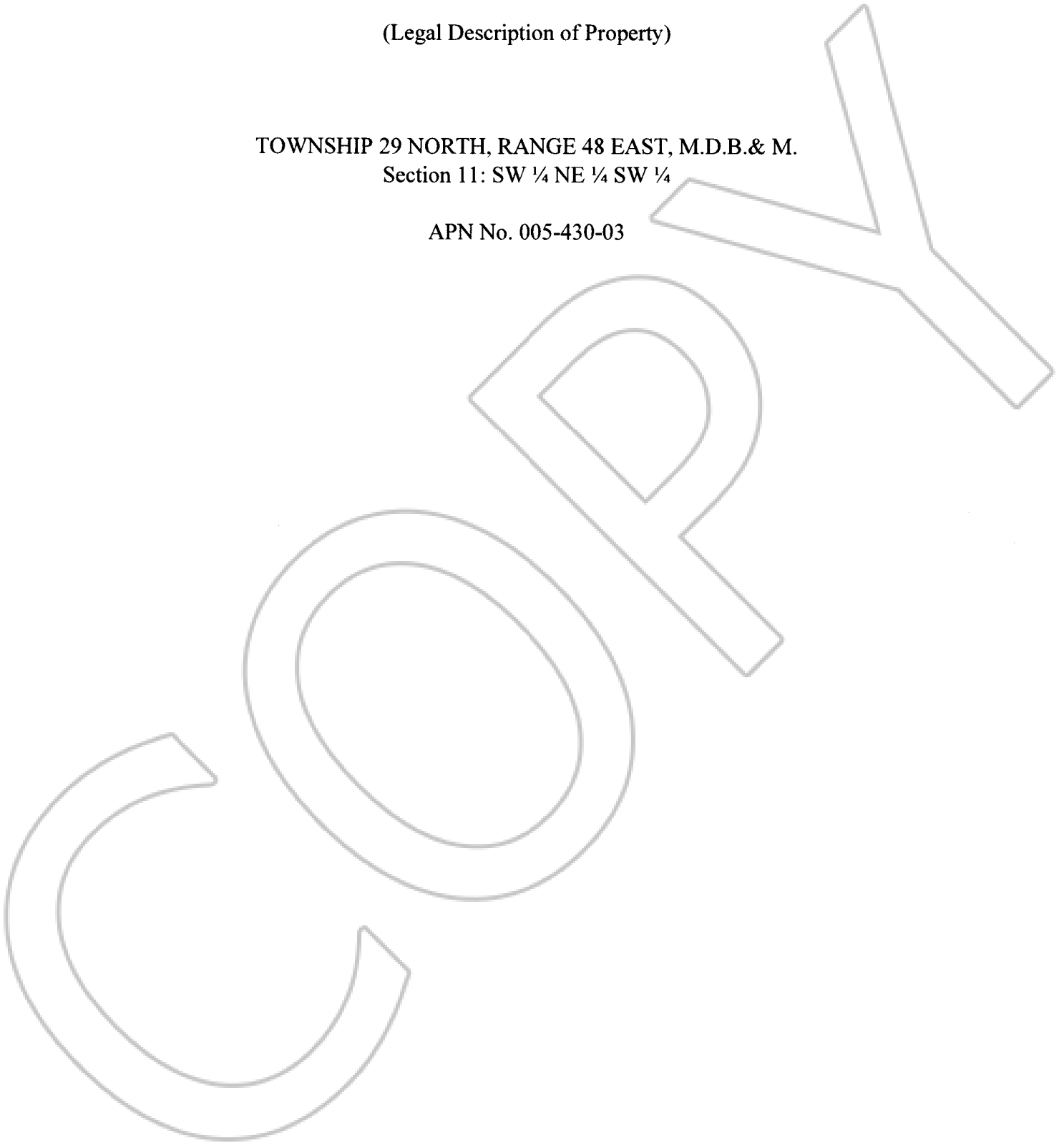
**COPY**

**EXHIBIT A**

(Legal Description of Property)

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.& M.  
Section 11: SW ¼ NE ¼ SW ¼

APN No. 005-430-03



# State of Nevada Declaration of Value

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

### 1. Assessor Parcel Number(s)

- a) 005-430-03 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

### 2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

### 3. Total Value/Sales Price of Property:

\$ 10,000.00 \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value per NRS 375.010, Section 2: \$ 10,000.00 \_\_\_\_\_

Real Property Transfer Tax Due: \$ 39.00 \_\_\_\_\_

### 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

### 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature David A. Babcock Capacity INDIVIDUALLY/OWNER R2/LAND SURVEYS ETC.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: David G. Babcock & R2 Land Surveys, Inc.

Address: 4366 East DiBossi Ave

City: Pahrump

State: NV Zip: 89061

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Nevada Gold Mines LLC

Address: 1665 Mountain City Highway

City: Elko

State: NV Zip: 89801

### COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_