

GRANT, BARGAIN, and SALE DEED

004-410-01

APN: _____

EUREKA COUNTY, NV
LAND-GBS
RPTT:\$19.50 Rec:\$37.00
Total:\$56.50
MORGAN GRONDIN

2023-250883
08/18/2023 08:54 AM
Pgs=3

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Morgan Grondin

Address: PO Box 1061

City/State/Zip: Carlin, NV 89822



00018791202302508830030038

KATHERINE J. BOWLING, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S):

Vicki J. Joy

for and in consideration of

Five Thousand Dollars

Dollars (\$ 5000) the receipt of which is hereby

acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S):

Morgan Grondin

whose address is

(if applicable): PO Box 1061

, situate in

the City of Carlin

, County of Elko

, State of Nevada

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

Parcel No. 1, Filed 9/21/1998, No. 170682, Official Records, Eureka Co Recorder, NV

Together with all and singular hereditament and appurtenances thereunto belonging or in any way

appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on Aug 18, 2023

Vicki J. Joy
Signature of Grantor

Signature of Grantor

Vicki J. Joy
Print or type name here

Print or type name here

STATE OF NEVADA)

COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) August 18, 2023

By (person(s) appearing before notary public) Vicki J. Joy

Diane D. Podborny
Notary Public

My Commission expires: Dec 31, 2024



DIANE D. PODBORNY
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 13-10500-8 - Expires December 31, 2024



CHAIKIN, EUREKA COUNTY COMMISSIONERS
EUREKA COUNTY CLERK

ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY
MUST BE MET.

SURVEYOR'S CERTIFICATE

2. ROBERT E. ROWLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF JAMES M. AND HELEN M. WILSON.
2. THE LANDS SURVEYED LIE WITHIN SECTION 14 T23N - R30E, N03R 4 W., AND THE SURVEY WAS COMPLETED ON MARCH 18, 1987.
3. THIS MENDED PLAT COMPLIES WITH ALL PERTINENT SECTIONS OF NRS 278.010 - 278.820, INCLUSIVE, AND NRS 698.340 - 698.880, INCLUSIVE, AND APPLICABLE NEVADA REVENUE, CONSTITUTION, AND THAT THE HIGHLIGHTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED HEREON AND ARE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

ROBERT E. WOPLEY, P. L. S. 4203



OWNERS CERTIFICATE

<i>James K. Hline</i> JAMES K. HLINE	<i>9/17/98</i> DATE
<i>Melvin M. Hline</i> MELVIN M. HLINE	<i>9/17/98</i> DATE

STATE OF NEVADA
COUNTY OF ELKO

LINDA L. REYNOLDS
Nursery Nurse
State of Nevada
Elko County, Nevada
93-1243-4
Commission Expires May 1, 2001

Louis L. Reynolds
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA
MY COMMISSION EXPIRES: MAY 8TH, 2001



SCALE: 1"=200'

FIRST DIVISION OF LAND

AMENDED PLAT OF A PARCEL MAP
FOR
JAMES M. & HELEN M. KLINE
FILE NO. 170128

BY
JAMES M. & HELEN M. KLINE
IN
SECTION 14, T.32 N., R.50 E., M.D.B. & M.
EUREKA COUNTY, NEVADA

**HIGH
DESERT
ENGINEERING**

NOTES :

- 1) THE TOTAL UNDIVIDED AREA OF THIS MAP EQUALS 78.93 ACRES.
- 2) THE PARCELS SHOWN ON THIS MAP DO NOT LIE IN A FLOOD PLAIN.
- 3) BASIS OF MEASUREMENTS: THE LINE BETWEEN THE FOURD-NORTHEAST CORNER AND THE FOURD EAST 1/4 CORNER OF SECTION 14, T32N - R50E, W08 & 14 AS SHOWN ON THIS MAP TAKEN AS 0° 00' 12" E.
- 4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL EXTERIOR BOUNDARY LINES AND 5.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL INTERIOR BOUNDARY LINES.
- 5) THE RIGHT OF WAY FOR INTERSTATE 80 WERE ESTABLISHED FROM THE FOURD N.W. 1/4 MONUMENTS REPRESENTING THE WESTBOUND CENTERLINE OF INTERSTATE 80.

LEGEND

- ◆ = FOUND SECTION CORNER
- = SET 5/8" REBAR WITH CAP MARKED PLS 0203
- ◆ = FOUND 1/4 SECTION CORNER
- = CALCULATED POINT. NOTHING FOUND, NOTHING SET.

PLANNING COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING
COMMISSION, STATE OF NEVADA, HELD ON THE 22 DAY
OF SEP 1988. THIS MAP WAS DULY APPROVED.

Paul R.
CHAIRPERSON

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. _____
HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH _____
Max DeLuca, Deputy 9-21-98
SINCLAIR COUNTY TREASURER DATE

FILING DATA

FILE NO. 77A682
FILED AT THE REQUEST OF
HIGH DESERT ENGINEERING.
DATE September 21 1977
TIME 1:16 P.M.
H. N. Rebalcati
EUREKA COUNTY RECORDER
\$1700

M. N. Rebalcati
EUREKA COUNTY RECORDER
\$17.00

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 004-410-01
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 5000

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value:

\$ 5000

Real Property Transfer Tax Due

\$ 19.50

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Morgan Grandin

Capacity

Grantee

Signature

Vicki J. Joy

Capacity

Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Vicki J. Joy
Address: 123 Hood Dr.
City: Dayton
State: NV Zip: 89403

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Morgan Grandin
Address: P.O. Box 1061
City: Carlin
State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____
Address: _____
City: _____

Escrow #: _____
State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED