THE ABOVE SPACE IS FOR PILLING OPTIONAL  A NAME & PHONE OF CONTACT AT FILER (optional)  B. EMALL CONTACT AT FILER (optional)  C. SEND A CONTOWLEDGMENT TO. (Name and Address)  Perkins Cole LLP  2901 N. Central Ave., Suite 2000  Phoenix, AZ \$5012  THE RADVE SPACE IS FOR PILLING OFFICE USE ONLY  1a. INTIAL SPACENG STATEMENT FILE NUMBER  2022-247966  1b. THE PRINCIPLE OFFICE STATE RECORDER  1b. THE RADVE SPACE IS FOR PILLING OFFICE USE ONLY  1c. INTIAL SPACENG STATEMENT FILE NUMBER  2022-247966  1c. THE RADVE SPACE IS FOR PILLING OFFICE USE ONLY  1c. INTIAL SPACENG STATEMENT FILE NUMBER  2022-247966  1c. THE RADVE SPACE IS FOR PILLING OFFICE USE ONLY  1c. INTIAL SPACENG STATEMENT FILE NUMBER  2022-247966  1d. CONTRIBUTION. Enter were set the Financing Statement domitted above is templified with specific to the Security Interesticity of Securical Planty authorizing this Termation Statement and Contribution of the Security Interesticity of Securical Planty authorizing this Termation Statement and Contribution of the Security Interesticity of Securical Planty authorizing this Termation Statement and Contribution of the Security Interesticity of Securical Planty authorizing this Termation Statement and Contribution of the Security Interesticity of Securical Planty authorizing this Termation Statement in the Security Interesticity of Securical Planty authorizing this Termation Statement in the Security Interesticity of Securical Planty authorizing this Termation Statement in the Security Interesticity of Secur	UCC FINANCING STATEMENT AMENDMEN	NT				
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B. E-MARL CONTACT AT PIEUR (optional) addriggs@ perkins coic.com C. SEND ACKNOWLEDGMENT TO: (Name and Address)  Andrea Driggs Perkins Coic. LLP 2901 N Central Ave, Suite 2000 Phoenis, AZ 85012	A. NAME & PHONE OF CONTACT AT FILER (optional)		1	4	08/18/2023	03:59 PM
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS	^
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2022-247966	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	\ \
12a. ORGANIZATION'S NAME  OMF Fund III (Hg) Ltd., as Collateral Agent	
	_ \ \
OR 12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexin one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name	
13a. ORGANIZATION'S NAME  Ruby Hill Mining Company, LLC	
OR 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	
15. This FINANCING STATEMENT AMENDMENT: 17. Description	n of real estate:
covers timber to be cut covers as-extracted collateral is filed as a fixture filing  16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

Eureka County, Nevada

Name of Party Authorizing This Amendment: OMF Fund III (Hg) Ltd., as Collateral Agent

Name of DEBTOR on related financing statement: Ruby Hill Mining Company, LLC

## EXHIBIT A - DELETED COLLATERAL

#### FEE PROPERTY

## C. Owned Agricultural Land and Residential Land

### Allen Ranch:

All underground water irrigation rights associated with and any surface water irrigation rights that would affect the total duty of the underground water irrigation rights and all mineral rights in and to the real property known as the Allen Ranch, except mineral rights reserved or severed by instruments recorded before acquisition of the Allen Ranch by Ruby Hill Mining Company, LLC. Pursuant to a Purchase and Sale Agreement dated July 22, 2021, by and between the Ruby Hill Mining Company, LLC and the Board of Regents of the Nevada System of Higher Education, on behalf of the University of Nevada, Reno ("UNR"), Ruby Hill Mining Company, LLC agreed to convey the Allen Ranch to UNR, reserving to Ruby Hill Mining Company, LLC the interests and rights described in the preceding sentence.

Ruby Hill Mining Company, LLC acquired title to the Allen Ranch by the Grant, Bargain and Sale Deed dated October 11, 2017, recorded October 26, 2017, Document 2017-233940. The Grant, Bargain and Sale Deed recites and excepts the prior reservations of 50% of all gas, oil and mineral rights lying under the SE1/4 Section 36, T21N R53E and all oil and gas in and under Lot 1 and the SW1/4 of Section 36, T21N R53E, and the exclusion of a portion of the lands as described below:

Township 21 North, Range 53 East, Mount Diablo Meridian:

Section 36: Lots 1, 2, 3 and 4, N1/2N1/2 and S1/2,

EXCEPTING AND EXCLUDING all that portion of said land as conveyed to Jerry Laverne Machacek and Trina Lynn Machacek, by Deed recorded September 28, 1981, in Book 98, Page 147, Official Records, Eureka County, Nevada, more particularly described as follows:

Township 21 North, Range 53 East, Mount Diablo Meridian:

Section 36: Beginning at the NW corner thereof,

Thence South 0°10'24" West 659.94 feet,

Thence North 45°05'22" East 934.75 feet to the North section line boundary,

Thence West 660.00 feet to the point of beginning.

(Currently identified by Eureka County as Assessor's Parcel Number 007-210-37.)

# E. OWNED WATER RIGHTS

Permit #	Cert. # / Status	Water Right Owner	Priori ty Date	Use	Source	CFS	AFA / AFS	Notes
26658	9076	Ruby Hill Mining Company, LLC	04-10- 1972	Irrigation	Surface	9.400	2,359.64	
26659	9077	Ruby Hill Mining Company, LLC	04-10- 1972	Irrigation	Surface	9.400	2,359.64	
26706	9078	Ruby Hill Mining Company, LLC	05-08- 1972	Irrigation	Surface	5.400	1,280.00	
26707	9079	Ruby Hill Mining Company, LLC	05-08- 1972	Irrigation	Surface	9.400	2,359.64	
26708	9080	Ruby Hill Mining Company, LLC	05-08- 1972	Irrigation	Surface	9.400	2,359.64	-
73118	17202	Ruby Hill Mining Company, LLC	08-03- 2005	Stockwater	Underg round	0.008		Sufficient to water 26 horses Allen Ranch (South)

The surface water rights located at the Allen Ranch are subject to the terms and conditions of the Allen Ranch Agreement.

[End]