

APN: 005-410-32

**Recording requested by:**

REESE INVESTMENT PROPERTIES, INC  
3003 S ATLANTIC AVE 21C5  
DAYTONA BEACH SHORES, FL 32118

**when recorded, please return  
this deed and tax statements to:**

GOTMA LAND HOLDINGS LLC  
4227 CEDAR HILLS AVE  
SPRINGFIELD OH 45504

EUREKA COUNTY, NV  
RPTT:\$50.70 Rec:\$37.00  
\$87.70 Pgs=2

**2023-250900**

**08/24/2023 01:29 PM**

REESE INVESTMENT PROPERTIES, INC.  
KATHERINE J. BOWLING, CLERK RECORDER

Above reserved for official use only

# **WARRANTY DEED**

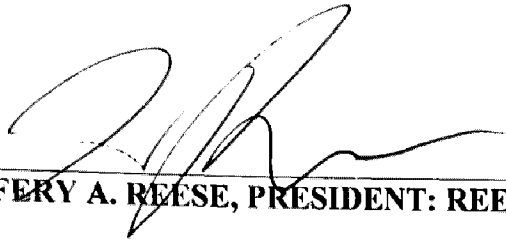
THE GRANTOR: **REESE INVESTMENT PROPERTIES, INC.** hereby GRANTS,  
BARGAINS, SELLS and WARRANTS to: **GOTMA LAND HOLDINGS LLC** ("Grantee"), all  
right, title, interest and claim to the following real estate in the county of **EUREKA**, state of  
**NEVADA**, with the following legal description:

NE4 SE4 WITHIN SECTION 35, TOWNSHIP 29N, RANGE 48E, MDB&M

Parcel Number: **005-410-32**

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described  
property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or  
assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators,  
executors, successors and/or assigns shall have, claim or demand any right or title to the  
aforesaid property, premises or appurtenances or any part thereof. Grantor conveys ALL right,  
title and interest to coal, oil, gas and other minerals of every kind and nature whatsoever existing  
upon, beneath the surface of, or within the land.

EXECUTED of Thursday, August 24, 2023



**JEFFERY A. REESE, PRESIDENT: REESE INVESTMENT PROPERTIES, INC.**

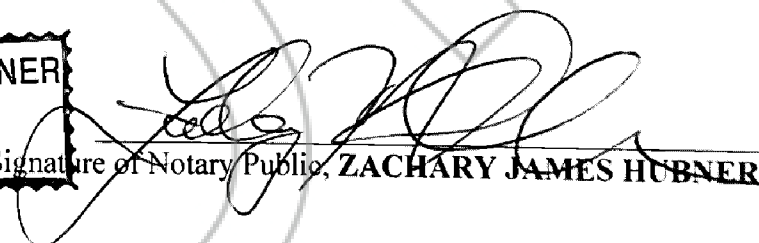
State of Wisconsin

County of Rock

This instrument was acknowledged before me on this Thursday, August 24, 2023 By: **JEFFERY A. REESE, PRESIDENT: REESE INVESTMENT PROPERTIES, INC.**

(seal)

**ZACHARY JAMES HUBNER**  
Notary Public  
State of Wisconsin

  
Signature of Notary Public, **ZACHARY JAMES HUBNER**

*My commission expires on June 19, 2024*

**NOTE: If you ever decide to sell your property please contact us first!**  
**[info@nevadainvestmentland.com](mailto:info@nevadainvestmentland.com)**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a. 005-410-32
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

**2. Type of Property:**

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a. Total Value/Sales Price of Property \$ 13,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ 13,000.00
- d. Real Property Transfer Tax Due \$ 50.70

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantee

Signature: [Signature]

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Reese Investment Properties, Inc.  
Address: 3003 S Atlantic Ave 21C5  
City: Daytona Beach Shores  
State: FL Zip: 32118

Print Name: Gotma Land Holdings LLC  
Address: 4227 Cedar Hills Ave  
City: Springfield  
State: OH Zip: 45504

**COMPANY REQUESTING RECORDING**

Escrow #: \_\_\_\_\_

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_