

<b>A.P.N. No.:</b>	004-370-06
<b>R.P.T.T.</b>	EXEMPT
<b>File No.:</b>	2087760 TBH
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
Rita Stitzel	
211 Maple Ave.	
Winnemucca, NV 89445	

EUREKA COUNTY, NV	<b>2023-250902</b>
RPTT:\$0.00 Rec:\$37.00	
\$37.00 Pgs=1	<b>08/25/2023 09:53 AM</b>
STEWART TITLE COMPANY - NV	
KATHERINE J. BOWLING, CLERK RECORDER E05	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Paul David Miller, a married man and spouse of Grantee herein, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Rita Stitzela married woman, as her sole and separate property, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

TOWNSHIP 32 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 29: All;

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

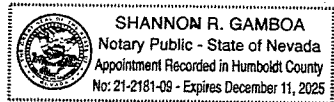
Dated: August 22, 2023

Paul David Miller  
Paul David Miller

State of NV )  
County of Humboldt ) ss

This instrument was acknowledged before me on the 22 day of August, 2023 by Paul David Miller.

Signature: [Signature]  
Notary Public  
My commission expires: 12/11/25



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 004-370-06  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg.                              f.  Comm'/Ind'l  
 g.  Agricultural                              h.  Mobile Home  
 Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property                      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)                      ( \_\_\_\_\_ )  
 c. Transfer Tax Value:    \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due    \$ EXEMPT

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Deed between spouses for no consideration to relinquish any community property interest

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul David Miller                      Capacity                      Grantor  
 Signature Rita Stitzel                                      Capacity                      Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Paul David Miller  
 Address: 211 Maple Ave.  
 City: Winnemucca  
 State: NV                      Zip: 89445

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Rita Stitzel  
 Address: 211 Maple Ave.  
 City: Winnemucca  
 State: NV                      Zip: 89445

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company                      Escrow # 2087760 TBH  
 Address: 5390 Kietzke Ln., Suite 101  
 City: Reno    State: NV                      Zip: 89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED