

A.P.N. No.:	007-470-03
File No.:	1967308
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
David Walter Hicks and Lisanna Marie Lewis	
PO Box 905	
Eureka, NV 89316	

EUREKA COUNTY, NV

2023-250917

Rec:\$37.00

\$37.00 Pgs=3

08/28/2023 11:39 AM

STEWART TITLE ELKO

KATHERINE J. BOWLING, CLERK RECORDER

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN

1. That the interest or estate stated in paragraph 3 below in the real property herein described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
David Walter Hicks and Lisanna Marie Lewis	605 3 rd Street	Eureka	NV

(If more than one owner of the interest stated, the name and address of each must be inserted)

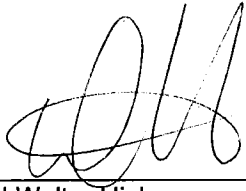
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is:
FEE SIMPLE
4. That on the 28 day of August 2023 a work of improvement on the real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was:
NO CONTRACTOR

(If no contractor for work or improvement as a whole, insert NO CONTRACTOR.)

That the real property herein referred to is situated in the City of Eureka, County of Eureka, State of Nevada and is described as follows:

PARCEL 1 as shown on that certain PARCEL MAP for Conley Land and Livestock, LLC filed in the office of the County Recorder of Eureka County, State of Nevada, February 6, 2014 as FILE NO. 226967, being a portion of the NE1/4 of the NE1/4 of Section 20, Township 20 North, Range 53 East, M.D.B. & M.

Commonly known as: 605 3rd Street, Eureka, NV 89316



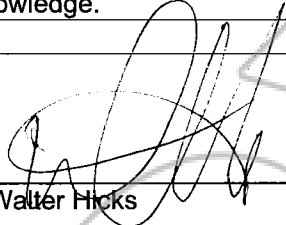
David Walter Hicks

Read this note before signing: If more than one owner, only one need sign, personally or by agent. The owner or agent who signs the notice itself must also sign the verification below.

VERIFICATION

The undersigned being duly sworn, says: That he/she read the foregoing notice and know the contents thereof and the same is true of his/her own knowledge.


State of Nevada)
County of Elko) ss

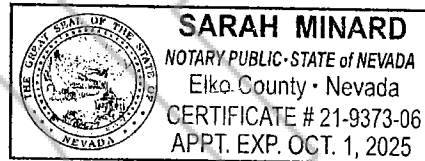


David Walter Hicks

This instrument was acknowledged before me on the 24 day of August, 2023

By: David Walter Hicks

Signature: 
Notary Public



REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name David Hicks & Lisanna Lewis Phone 702-370-9802
Mobile Home
Address 1005 3rd St
Mailing Address P.O. Box 905 Eureka, NV 89316

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature

Deater Porter

Date 8-28-23

Chapter 15.08.140 05/06/99

eucomh/rp