

APN# 007-470-03

(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Eureka

RECORDING COVER PAGE

(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

EUREKA COUNTY, NV

Rec:\$37.00

\$37.00 Pgs=5

STEWART TITLE ELKO

KATHERINE J. BOWLING, CLERK RECORDER

2023-250918

08/28/2023 11:39 AM

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:

AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Sarah Minard
SIGNATURE

Escrow Officer

TITLE

Sarah Minard

PRINT NAME

RECORDING REQUESTED BY:

Stewart Title Company

Name

RETURN TO: Name: Stewart Title Company

Address: 810 Idaho Street Elko NV 89801
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: David Walter Hicks and Lisanna Marie Lewis

Address: PO Box 905 Eureka NV 89316
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): Sarah.Minard@stewart.com /

Applicant Phone Number (required): /

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2023 Manufacturer: Kit Custom Model: 2510

Serial # 2523KID7673ABC Size: 76' x 40'

Manufacturer's Certificate of Origin #: (If available) Insignia No.: (If available)

Physical Location: 605 3rd Street Eureka NV 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 007-470-03

Legal Description:

Exhibit A Attached

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): David Walter Hicks and Lisanna Marie Lewis E-Mail Address: Sarah.Minard@stewart.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: PO Box 905 City Eureka State NV Zip 89316

Current Lienholder (If Any): Academy Mortgage Corporation

Mailing Address: 339 West 13490 South City Draper State UT Zip 84020

Assessor's Office Manufactured Home Account# (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): E-Mail Address:

Mailing Address: City State Zip

Current Lienholder (If Any):

Mailing Address: City State Zip

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: Agency Official Name:

Agency Official's Email: Phone Number:

Building Permit No.: (If Applicable) Permanent Foundation System Installation

Installation Seal No.: Agency Official Signature:

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Westwind Homes, Inc. Dealer License No.: D1374 E-Mail: _____

Mailing Address: 900 Addison Ave, West City Twin Falls State ID Zip 83301

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Signature of Manufactured Homeowner/Buyer (s)

David Walter Hicks

Print Name

Signature of Manufactured Homeowner/Buyer (s)

Lisanna Marie Lewis

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Elko
Subscribed and sworn to before me,

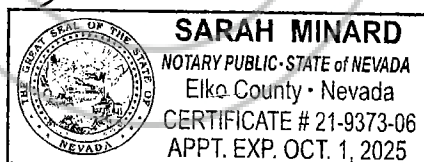
Sarah Minard
(Name of Notary Public)

on this 24 day of August, 2023

by David Walter Hicks

(Printed name of party appearing before Notary)

Sarah Minard
Notary Public Signature Notary Stamp or Seal



State of Nevada County Elko
Subscribed and sworn to before me,

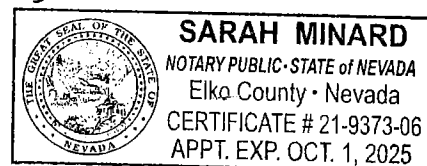
Sarah Minard
(Name of Notary Public)

on this 24 day of August, 2023

by Lisanna Marie Lewis

(Printed name of party appearing before Notary)

Sarah Minard
Notary Public Signature Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Michael A. Mears
County Assessor Signature

8/28/2023
Date

Michael A. Mears
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

EXHIBIT "A"

LEGAL DESCRIPTION

File No.: 1967308

PARCEL 1 as shown on that certain PARCEL MAP for Conley Land and Livestock, LLC filed in the office of the County Recorder of Eureka County, State of Nevada, February 6, 2014 as FILE NO. 226967, being a portion of the NE1/4 of the NE1/4 of Section 20, Township 20 North, Range 53 East, M.D.B. & M.

