

A.P. No. 005-020-42  
Escrow No. 125-2667183-tw/lf  
R.P.T.T. \$304.20

EUREKA COUNTY, NV  
RPTT:\$304.20 Rec:\$37.00  
\$341.20 Pgs=2  
FIRST AMERICAN TITLE SPARKS  
KATHERINE J. BOWLING, CLERK RECORDER

2023-250924

08/29/2023 04:11 PM

**WHEN RECORDED RETURN TO:**  
Frederick A. Gregg and Tawnia D. Gregg  
755 7th Street  
Crescent Valley, NV 89821

**MAIL TAX STATEMENTS TO:**  
Frederick A. Gregg and Tawnia D. Gregg  
755 7th Street  
Crescent Valley, NV 89821

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rune C. Hansen, a single man who acquired title as Rune C. Hansen

do(es) hereby *GRANT, BARGAIN and SELL* to

Frederick A. Gregg and Tawnia D. Gregg, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

**TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M.**

**SECTION 33: NORTH HALF (N 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4)**

**TOGETHER WITH ANY AND ALL BUILDINGS AND IMPROVEMENTS SITUATE THEREON.**

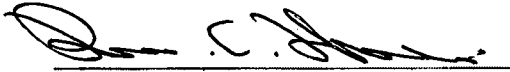
**TOGETHER WITH THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES AND PROFITS THEREOF.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

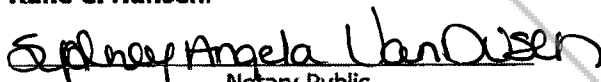
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 8-25-23

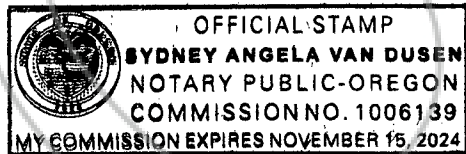
  
Rune C. Hansen

STATE OF Oregon )  
                                  : ss.  
COUNTY OF Clatsop

This instrument was acknowledged before me on  
8/25/2023 by  
**Rune C. Hansen.**

  
Notary Public  
(My commission expires: 11/15/2024)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
8/25/2023 under Escrow No. 125-2667183



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 005-020-42
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$78,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$78,000.00
- d) Real Property Transfer Tax Due \$304.20

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: Grantor  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Rune C. Hansen  
Address: 41138 Hillcrest Loop  
City: ASTORIA  
State: OREGON Zip: 97103

Print Name: Tawnia D. Gregg  
Address: 755 7th Street  
City: Crescent Valley  
State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address 4860 Vista Blvd, Suite 200  
City: Sparks

File Number: 125-2667183 tw/ tw  
State: NV Zip: 89436

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)