

APN# 002-038-16
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Eureka

EUREKA COUNTY, NV
Rec:\$37.00
\$37.00 Pgs=5
STEWART TITLE ELKO
KATHERINE J. BOWLING, CLERK RECORDER

2023-250927

08/30/2023 10:36 AM

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030

Escrow Officer

SIGNATURE

TITLE

Sarah Minard

PRINT NAME

RECORDING REQUESTED BY:

Stewart Title Company

Name

RETURN TO: Name: Stewart Title Company

Address: 810 Idaho Street Elko NV 89801
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Matthew N. Wright

Address: 540 5th Street Crescent Valley NV 89821
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): Sarah.Minard@stewart.com /

Applicant Phone Number (required): /

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2023 Manufacturer: Fleetwood Homes, Inc. Model: 230Wi28563E

Serial # FLE230ID2237853AB Size: 26' 8" x 56' 0"

Manufacturer's Certificate of Origin #: (If available) Insignia No.: (If available)

Physical Location: 540 5th Street Crescent Valley NV 89821
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 0002-038-16

Legal Description:

Exhibit A Attached

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Matthew N. Wright E-Mail Address: Sarah.Minard@stewart.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 540 5th Street City Crescent Valley State NV Zip 89821

Current Lienholder (If Any): American Financial Resources, Inc.

Mailing Address: 8 Campus Drive, Ste 401 City Parsippany State NJ Zip 07054

Assessor's Office Manufactured Home Account# (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): E-Mail Address:

Mailing Address: City State Zip

Current Lienholder (If Any):

Mailing Address: City State Zip

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: Agency Official Name:

Agency Official's Email: Phone Number:

Building Permit No.: (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: Agency Official Signature:

[This document is evidence that the indicated **Enforcement Agency** has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: CMH Homes, Inc. Dealer License No.: D1344E E-Mail: _____

Mailing Address: 1450 Stitzel Road City Elko State NV Zip 89801

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Matthew N. Wright
Signature of Manufactured Homeowner/Buyer (s)
Matthew N. Wright
Print Name

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Elko
Subscribed and sworn to before me,
Brandon Hatch
(Name of Notary Public)

State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

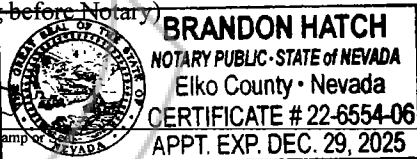
on this 18 day of August, 2023
^{BH}
by Matthew N. Wright

on this _____ day of _____, 20____
by _____

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

Brandon Hatch
Notary Public Signature



Notary Public Signature

Notary Stamp or Seal

SECTION 3. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Matthew Crimm Deputy Assessor
County Assessor Signature

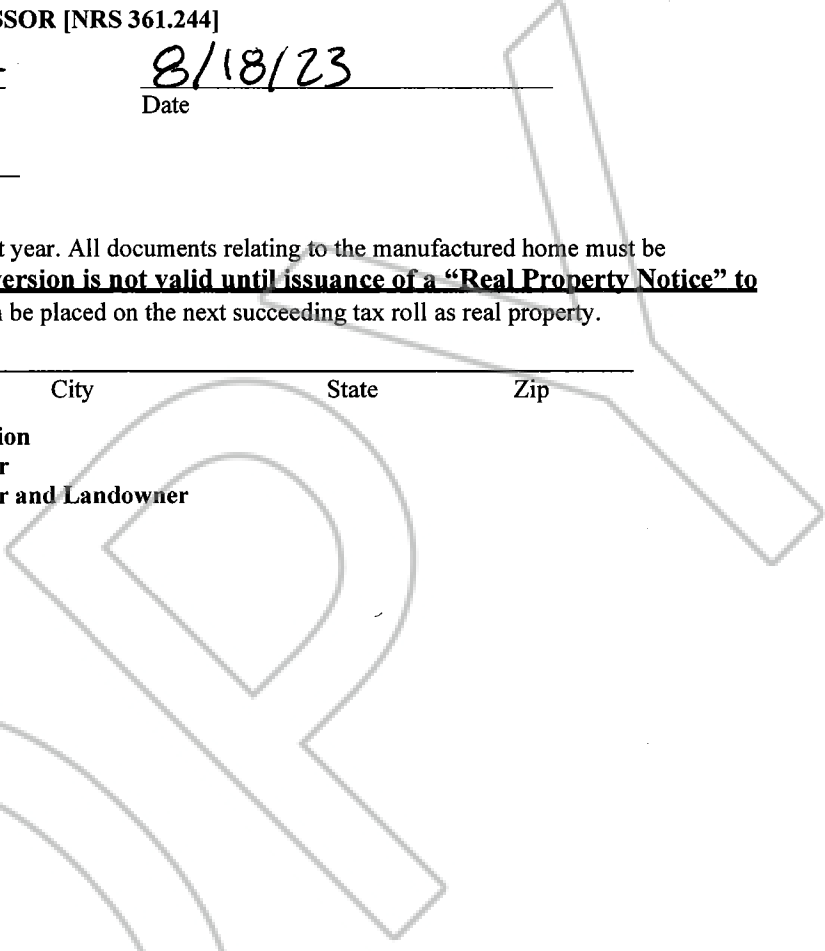
8/18/23
Date

Matthew Crimm
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner



**EXHIBIT "A"
LEGAL DESCRIPTION**

File No.: 2002462

Lot 21 Block 22, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

