| A.P.N. No.: | 001-101-04 | | | | | | |
|---|------------|---------------|--|--|--|--|--|
| R.P.T.T. | \$2,242.50 | | | | | | |
| Escrow No.: | 86272 | | | | | | |
| Recording Requested By: | | | | | | | |
| Cow County Title Co. Mail Tax Statements To: Same as below | | | | | | | |
| Mail lax State | ments 10: | Same as below | | | | | |
| When Recorded Mail To: | | | | | | | |
| CHAMPS FUEL, INC., a Nevada Corporation | | | | | | | |
| 11700 W Charleston Blvd #170-747 | | | | | | | |
| Las Vegas NV | 89135 | | | | | | |

EUREKA COUNTY, NV
RPTT:\$2242.50 Rec:\$37.00
\$2,279.50 Pgs=3
COW COUNTY TITLE CO.
KATHERINE J. BOWLING, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That G&DMINOLETTI LLC, a Nevada Limited Liability Company who erroneously acquired title as a Nevada Corporation for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CHAMPS FUEL, INC., a Nevada Corporation, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of Section 13, Township 19 North, Range 53 East, M.D.B.& M., being within Block 36 of the Town of Eureka, as shown on the Federal Townsite Map recorded January 6, 1880 in the Office of the County Recorder of Eureka County, Nevada as Map No. 25, a copy of which was recorded July 30, 1971 as File No. 55582, Eureka County, Nevada records, more particularly described as follows:

PARCEL 1:

Lots 8 and 9 in Block 36 of the Town of Eureka, County of Eureka, State of Nevada.

Also, all of the North portion of Lot 10 in Block 36, which is more particularly described as follows:

Beginning at the Northwest corner of Lot 10 in Block 36;

Thence North 72°10' East, along the North side of Lot 10, a distance of 112.15 feet to the Northeast corner of Lot 10;

Thence South 17°45' East, a distance of 20 feet, along the East end line of Lot 10 to a point;

Thence South 72°10' West, parallel with the North side line of Lot 10 to the West end line of Lot 10;

Thence North 72°50' East, along the West end line of Lot 10, a distance of 20 feet, to the Northwest corner of Lot 10, the place of beginning.

PARCEL 2:

Lots 11, 12 and 13 in Block 36 of the Town of Eureka, County of Eureka, State of Nevada.

Also, all that portion of Lot 10 in Block 36, which is more particularly described as follows:

Beginning at the Southwest corner of Lot 10 in Block 36;

Thence North 72°10' East, along the South side line of Lot 10 to the Southeast corner of Lot 10;

Thence North along the East end line of Lot 10, a distance of 10 feet to a point on the East end line of Lot 10;

Thence South 72°10' West and parallel with the South side line of Lot 10, to the West end line of Lot 10;

Thence South 17°50' East, along the West end line of Lot 10, a distance of 10 feet to the Southwest corner of Lot 10, the place of beginning.

Also, all that part of Lot 14 in Block 36, which is more particularly described as follows:

Beginning at the Northwest corner of Lot 14 in Block 36;

Thence North 72°10' East, along the North side line of Lot 14, to the Northeast corner of Lot 14;

Thence South 17°45' West, a distance of 24.76 feet to a point on the East end line of Lot 14;

Thence South 77°41'30" East, a distance of 112.53 feet to a point on the West end line of Lot 14;

Thence North 17°50' West, along the West end line of Lot 14, a distance of 13.93 feet to the Northwest corner of Lot 14, the place of beginning.

The above legal description is a metes and bounds description and was obtained from a Quitclaim Deed, recorded April 17, 2019 as File No. 2019-238453, Eureka County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2023 - 2024: 001-101-04

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. Deed of Trust to record concurrently herewith.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

G&D MINOLETTI LLC,
A NEVADA LIMITED LIABILITY COMPANY

GIOVANI MINOLETTI

Manager

ALOUS Mus Cellon

DORIS MINOLETTI Manager

| State of NEVNOA |) |
|-----------------|------------|
| County of ELKO |) ss.) |

This instrument was acknowledged before me on the 25 day of August , 2023

By: GIOVANI MINOLETTI and DORIS MINOLETTI, Managers of G&D MINOLETTI LLC, a Nevada Limited Liability Company.

Signature: Atenhanist Spring

Notary Public 0
Expiration Date: 69-01-2-25

STEPHANIE SPRING
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 09-01-25
Certificate No: 01-69976-6

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assess | or Parcel Numb | er(s) | | | | | \ \ |
|-----------|---|-------------------|--|---|----------------|---------------------------------------|--------------------|--------------|
| | a) 001 | 101-04 | | | | | | \ \ |
| | p) | | | | - | | | \ \ |
| | c) | | | | - | | | \ \ |
| | d) — | | | | - | | | \ \ |
| _ | - | * ** | | | _ | | | \ \ |
| 2. | | f Property: | | 0' | | | | |
| | | Vacant Land | b) 🗆 | Single Fam. Res. | 1 | ORDER'S OPT | | EONLY |
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| | - | Apt.Bldg | , | Comm'l/Ind'l | Date of Re | coraing: | | |
| | g) 🔲 | Agricultural | h) 🔲 | Mobile Home | Notes: | | | |
| | i) 🗀 | Other | | | | | | 1 |
| | | <u> </u> | | | | | | |
| 3. | Total V | alue/Sale Price o | of Prope | erty | | 1 | \ | \$575,000.00 |
| | | | | nly (value of Prope | ty) (| | |) |
| | | er Tax Value: | | | 1 | · · · · · · · · · · · · · · · · · · · | | \$575,000.00 |
| | Real P | roperty Transfer | Tax Du | e: | 1 | 7 | | \$2,242.50 |
| 4. | | notion Claimed: | | " | \ \ | | / | |
| | a. Tra | nsfer Tax Exemp | otion pe | r NRS 375.090, Se | ction | < / / | f | |
| | b. Exp | olain Reason for | Exemp | tion: | 1 | | | |
| | | | and the same of th | | | | | |
| 5. | | | | ng transferred: 100 | | % | | |
| | The un | dersigned decla | res and | acknowledges, un | der penalty o | of perjury, pursu | uant to | |
| | | | | hat the information | | | | |
| | | | | supported by docu | | | | |
| | | | | ermore, the parties | | | | |
| 9X(| emption | , or other determ | nnation | of additional tax du | ie, may resul | It in a penalty c | of 10% of the | he tax |
| au oi | th and | severally liable | monin | . Pursuant to NRS additional, amount of | 3/5.030, the | Buyer and Sei | ier snaii be | 9 |
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| Sig | nature | | | | | Capacity Gra | ntee | |
| | | CHAMPS FUEL | , INC., : | a Nevada Corporat | ion | | | |
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| Drí | nt Name | (REQU | | _C, a Nevada | Deint Names | (REQUI | | - 1 1 |
| -11 | ni nam | Limited Liabi | | | Print Name: | CHAMPS FU | EL, INC., 8 | a Nevada |
| ΔН | dress: | P.O. Box 67 | inty Con | ipally | Address: | Corporation 11700 W Cha | riecton Pk | d #170 747 |
| | urcвв. y: | Eureka | - | | City: | Las Vegas | ineston bit | /u #170-747 |
| | ite: NV | | Zip: | 89316 | State: NV | Las vegas | Zip: 891 | 35 |
| ار ایر | 140 | | Σιμ. | 03010 | State. IV | | Zip. <u>091</u> | 33 |
| CC | MPANY | //PERSON REQ | UEST | NG RECORDING (| required if n | ot seller or hi | ıver) | |
| | nt Name | | | | Escrow #: | 86272 | -1 -1 | |
| | dress: | 761 S. Raind | | | ++·+ ** ** ** | | | |
| City | | Pahrump | | | State: NV | | Zip: 890 | 48 |
| | - | | C REC | ORD THIS FORM | | CORDED/MICE | | |