

Assessor's Parcel #:  
007-370-06

Recording requested by and return  
to:

**MDR LAW**

MACKEDON, DEBRAGA & ROWE

179 S. LaVerne St. • P.O. Box 1203  
Fallon, Nevada 89407  
775-423-2106

Mail tax statements to:  
Grantee  
P.O. Box 263  
Eureka, NV 89316

EUREKA COUNTY, NV  
LAND-QTD  
Rec:\$37.00  
Total:\$37.00  
MDR LAW

**2023-250941**  
**09/05/2023 11:53 AM**  
Pgs=4



00018858202302509410040041 E07  
KATHERINE J. BOWLING, CLERK RECORDER

**QUITCLAIM DEED**

THIS INDENTURE made this 28<sup>th</sup> day of August 2023, between  
IRVIN D. PLANK and LYDIANN J. PLANK, husband and wife, of the County of Eureka,  
State of Nevada, the party of the first part, and IRVIN PLANK and LYDIANN PLANK, Co-  
Trustees of THE PLANK FAMILY 2023 REVOCABLE TRUST, dated June 1, 2023, of the  
County of Eureka, State of Nevada, the party of the second part.

**WITNESSETH:**

That the said party of the first part, without consideration, and for the  
purposes of funding his family trust, does by these resents release, remise and forever  
quitclaim unto the said party of the second part, and to its heirs and assigns forever, all  
of party of the first part's interest in and to that certain lot, piece, or parcel of land  
situate in the County of Eureka, State of Nevada, more particularly bounded and  
described as follows:

Parcel A as shown on that certain Parcel Map for Norbert Walter and Eileen Walter filed in the office of the County Recorder of Eureka County, State of Nevada, on November 15, 1988, as File No. 124822, being a portion of Section 28, Township 20 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land, as reserved by the United States of America, in Patent recorded December 30, 1965, in Book 9, Page 422, Official Records of Eureka County, Nevada.

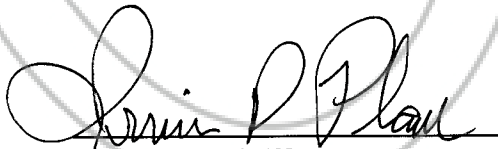
FURTHER EXCEPTING THEREFROM 1/2 of all mineral rights, oil or gas lying in and under said land as reserved by EDWIN C. BISHOP and LETA B. BISHOP, his wife, in deed recorded August 23, 1978, in Book 65, Page 317, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided twenty-five percent (25%) in and to all minerals of every kind, nature and description, lying in and under said land, as conveyed to Ivan L. Smart, an unmarried man, in deed recorded May 2, 1994, in Book 269, Page 12, Official Records of Eureka County, Nevada.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said party of the second part, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has set their hand the day and year first above-written.

  
IRVIN D. PLANK

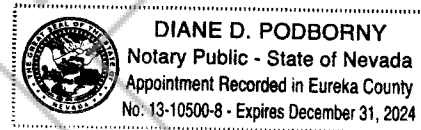
  
LYDIANN J. PLANK

STATE OF NEVADA                     )  
                    Eureka                     : ss.  
County of ~~Churchill~~                     )

On this 28<sup>th</sup> day of August, 2023, personally appeared before me, a Notary Public, in and for the county and state aforesaid, IRVIN D. PLANK and LYDIANN J. PLANK, who was known to me or who proved to me to be the persons, described in and who executed the above and foregoing instrument; who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.

Diane D. Podborny  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 007-370-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

### FOR RECORDERS OPTIONAL USE ONLY

Notes:

Trust verified RO

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer of title to trust without consideration  
certificate of trust presented

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
Signature \_\_\_\_\_ Capacity Grantee

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Irvin D. plank & Lydiann J. Plank  
Address: %PO Box 263  
City: Eureka  
State: NV Zip: 89316

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: PO Box 263  
City: Eureka  
State: NV Zip: 89316

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: MACKEDON DEBRAGA & ROWE LAW, PC Escrow # \_\_\_\_\_  
Address: 179 S. Laverne Street  
City: Fallon, NV 89406 State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)