APN: Water Rights Only		
RETURN RECORDED DEED TO:		
Eureka County Public Works	EUREKA COUNTY NV	. ( )
P.O. Box 714	EUREKA COUNTY, NV Land-Wrd	2023-250944
Eureka, NV 89316	Total:\$0.00	09/05/2023 02:07 PM
MAIL TAY OF A TEMPENTED TO	EUREKA COUNTY PUBLIC	C WORKS
MAIL TAX STATEMENTS TO:	HED IN COLUMN CONTRACTOR	1 M (8) (80 to 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (
	00018862202302509444	
	KATHERINE J. BOWL	ING, CLERK RECORDER
RPTT:		
The parties executing this document		/
hereby affirm that this document		
submitted for recording does not contain		
the social security number of any person or persons pursuant		
to NRS 239B.030		/
to 14KS 257B.050	\ \/ /	
WATER RIGHTS O	UITCLAIM DEED	
	CITCLAIM DEED	
THIS WATER RIGHTS QUITCLAIM D	EED, made this 23rd	day of August .
20 <u>23</u> , by and between Mark and Amy Damel	<ul> <li>hereinafter referre</li> </ul>	d to as "GRANTOR" and
Eureka County, a political subdivision of the	State of Nevada, h	ereinafter referred to as
"GRANTEE",	1 1	~
WITNE	CETT	
WITNES	SEIH:	
That the GRANTOR, in considerate	tion of the sum of Ter	n Dallars (\$10.00) lawful
money of the United States, and other good and v	aluable consideration	to it in hand naid by the
ONANTEE, the receipt whereof is hereby acknow	ledged, does by these	presents quit claim to the
GRANTEE, and to its successors and assigns for	rever, such right, title	and interest held by the
ORANTOR in and to 6.0 acre feet annually of	of those certain water	rights known as Nevada
State Engineer's Permit No. <u>22217</u> / Cer	tificate No. 7576	at a diversion
rate of <u>0.023</u> , with a permitted place of use at 1	ot 1. Lot 2. Lot 7. Lo	t 8 of Section 20 T20N
R53E, M.D.B&M . The 6.0 acre feet an	inually transferred her	ein are appurtenant to the
real property currently identified as Assessor's Pa	arcel Number <u>007-4</u>	70-07 and
more particularly described in Exhibit "1" attached reference.	i nereto and incorpora	ted herein by this
This Deed is for the dedication of wa	ater to newly created n	arcels located at the place
described and reflected on the affached man. Parcel	(8) 1 7 2 2 2	2 of Daniel
wap recorded on powitton 511 2043 as Doci	ment No. 25094:	in the Eureka County
Recorder's Office.		County

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

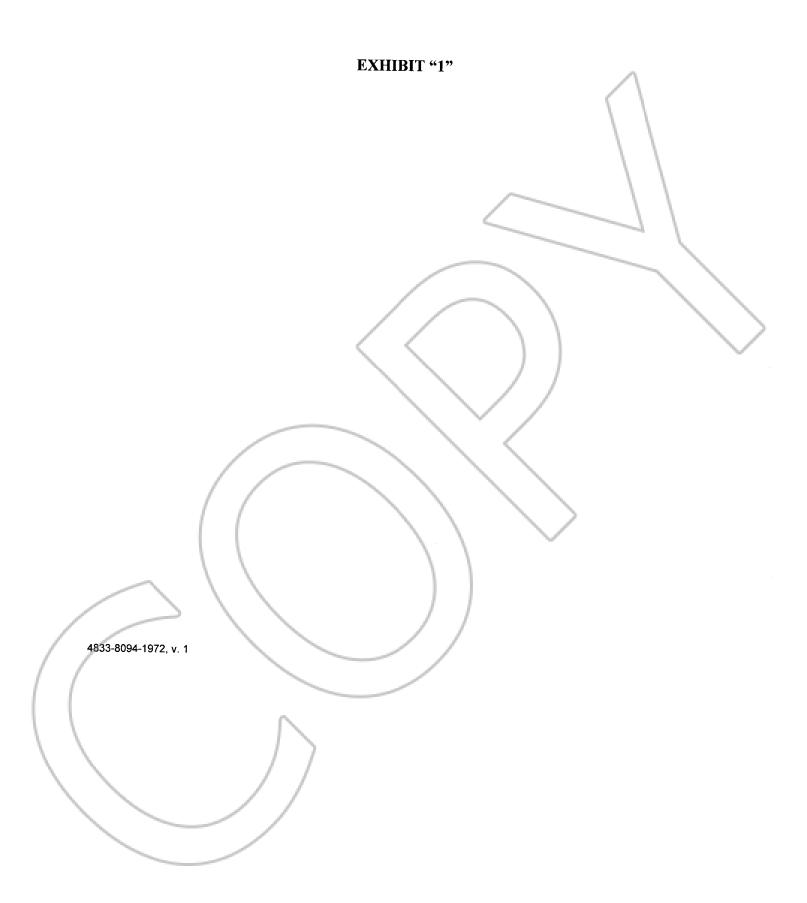
STATE OF <u>NEVADA</u>

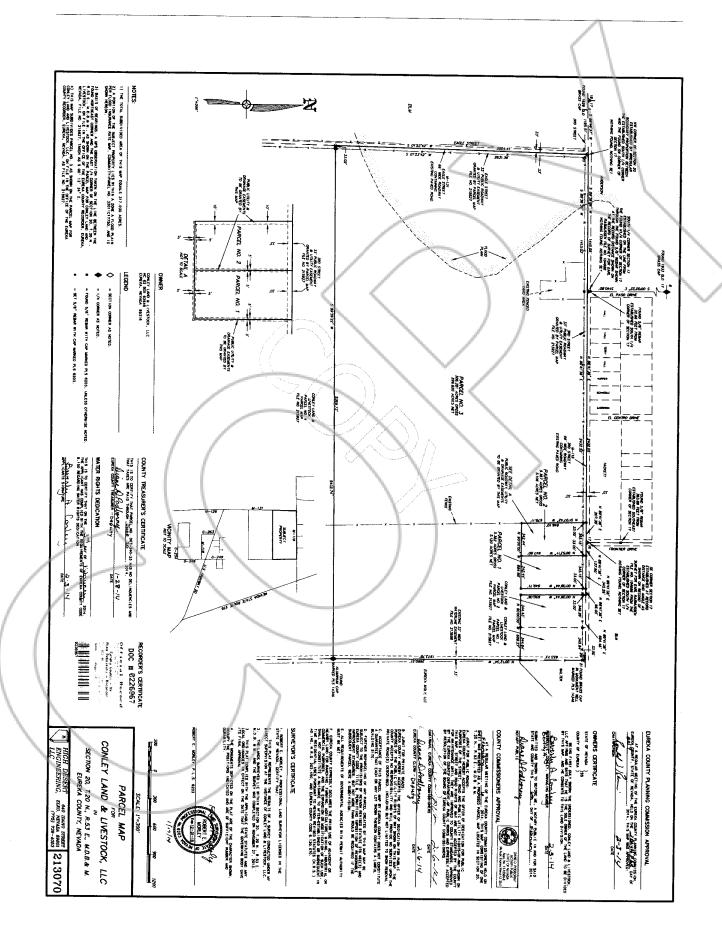
: ss.

COUNTY OF EUREKA

JOYCE J. JEPPESEN
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 17-3606-8 - Expires August 24, 2025

2





STATE OF NEVADA	$\wedge$
DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	\ \
a) Water Rights	. \ \
b)	
c)	. \ \
d)	. \ \
2. Type of Property:	
a) Vacant Land b) Single Fan	n. Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/In	nd'1 Date of Recording:
g) Agricultural h) Mobile Ho	me Notes:
X Other Water Rights	
3. Total Value/Sales Price of Property	\$ 3,240.00
Deed in Lieu of Foreclosure Only (value of p	property) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ Exempt
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	0, Section2
b. Explain Reason for Exemption: Public	Entity
	\ / / /
5. Partial Interest: Percentage being transferred	
The undersigned declares and acknowled	ges, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informa	ation provided is correct to the best of their
information and belief, and can be supported by	documentation if called upon to substantiate the
information provided herein. Furthermore, the pa	arties agree that disallowance of any claimed
exemption, or other determination of additional t	ax due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to N	IRS 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amount	ount owed.
1 2 1 2 D	1
Signature of Some	Capacity Owner
Signature	Capacity
→     /	/ /
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name: Mark or Amy Damele	Print Name: Eureka County
Address: P.O. Box 207	Address: 10 S. Main Street
City: Eureka	City: Eureka
State: Nevada Zip: 89316	State: Nevada Zip: 89316
COMPANY/PERSON REQUESTING RECO	RDING (required if not seller or buyer)
Print Name:	Escrow #:
Address:	
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED