

APN: Water Rights Only

RETURN RECORDED DEED TO:

Eureka County Public Works
P.O. Box 714
Eureka, NV 89316

MAIL TAX STATEMENTS TO:

RPTT: _____

The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

EUREKA COUNTY, NV
LAND-WRD

2023-250944

09/05/2023 02:07 PM

Total:\$0.00

Pgs=5

EUREKA COUNTY PUBLIC WORKS



E02
KATHERINE J. BOWLING, CLERK RECORDER

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED, made this 23rd day of August, 2023, by and between Mark and Amy Damele, hereinafter referred to as "GRANTOR", and Eureka County, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE",

WITNESSETH:


That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its successors and assigns forever, such right, title and interest held by the GRANTOR in and to 6.0 acre feet annually of those certain water rights known as Nevada State Engineer's Permit No. 22217 / Certificate No. 7576, at a diversion rate of 0.023, with a permitted place of use at Lot 1, Lot 2, Lot 7, Lot 8 of Section 20, T20N, R53E, M.D.B&M. The 6.0 acre feet annually transferred herein are appurtenant to the real property currently identified as Assessor's Parcel Number 007-470-07 and more particularly described in Exhibit "1" attached hereto and incorporated herein by this reference.

This Deed is for the dedication of water to newly created parcels located at the place described and reflected on the attached map: Parcel(s) 1, 2, and 3 of Parcel Map recorded on September 5th 2023 as Document No. 250943 in the Eureka County Recorder's Office.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.



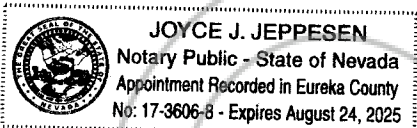
 By *A. Damele*

STATE OF NEVADA)

: ss.

COUNTY OF EUREKA)

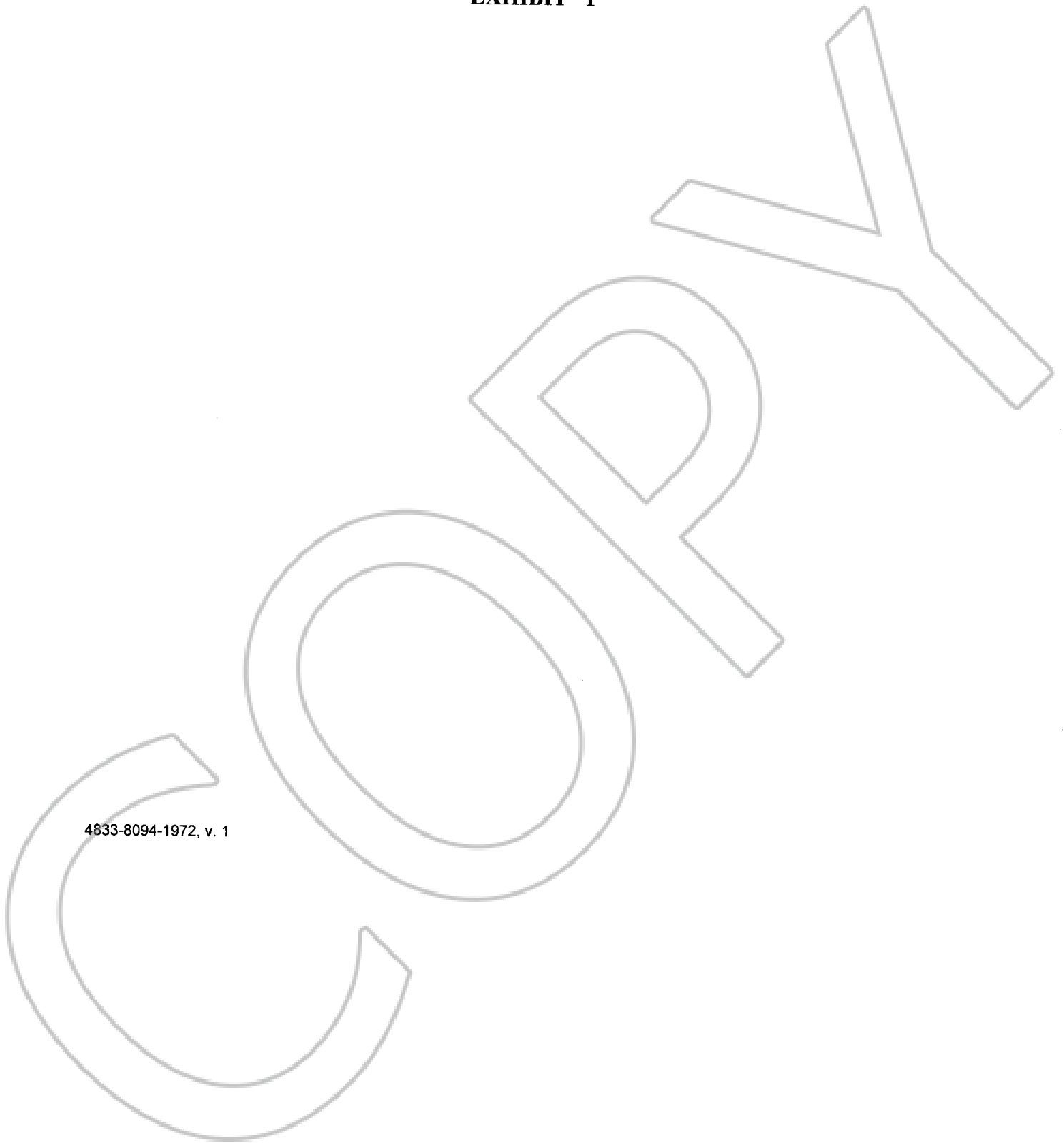
On August 23, 2023, personally appeared before me, a notary public, Mark and Amy Damele, personally known (or proved) to me to be the person whose name is subscribed to the foregoing WATER RIGHTS QUITCLAIM DEED, who acknowledged to me that he/she executed the foregoing document.



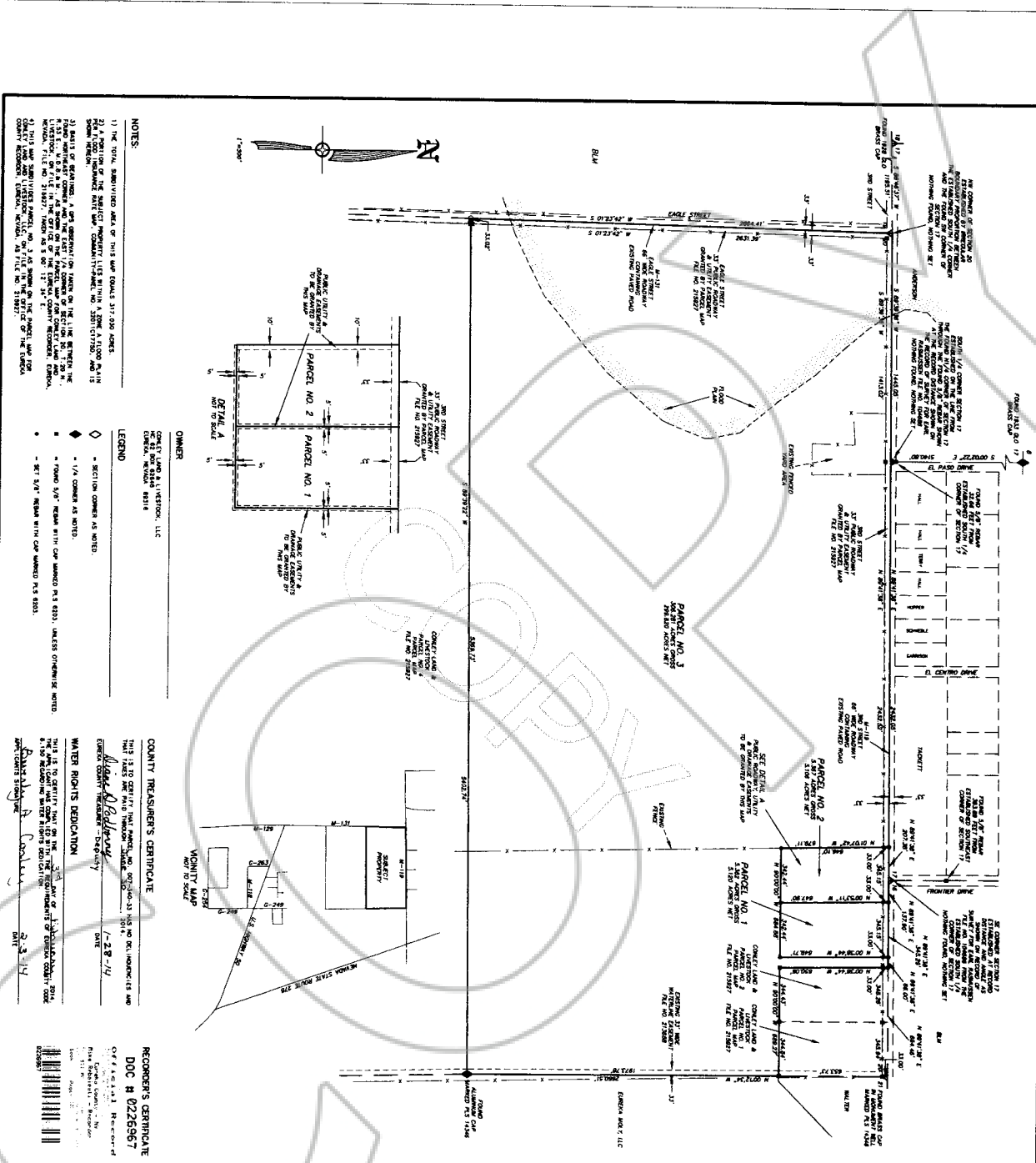


 NOTARY PUBLIC

EXHIBIT "1"



4833-8094-1972, v. 1



NOTES:

- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 317,200 ACRES.
- 2) A LISTING OF THE SCHEDULED MONUMENT LISTS WITHIN A STATE A L1000 A-115 FROM RECORD.
- 3) BASIS OF SURVEY: A GPS OBSERVATION STATION ON THE LINE BETWEEN THE MONUMENT LISTS WITHIN A STATE A L1000 A-115 AND THE CORNER OF THE PARCEL AND THE CORNER OF THE COUNTY RECORDS, FILE NO. 318277, AREA AS 3 OF 17-34 COUNTY RECORDS, CARSON, NEVADA.
- 4) THIS MAP SUBDIVIDES PARCEL NO. 3 AS SHOWN ON THE PARCEL MAP FOR COUNTY RECORDS, FILE NO. 318277, AREA AS 3 OF 17-34 COUNTY RECORDS, CARSON, NEVADA.

OWNER:
 CONLEY LAND & LIVESTOCK, LLC
 4033 DEER HILLS
 CARSON, NEVADA 89018

LEGEND:

- ◇ - SECTION CORNER AS NOTED.
- ◆ - 1/4 CORNER AS NOTED.
- - "RANGE 54" MARK WITH CAP NUMBER 814831, UNLESS OTHERWISE NOTED.
- - SET 5/4" MARK WITH CAP NUMBER 814831.

COUNTY TREASURER'S CERTIFICATE
 THIS IS TO CERTIFY THAT THE STATE OF NEVADA HAS RECEIVED AND PAID THE TAXES AND FEES DUE ON THIS MAP AND THE PARCELS SHOWN THEREON.
 COUNTY TREASURER: *Christy*
 DATE: 7-28-14

WATER RIGHTS DEDICATION
 THIS IS TO CERTIFY THAT ON THE 28th DAY OF July 2014, THIS MAP AND THE PARCELS SHOWN THEREON HAVE BEEN DEDICATED TO THE PUBLIC USE OF THE STATE OF NEVADA.
 COUNTY ENGINEER: *Christy*
 DATE: 7-28-14

RECORPER'S CERTIFICATE
 DOC R 0226967
 OFFICIAL RECORDER
 STATE OF NEVADA
 COUNTY OF CLATSOP

PARCEL MAP
 FOR
CONLEY LAND & LIVESTOCK, LLC
 SECTION 20, T20N, R33E, M.D.B. & M.
 EUKLEA COUNTY, NEVADA

213070

ENGINEERING: 640 LINDA STREET, SUITE 100, CARSON, NEVADA 89018
 PHONE: (702) 555-4500

EUKLEA COUNTY PLANNING COMMISSION APPROVAL
 I, the undersigned, being a duly elected member of the Euklea County Planning Commission, do hereby approve this map and the parcels shown thereon for recording.
 DATE: 7-28-14
 SIGNATURE: *[Signature]*

OWNER'S CERTIFICATE
 I, the undersigned, being the owner of the parcels shown on this map, do hereby certify that the information contained herein is true and correct to the best of my knowledge and belief.
 DATE: 7-28-14
 SIGNATURE: *[Signature]*

COUNTY COMMISSIONERS APPROVAL
 I, the undersigned, being a duly elected member of the Euklea County Board of Commissioners, do hereby approve this map and the parcels shown thereon for recording.
 DATE: 7-28-14
 SIGNATURE: *[Signature]*

SUBMITTER'S CERTIFICATE
 I, the undersigned, being the submitter of this map, do hereby certify that the information contained herein is true and correct to the best of my knowledge and belief.
 DATE: 7-28-14
 SIGNATURE: *[Signature]*

RECORDING INFORMATION
 This map and the parcels shown thereon were recorded on July 28, 2014, at Carson, Nevada, in the County of Clatsop, Nevada, under the name of Conley Land & Livestock, LLC.

NOTICE TO THE PUBLIC
 This map and the parcels shown thereon were recorded on July 28, 2014, at Carson, Nevada, in the County of Clatsop, Nevada, under the name of Conley Land & Livestock, LLC.

STATE OF NEVADA
 OFFICIAL RECORDER
 COUNTY OF CLATSOP

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) Water Rights
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- Other Water Rights

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 3,240.00

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

\$ _____

Real Property Transfer Tax Due _____

\$ Exempt

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 2

b. Explain Reason for Exemption: Public Entity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Owner

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Mark or Amy Damele
Address: P.O. Box 207
City: Eureka
State: Nevada Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Eureka County
Address: 10 S. Main Street
City: Eureka
State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED