

APN: 001-171-19

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Drafted By: **Rakhi Gupta**

EUREKA COUNTY, NV

2023-250945

Rec:\$37.00

\$37.00

Pgs=2

09/05/2023 02:44 PM

DOVENMUEHLE MORTGAGE INC

KATHERINE J. BOWLING, CLERK RECORDER

Lender ID: **878**

Loan #: **1480872587**

Investor Loan #: **878**

MIN: **100277210136356374**

MERS Phone #: **(888) 679-6377**

Substitution of Trustee and Full Reconveyance

WHEREAS, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, as the present Beneficiary(ies) under said Deed of Trust hereby substitutes a new Trustee, DOVENMUEHLE MORTGAGE INC. under said Deed of Trust, and DOVENMUEHLE MORTGAGE INC. as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust. Whereas, said Deed of Trust has been paid in full.

Whereas, said Deed of Trust recorded in the official records of Eureka County, Nevada is referenced below:

Trustor: **WILLIAM C. WHISENHUNT AND ERICKA L. WHISENHUNT, TRUSTEES OF THE WILLIAM C. AND ERICKA L. WHISENHUNT FAMILY TRUST, DATED AUGUST 21, 2014**

Dated: **11/05/2021** Date Recorded: **11/12/2021**

Document Number: 2021-246529 Book: N/A Page: N/A

Loan Amount: **\$217600.00**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Property Address: **51 TANNEHILL ROAD, EUREKA, NV 89316**

Date: **09/05/2023.**

Current Beneficiary:

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-
2026**

By:



Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

New Trustee:

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-
2026**

By:



Name: **DAVID Q FAGAN**
Title: **VICE PRESIDENT**

STATE OF Illinois } s.s.
COUNTY OF Lake

On 09/05/2023, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026** and **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz

Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**

