

EUREKA COUNTY, NV

2023-251035

Rec:\$37.00

\$37.00

Pgs=2

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FIRST AMERICAN TITLE SPARKS

KATHERINE J. BOWLING, CLERK RECORDER

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 005-020-41**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 9-1-23

SIGNED IN
COUNTERPART

Print or type name here

SIGNED IN
COUNTERPART

Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 3rd day of September, 2023

Genia Asher
 Seller Signature

Genia Asher

Print or type name here
Indiana Mu

Seller Signature

Print or type name here

STATE OF ~~NEVADA~~, COUNTY OF Hamilton
 This instrument was acknowledged before me on 9/3/2023
 (date)

by Genia Asher
 Person(s) appearing before notary

by Mark Ulbrich
 Person(s) appearing before notary
 Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal

MARK ULBRICH
 Notary Public - Seal
 Marion County - State of Indiana
 Commission Number NP0695554
 My Commission Expires Jan 18, 2025

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9/1/2023

I, the below signed purchaser, acknowledge that I have received this disclosure on this date:

Frederick A. Gregg
33319B7C3E8748E...
 Buyer Signature
Frederick A. Gregg
 Print or type name here

Tawnia D. Gregg
33319B7C3E8748E...
 Buyer Signature
Tawnia D. Gregg
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

**SIGNED IN
COUNTERPART**

Print or type name here

**SIGNED IN
COUNTERPART**

Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____ (date)

by _____
 Person(s) appearing before notary

by _____
 Person(s) appearing before notary

Signature of notarial officer

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Notary Seal