

APN: 02-022-06

Recording Requested By & Return To:

Goicoechea, Di Grazia,
Coyle & Stanton, Ltd.
530 Idaho Street
Elko, NV 89801

EUREKA COUNTY, NV
LAND-QTD
RPTT:\$39.00 Rec:\$37.00
Total:\$76.00
DOESHER FAMILY TRUST

2023-251090
09/19/2023 01:45 PM
Pgs=3



00019009202302510900030035
KATHERINE J. BOWLING, CLERK RECORDER

Grantee's Address/Mail Tax Statements To:

Doesher Family Trust
240 Crescent Street
Crescent Valley, NV 89821

Affirmation: This document does
not contain the social security
number of any person.

QUITCLAIM DEED

THIS QUITCLAIM DEED is executed this 30th day of August, 2023, by **PATRICIA PAUL** and **LANCE PAUL**, wife and husband, herein referred to as "GRANTORS." The **DOESHER FAMILY TRUST** is herein referred to as "GRANTEE."

WITNESSETH:

GRANTORS, for VALUABLE CONSIDERATION RECEIVED, do hereby remise, release, and quitclaim unto GRANTEE all right, title, and interest that GRANTORS have in the following described property and improvements and appurtenances thereto located in the county of Eureka, state of Nevada, to wit:

Lot 10 Block 5 of Crescent Valley Ranch & Farms Unit No. 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081. APN 02-022-06.

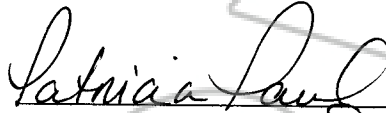
TOGETHER WITH all buildings, fixtures, and improvements thereon.

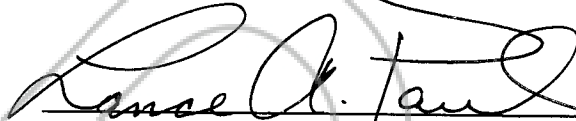
EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 169, Eureka County, Nevada.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto said GRANTEE and its heirs, successors, and assigns, forever.

IN WITNESS WHEREOF, GRANTORS have executed this deed the day and year first hereinabove written.

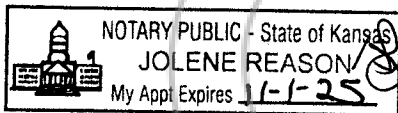
GRANTORS:



PATRICIA PAUL


LANCE PAUL

STATE OF KANSAS)
)ss.
COUNTY OF PAWNEE)

Acknowledged before me on this 30th day of August, 2023 by PATRICIA PAUL and LANCE PAUL.




NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 002-022-06
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$ 10,000.00

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

\$ _____

Real Property Transfer Tax Due _____

\$ 39.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Arthur Craig Doeschner Capacity Trustee

Signature Lonie E Doeschner Capacity Trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Patricia Paul & Lance Paul
Address: PO Box 82
City: Gardnerville
State: KN Zip: 67529

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Arthur Craig Doeschner & Lonie E Doeschner
Address: 1080 C St
City: ESKO
State: NV Zip: 89601

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED