EUREKA COUNTY, NV LAND-QTD Rec:\$37.00 Total:\$37.00 TONI LYNN OPPERMAN

2023-251091 09/19/2023 01:49 PM

Pgs=3

QUIT CLAIM DEED

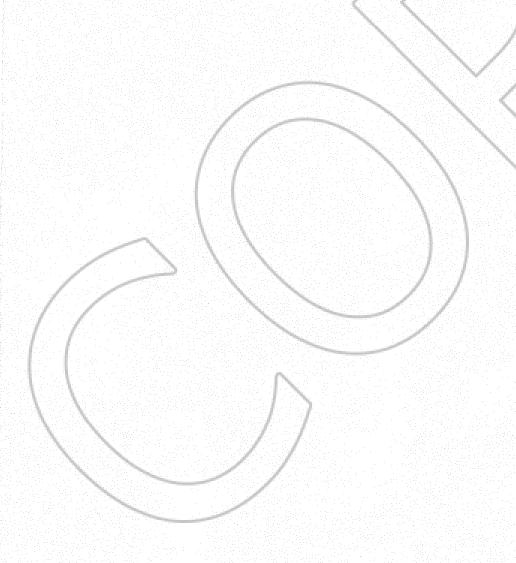
| APN: 002-022-06 | | | |
|--|------------------------|--|---|
| RECORDING REQUESTED BY AND A | | 0001901020230251091 KATHERINE I POM | 0030030 0030030 |
| Name: Toni Lynn Opperman | | KATHERINE J. BOWLING, CLERK RECORDER | |
| Address: 170 S. 2nd. Stre | xet | | \ \ |
| City/State/Zip: Elko, NV | <u>′ 89801</u> | | dan kalandari |
| | | | $\rightarrow 111$ |
| THIS INDENTURE WITNESS | S That the GRANTOR(S): | | |
| Doescher Family Trust, Arthu | | Sico's | |
| Ten | | 10.00 | in consideration of |
| the right title and interest if a | | | o hereby QUIT CLAIM |
| the right, title and interest, if as is hereby acknowledged, to the | CRANTER (S) M | ay nave in all that real prope | rty, the receipt of which |
| | 40 2nd. Street | | whose |
| | | | , situate in the |
| City of Elko that certain property in the Cou | , County of Elko | , State of Ne | |
| Together with all and singular appertaining to in Witness When the State of the Sta | | | ing or in any way 132023 2000/cen |
| Signature of Grantor | | Signature o | f Grantor |
| STATE OF NEVADA | | | |
| COUNTY OF EUREKA | | | |
| This instrument was | acknowledged before me | on (does) 09/13/ | 2023 |
| By (personts) appearing before no | ary public) FITHUY () | pescher e l'ovit | Doescher |
| Notary Public My Commission expires: | 10/18/2026 | YESENIA QUI NOTARY PL STATE OF NE COUNTY OF 10. 22-456-08 STYAPPT, EXPIRES OCT | VADA |
| | -1-1-1-VVV | Nas | in Stomal |

Attachment A

Lot 10 Block 5 of Crescent Valley Ranch & Farms Unit No. 1, according to the official map thereof, filled in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

APN 002-022-06

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 169, Eureka County, Nevada.



| STATE OF NEVADA | | |
|--|---|--|
| DECLARATION OF VALUE FOR 1. Assessor Parcel Number(s) | KW. | |
| a) 002-022-06 | | |
| | | |
| 9 | | |
| 0 | | |
| 2. Type of Property: | | |
| a) Vacant Land b) X | Single Fam. Res. | FOR RECORDER'S OPTIONAL USE ONLY |
| c) Condo/Twnhse d) | 2-4 Plex | Book: Page: |
| e) Apt. Bldg f) | Comm'l/Ind'l | Date of Recording: |
| | Mobile Home | Notes: |
| Other | | |
| 3. Total Value/Sales Price of Proper | ty | \$_42,325.00 |
| Deed in Lieu of Foreclosure Only | (value of property |) (|
| Transfer Tax Value: | | |
| Real Property Transfer Tax Due | | |
| 4. If Exemption Claimed: | | |
| a. Transfer Tax Exemption per I | VRS 375.090, Sect | ion 3 |
| b. Explain Reason for Exemption | n: Transfer Tax | was Paid when the other 50% was |
| purchased, Document #250 5. Partial Interest: Percentage being | | * |
| NRS 375.060 and NRS 375.110, that information and belief, and can be suj information provided herein. Further exemption, or other determination of due plus interest at 1% per month. Put | the information pr pported by docume more, the parties a additional tax due, arsuant to NRS 37: | entation if called upon to substantiate the gree that disallowance of any claimed may result in a penalty of 10% of the tax 5.030, the Buyer and Seller shall be |
| jointly and severally liable for any add | uitional amount ov | |
| Signature Just fram Mo | 1 | Comming Touchur |
| The state of the s | | Capacity Trustov |
| Signature Lave W | alman | Capacity Trustage |
| | MAP COPE | Capacity VIO 180 |
| SELLER (GRANTOR) INFOR | MATION RI | YER (GRANTEE) INFORMATION |
| (REQUIRED) | | (REQUIRED) |
| Print Name: Doescher Family Trust | | t Name: Toni Lynn Opperman |
| Address: 1080 C. Street | | tress: 240 2nd Street |
| City: Elko | | : Elko |
| State: Nevada Zip: 89801 | | e: Nevada Zip; 89801 |
| | | |
| COMPANY/PERSON REQUESTIN | NG RECORDING | (required if not seller or buver) |
| PTINE Name: | Esc | row#: |
| Address: | | |
| City: | Stat | e;Zip; |
| | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED