

EUREKA COUNTY, NV  
RPTT:\$0.00 Rec:\$37.00  
\$37.00 Pgs=3  
MY LEGAL DEPOT, INC.  
KATHERINE J. BOWLING, CLERK RECORDER E07

2023-251121

09/29/2023 08:19 AM

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

DONALD JAMES STANLEY  
c/o ROBERT D. KELJONEN  
P.O. BOX 426  
GLEN DORA, CA 91740-0426

**MAIL TAX STATEMENTS TO:**

DONALD JAMES STANLEY  
2348 TRICKLING CREEK DRIVE  
LA VERNE, CA 91750

APN: 005-520-05; 005-290-01

**GRANT DEED**

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:  
Documentary transfer tax is \$ None, NRS 375.090 Section 7. Transfer without consideration  
to or from a trust.

Computed on full value of property conveyed, or  
 Computed on full value less value of liens and encumbrances remaining at time of sale.  
 Unincorporated area:    City of   , and

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,  
CATHERINE MARY STANLEY, TRUSTEE, GEORGE AND DOLORES STANLEY REVOCABLE TRUST  
dated March 26, 2001

hereby grant(s) to DONALD JAMES STANLEY, a single man

the following described real property in the County of Eureka, State of Nevada, covering the following  
described real property:

LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN AS EXHIBIT "A"

GEORGE AND DOLORES STANLEY  
REVOCABLE TRUST

Dated 9/18/23

*Catherine M Stanley*

CATHERINE MARY STANLEY, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On September 18, 2023, 2023, before me, Marisa-Belle De La Torre, a Notary Public, personally appeared CATHERINE MARY STANLEY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Marisa Belle



EXHIBIT "A"

PARCEL 1

TOWNSHIP 29, RANGE 49 EAST, SECTION 19

BEING A PORTION OF LOT 3 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3, THENCE NORTH 89° 50' WEST ALONG THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 533.45 FEET; THENCE SOUTH 0° 5' WEST A DISTANCE OF 660.0 FEET TO THE TRUE POINT OF BEGINNING; 330.0 FEET; THENCE SOUTH 0° 5' WEST 330.0 FEET; THENCE NORTH 89° 50' WEST A DISTANCE OF 533.61 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3; THENCE ALONG SAID LINE NORTH 330.0 FEET; THENCE SOUTH 89° 50' EAST A DISTANCE OF 533.78 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2

TOWNSHIP 30 NORTH, RANGE 49 EAST, SECTION 5

THE NORTHWEST ¼ OF THE NORTHWEST ¼, KNOWN AS LOT 4

RESERVING THEREFROM AN EASEMENT OF 30 FEET ALONG ALL BOUNDARIES FOR INGRESS AND EGRESS, WITH POWER TO DEDICATE.

APN: 005-520-05; 005-290-01

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 005-520-05; 005-290-01  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ -0-  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Catherine M. Stanley Capacity: Trustee  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Catherine Mary Stanley, Trustee, George and Dolores Stanley Revocable Trust  
 Address: 4132 W. Kling Street  
 City: Burbank  
 State: CA      Zip: 91505

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Donald James Stanley  
 Address: 2348 Tricking Creek Drive  
 City: La Verne  
 State: CA      Zip: 91750

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Robert D Keijonen, Attorney      Escrow # \_\_\_\_\_  
 Address: P.O. Box 426  
 City: Glendora      State: CA      Zip: 91741

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED