

APN: 005-710-30

**RECORDING REQUESTED BY  
AND RETURN TO:**

Morris Estate Planning Attorneys  
3333 E. Serene Ave., Ste. 200  
Henderson, NV 89074

**MAIL FUTURE TAX  
STATEMENTS TO:**

Mr. and Mrs. Michael D. Williams, Jr.  
HC 66 Box 110 Garate Lane  
Crescent Valley, NV 89821

EUREKA COUNTY, NV

**2023-251124**

RPTT:\$0.00 Rec:\$37.00

\$37.00 Pgs=2

**09/29/2023 11:36 AM**

GREGORY J. MORRIS, LTD.

**KATHERINE J. BOWLING, CLERK RECORDER E07**

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That MIKE and JENNIFER WILLIAMS, as joint tenants, without consideration, do hereby Grant, Bargain, Sell and Convey to MICHAEL D. WILLIAMS, JR. and JENNIFER J. WILLIAMS, Trustees of the WILLIAMS FAMILY TRUST, dated April 15, 2022, as amended, or restated, or their successors, all of their right, title and interest in that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

SE ¼ NE ¼ SECTION 9 TOWNSHIP 30, N, RANGE 48E.

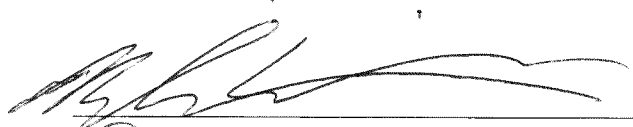
GRANTEES ADDRESS: Mr. and Mrs. Michael D. Williams, Jr., HC 66 Box 110 Garate Lane, Crescent Valley, NV 89821

SUBJECT TO: Powers of Trustee as referenced in NRS 163.023 - 163.410.

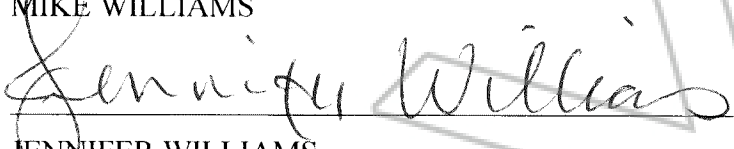
SUBJECT TO: Taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hands on 4 4, 2023.



MIKE WILLIAMS

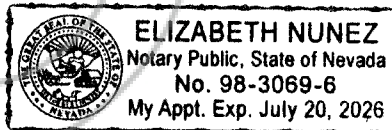


JENNIFER WILLIAMS

STATE OF NEVADA )  
 ) ss.  
COUNTY OF Elko )

On August 04, 2023, before me the undersigned, a Notary Public in and for the said State, personally appeared MIKE WILLIAMS and JENNIFER WILLIAMS whose names are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.

  
NOTARY PUBLIC



Notary Stamp

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a. 005-710-30  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

**2. Type of Property:**

- a. ☐ Vacant Land      b. ☒ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
☐ Other

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: Trust Verified BO

**3.a. Total Value/Sales Price of Property**

\$ 0.00

b. Deed in Lieu of Foreclosure Only (value of property ( 0.00 )

c. Transfer Tax Value: \$ 0.00

d. Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 07

b. Explain Reason for Exemption: Transfer without consideration to or from a Trust.

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity: Attorney

Signature \_\_\_\_\_ Capacity: Attorney

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Mike and Jennifer Williams  
Address: HC 66 Box 110 Garate Lane  
City: Crescent Valley  
State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Williams Family Trust  
Address: HC 66 Box 110 Garate Lane  
City: Crescent Valley  
State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Gregory J. Morris, Ltd.  
Address: 3333 E. Serene Ave., Ste. 200  
City: Henderson

Escrow # \_\_\_\_\_  
State: NV Zip: 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED