

APN: Water Rights Only

EUREKA COUNTY, NV
LAND-WRD

2023-251125
09/29/2023 01:15 PM

Total:\$0.00

Pgs=5

EUREKA COUNTY PUBLIC WORKS

RETURN RECORDED DEED TO:

Eureka County Public Works
P.O. Box 714
Eureka, NV 89316



KATHERINE J. BOWLING, CLERK RECORDER

MAIL TAX STATEMENTS TO:

RPTT: N/A

The parties executing this document hereby affirm that this document submitted for recording DOES NOT contain the social security number of any person or persons pursuant to NRS 239B.030.

WATER RIGHTS QUITCLAIM DEED

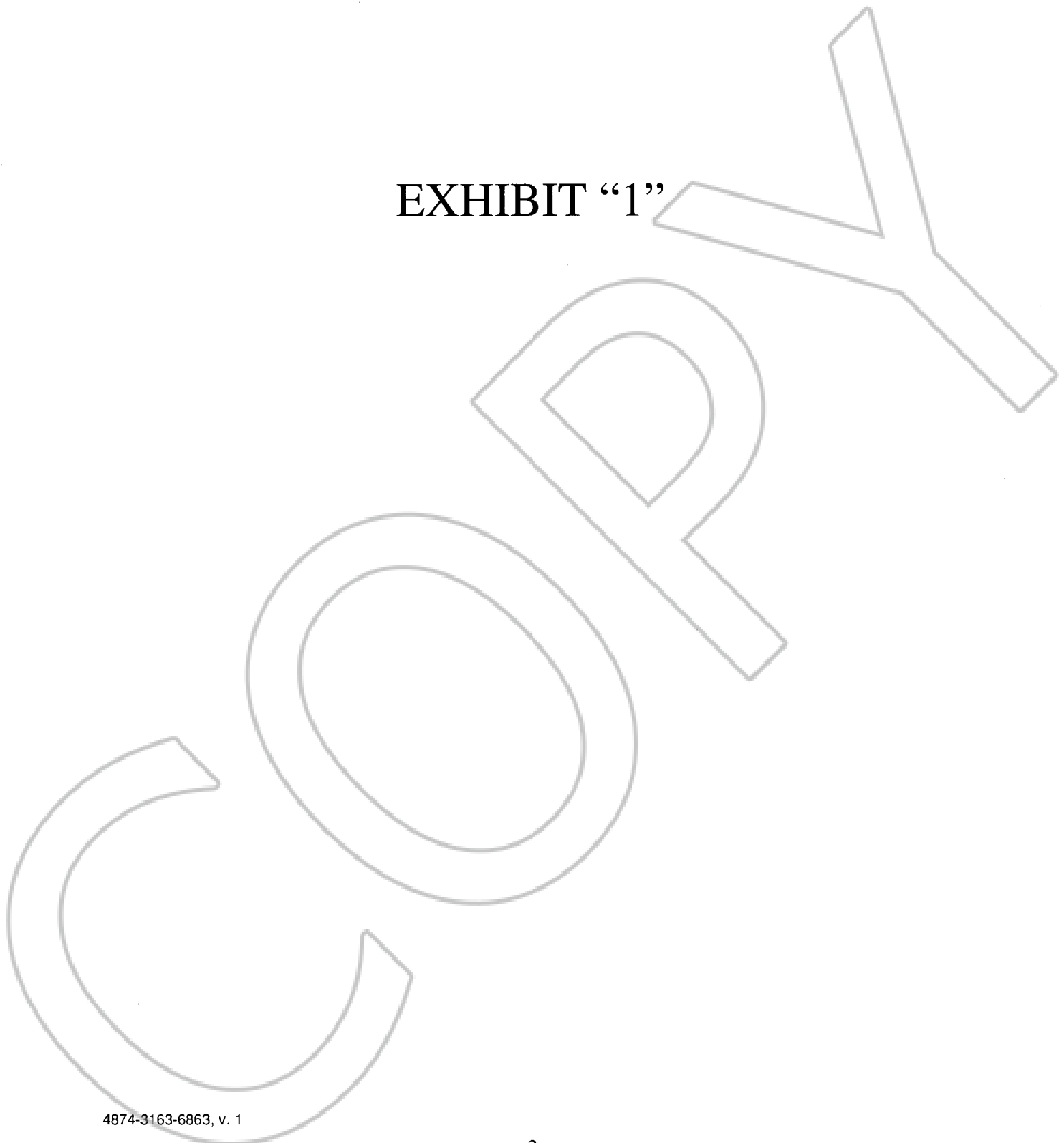
THIS WATER RIGHTS QUITCLAIM DEED, made this 29 day of September, 2023, by and between **Howard Hill, Sr. and Kathy Hill**, hereinafter referred to as "GRANTOR", and Eureka County, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE",

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its successors and assigns forever, such right, title and interest held by the GRANTOR in and to **4.0** acre feet annually of those certain water rights known as Nevada State Engineer's Permit No. **18911** / Certificate No. **6814**, at a diversion rate of **0.01785**, with a permitted place of use at **All of NW ¼; NW ¼ SW ¼; NE ¼ SW ¼; and portions of SE ¼ SW ¼ and SW ¼ SW ¼ of Section 16, T21N, R54E, M.D.B.&M.** The **4.0** acre feet annually transferred herein are appurtenant to the real property currently identified as Assessor's Parcel Number **007-250-28** and more particularly described in Exhibit "1" attached hereto and incorporated herein by this reference.

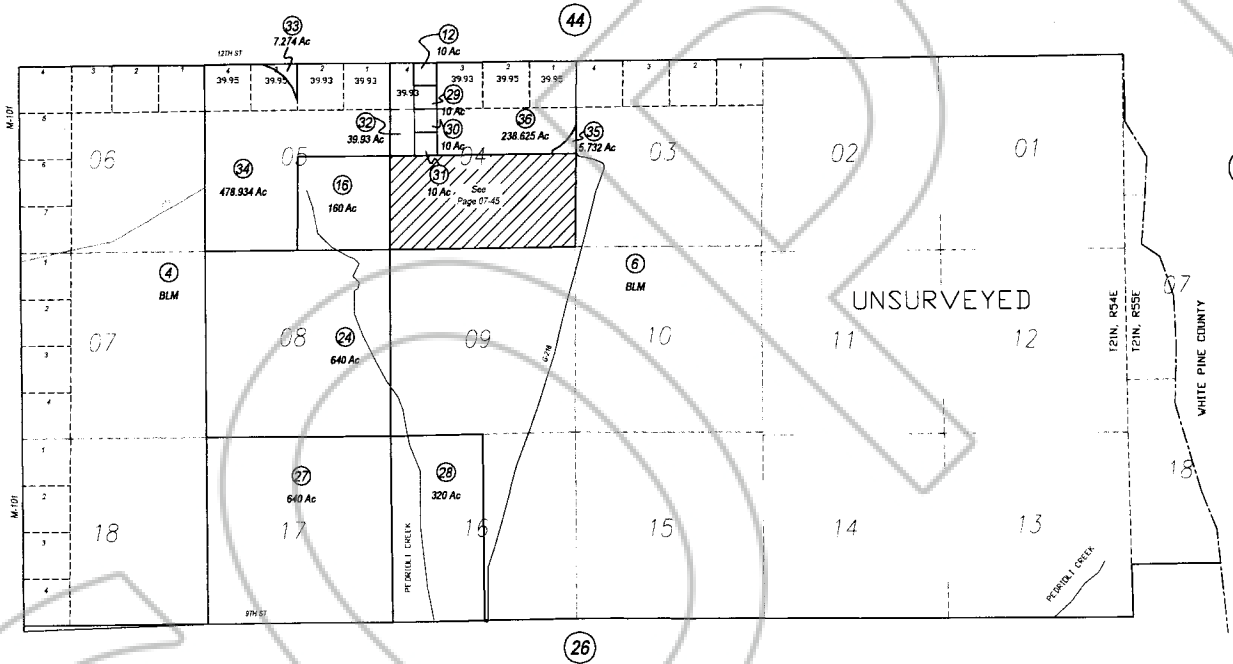
The Deed is for the dedication of water to newly created parcels located at the place described and reflected on the attached map: Parcel(s) **Parcel No. 1 and Parcel No. 2** of Parcel Map recorded on September 5, 2023, as Document No. 250942 in the Eureka County Recorder's Office.

EXHIBIT "1"



N2 T21N, R54E - T21N, R55E

07-25



NOTE: This plan is for assessment purposes only and does not represent a survey. The quality is warranted only to the accuracy of the data furnished herein. Use of this plan for other than assessment purposes is forbidden unless approved by the Eureka County Assessor's Office.

Map # 2013700.0013701 REV-FLUDAS/AJD 08/21/11
 Map # 00024 REV-FLUDAS/AJD 02/01/10
 REV-FLUDAS/AJD 02/06/10
 REV-FLUDAS/BECK 08/03/10

EUREKA COUNTY
SCALE: 1"=400'

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) Water Rights
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other Water Rights

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 2,160.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ Exempt

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 2
 b. Explain Reason for Exemption: Public Entity

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Howard Hill Sr. Capacity Owner
 Signature Kathy Hill Capacity Owner

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Howard Hill Sr. or Kathy Hill
 Address: P.O. Box 853
 City: Eureka
 State: Nevada Zip: 89316

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Eureka County
 Address: 10 S. Main Street
 City: Eureka
 State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____