

APN: Water Rights Only

RETURN RECORDED DEED TO:

Eureka County Public Works
P.O. Box 714
Eureka, NV 89316

MAIL TAX STATEMENTS TO:

RPTT: N/A

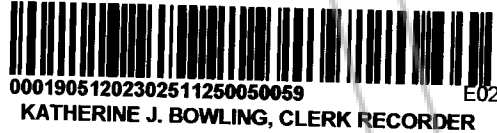
The parties executing this document hereby affirm that this document submitted for recording DOES NOT contain the social security number of any person or persons pursuant to NRS 239B.030.

EUREKA COUNTY, NV
LAND-WRD

Total:\$0.00

EUREKA COUNTY PUBLIC WORKS

2023-251125
09/29/2023 01:15 PM
Pgs=5



WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED, made this 29 day of September, 2023, by and between **Howard Hill, Sr. and Kathy Hill**, hereinafter referred to as "GRANTOR", and Eureka County, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE",

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its successors and assigns forever, such right, title and interest held by the GRANTOR in and to **4.0** acre feet annually of those certain water rights known as Nevada State Engineer's Permit No. **18911** / Certificate No. **6814**, at a diversion rate of **0.01785**, with a permitted place of use at **All of NW ¼; NW ¼ SW ¼; NE ¼ SW ¼; and portions of SE ¼ SW ¼ and SW ¼ SW ¼ of Section 16, T21N, R54E, M.D.B.&M.** The **4.0** acre feet annually transferred herein are appurtenant to the real property currently identified as Assessor's Parcel Number **007-250-28** and more particularly described in Exhibit "1" attached hereto and incorporated herein by this reference.

The Deed is for the dedication of water to newly created parcels located at the place described and reflected on the attached map: Parcel(s) **Parcel No. 1 and Parcel No. 2** of Parcel Map recorded on September 5, 2023, as Document No. 250942 in the Eureka County Recorder's Office.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

Howard Hill

Kathy Hill

STATE OF NEVADA)
 : ss.
COUNTY OF EUREKA)

On September 29, 2023, personally appeared before me, a notary public, Howard Hill, Sr. and Kathy Hill, personally known (or proved) to me to be the person whose name(s) are subscribed to the foregoing WATER RIGHTS QUITCLAIM DEED, who acknowledged to me that he/she executed the foregoing document.

Leah M. Smith
NOTARY PUBLIC

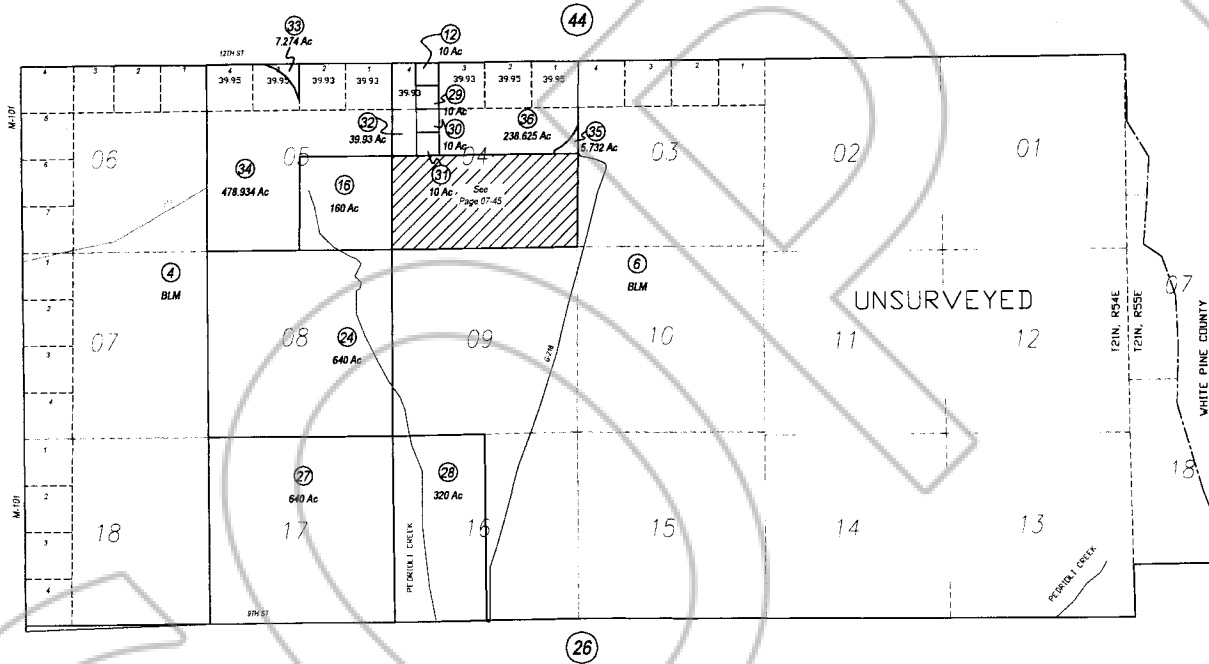


EXHIBIT “1”

COPY

N2 T21N, R54E - T21N, R55E

07-25



NOTE: This plat is for information purposes only and does not constitute a survey. The validity of the survey is the responsibility of the landowner. The survey is not to be used for any other purpose without the approval of the Eureka County Assessor's Office.

Map # 1013700.0013701 REV/EUCAS/ALS 08/01/00
Map # 00024 REV/EUCAS/ALS 08/01/00
REV/EUCAS/ALS 08/01/00
REV/EUCAS/ALS 08/01/00

EUCAS/JAN 2000/00
SCALE 1"=400'

EUREKA COUNTY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) Water Rights
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☒ Other Water Rights

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 2,160.00

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

\$ _____

Real Property Transfer Tax Due _____

\$ Exempt

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 2

b. Explain Reason for Exemption: Public Entity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Howard Hill Sr. Capacity Owner

Signature Kathy Hill Capacity Owner

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Howard Hill Sr. or Kathy Hill

Address: P.O. Box 853

City: Eureka

State: Nevada Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Eureka County

Address: 10 S. Main Street

City: Eureka

State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED