APN#: **005-190-23** Escrow No. **23-152309** 

MAIL TAX STATEMENT TO AND WHEN RECORDED RETURN TO:

VACANT LAND USA LLC, A WYOMING LIMITED LIABILITY COMPANY 500 WESTOVER DR #11802 SANFORD, NC 27330

**EUREKA COUNTY, NV** 

2023-251180

Rec:\$37.00

\$37.00 Pgs=6

10/03/2023 01:57 PM

WFG NEVADA - RW

KATHERINE J. BOWLING, CLERK RECORDER

## CAPTION HEADING: OPEN rANGE

DO NOT REMOVE
THIS IS PART OF THE OFFICIAL DOCUMENT

### **OPEN RANGE DISCLOSURE**

### Assessor Parcel or Home ID Number: 005-190-23

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the
  purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

decline it that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have received this d	lisclosure on this date:
OS of us	delta del consistente consistente del consiste
Buyer Signature	Buyer Signature
Print or type name here	Print or type name here
In Witness, whereof, I/wo have hereunto set my hand/our hands this	day of September, 20_23
Soller Signature,	Seller Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Clack This instrument was acknowledged before me on 9-15-23  by Vicki 141er (date)	Notary Seal
Person(s) appearing before notary	
Person(s) appearing before notary  Signal re of notarial officer	Christina Goss Notary Public - State of Nevada County of Clark APPT. NO. 23-0847-01 My Appt. Expires: June 1, 2027
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	······································
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division	Form 551 Effective July 1, 2010

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- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
  document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date:	
Buyer Signature	Buyer Signature
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hands this	2 day of 0008612 , 2023
Selver Signature  JANCE Y TYLER	Seller Signature
Print or type name here  STATE OF NEVADA, COUNTY OF CLAPA.	Print or type name here
This instrument was acknowledged before me on 10 02 2023  by Jawas (date)  Person(s) appearing before notary	Notary Seal
by  Persont appearing before notary  Signature of notarial officer	RICARDO MARTINEZ NOTARY PUBLIC STATE OF NEVADA APPT. No. 23-5462-01 MY APPT. EXPIRES APR. 13, 2027
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  Leave space within 1-inch margin blank on all sides.	WI AFFI. EXPIRED AFR. 13, 2027
Nevada Real Estate Division	Form 551 Effective July 1, 2010

# EXHIBIT "A" LEGAL DESCRIPTION

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M. SECTION 11: N1/2 SE1/4 NW1/4

RESERVING UNTO GRANTOR, ITS SUCCESSORS AND ASSIGNS EXCEPTING THEREFROM FOR ROADWAY, TRANSMISSION AND UTILITY PURPOSES, A PERIMETER EASEMENT 30 FEET IN WIDTH MEASURED INWARD FROM, AND THE INTERIOR BOUNDARY OF SAID EASEMENT RUNNING PARALLEL TO, EACH OF THE EXTERIOR BOUNDARIES OF THE PROPERTY HEREIN DESCRIBED.



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- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
  document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received the DocuSigned by:	is disclosure on this date:
Anne Samuel, Member Varant Land USA LL AE99FB2F4FC842Buyer Signature Anne Samuel	Buyer Signature
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hands this	day of, 20
Seller Signature	Seller Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF This instrument was acknowledged before me on (date) by Person(s) appearing before notary	Notary Seal
by Person(s) appearing before notary	
Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
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