

APN# 007-380-43  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TL-110)

County of EUREKA

EUREKA COUNTY, NV  
LAND-CMH  
Rec:\$37.00  
Total:\$37.00  
21ST MORTGAGE

**2023-251187**  
**10/09/2023 03:52 PM**  
Pgs=4



00019118202302511870040044  
KATHERINE J. BOWLING, CLERK RECORDER

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

21st Mortgage Corporation

SIGNATURE

Alicyn Pruitt CSR - 21st Mortgage

PRINT NAME

TITLE

**RECORDING REQUESTED BY:**

Alicyn Pruitt CSR - 21st Mortgage

Name

**RETURN TO: Name:** Alicyn Pruitt CSR - 21st Mortgage

Address: 620 Market St.	Knoxville	TN	37902
Street	City	State	Zip Code

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name:** Alicyn Pruitt CSR - 21st Mortgage

Address: 620 Market St.	Knoxville	TN	37902
Street	City	State	Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): \_\_\_\_\_ / \_\_\_\_\_

Applicant Phone Number (required): \_\_\_\_\_ / \_\_\_\_\_

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 2023 Manufacturer: Fleetwood Homes Inc Model: Waverly Crest Prestige

Serial # FLE230ID2237940AB Size: 66x26

Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)

Physical Location: 642 Sharrow Circle Drive Eureka NV 89316  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 007-380-43

Legal Description: \_\_\_\_\_

**See Attached Exhibit A**

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Gavin Broad & Julia Hayward E-Mail Address: \_\_\_\_\_

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 642 Sharrow Circle Drive City Eureka State NV Zip 89316

Current Lienholder (If Any): 21st Mortgage Corp.

Mailing Address: 620 Market St. City Knoxville State TN Zip 37902

Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Current Lienholder (If Any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_

Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Tim Vidrine Dealer License No.: B1618 E-Mail: \_\_\_\_\_

Mailing Address: 1760 N Street City Ely State NV Zip 89301

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION** (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Gavin Broad 21st Mortgage Corporation  
Signature of Manufactured Homeowner/Buyer (s)

Gavin Broad

Print Name

Signature of Landowner (s) (If Leased)

Print Name

21st Mortgage Corporation Alison Pruitt

Signature of Lienholder (s) (If Any)

21st Mortgage Corp.

Print Name

Julia Hayward 21st Mortgage Corporation  
Signature of Manufactured Homeowner/Buyer (s)

Julia Hayward

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

**(FOR NOTARY USE ONLY)**

State of TN County Knox  
Subscribed and sworn to before me,

Samantha Hickman  
(Name of Notary Public)

on this 26 day of July, 2023

by Gavin Broad POA 21st  
mortgage

(Printed name of party appearing before Notary)

State of TN County Knox  
Subscribed and sworn to before me,

Samantha Hickman  
(Name of Notary Public)

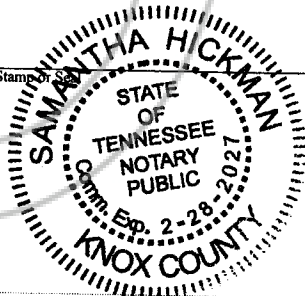
on this 26 day of July, 2023

by Julia Hayward POA  
21st mortgage

(Printed name of party appearing before Notary)

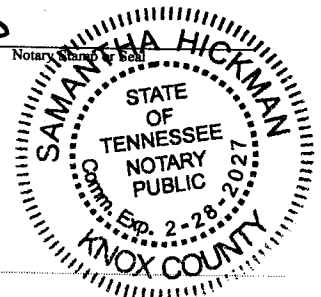
Samantha Hickman  
Notary Public Signature

Notary Stamp or Seal



Samantha Hickman  
Notary Public Signature

Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

[Signature] Deputy Assessor  
County Assessor Signature

7/31/23  
Date

Matt Crimm  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: \_\_\_\_\_  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner