

APN # 007-380-43

EUREKA COUNTY, NV  
LAND-POA  
Rec:\$37.00  
Total:\$37.00  
21ST MORTGAGE

**2023-251188**  
**10/09/2023 03:53 PM**  
Pgs=2

**Recording Requested By:**

Name Alicyn Pruitt CSR

21st Mortgage  
Address 620 Market St

City/State/Zip Knoxville TN  
37902



00019119202302511880020027

KATHERINE J. BOWLING, CLERK RECORDER

Limited Power of Attorney  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

Limited Power of Attorney

THE UNDERSIGNED HEREBY APPOINT 21st Mortgage Corporation, 574705  
located at 620 Market Street Knoxville, TN 37902 as my/our Attorney-in-Fact to take the following actions as though  
executed by me/us:

- to apply for a Certificate or Duplicate Certificate of Title or Ownership on my/our behalf covering the collateral described below ("Collateral"); or
- to execute on my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale or transfer of Collateral in the event of a default or surrender of the property by me/us under my/our contract; or
- to retitle Collateral to correct any errors or to ensure the proper perfection of 21st Mortgage Corporation's security interest in Collateral; or
- to correct on my/our behalf as Attorney-In-Fact any errors in my/our contract, mortgage, deed of trust, title, or title application, which are related to description of Collateral, including but not limited to the make, model, serial number, and model year of Collateral.

The Limited Power of Attorney ("POA") shall not be affected by subsequent disability or incapacity of the principal or lapse of time. This POA shall not be constructed as a waiver of my/our rights under the contract or applicable state law governing the contract and the sale of Collateral.

This POA revokes all previous POAs signed by me with respect to Collateral described herein.

Collateral Description:

<b>Fleetwood</b>	<b>Fleetwood/230W128664E</b>	
<b>Manufacturer</b>	<b>Make/Model</b>	<b>Serial Number(s)</b>
<b>2023</b>	<b>28 x 64</b>	
<b>Year</b>	<b>Size</b>	

X [Signature] 12/22/22  
Gavin Robert Broad Date  
P.O. Box 982  
Eureka, NV 89316

Permanent Mailing Address  
State of Nevada  
County of White Pine  
Subscribed and sworn before me on this  
22nd day of December, 2022

Notary Public: [Signature]  
My commission Expires: 12-22-2023



X [Signature] 12/22/2022  
Julia Annette Hayward Date  
P.O. Box 982  
Eureka, NV 89316

Permanent Mailing Address  
State of Nevada  
County of White Pine  
Subscribed and sworn before me on this  
22nd day of December, 2022

Notary Public: [Signature]  
My commission Expires: 12-22-2023

