APN: 007-395-06

EUREKA COUNTY, NV LAND-GBS RPTT:\$93.60 Rec:\$37.00 Total:\$130.60

2023-251192 10/10/2023 02:13 PM

LAW OFFICE OF KAREN L. WINTERS

Pgs=3

After Recording, Mail to:

Melissa Schweble P.O. Box 544 Eureka, NV 89316

Mail Tax Statements to:

Same as above

00019125202302511920030038

KATHERINE J. BOWLING, CLERK RECORDER

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 6<sup>th</sup> day of October, 2023, by and between Betty A. Grasso, a widow, Grantor, and Melissa Schweble, a single woman, Grantee.

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Eureka, described as follows:

Parcel B as shown on that certain Parcel Map for Marvin and Cecilie Lee filed in the Office of the County Recorder of Eureka County, State of Nevada, on November 24, 1987, as File No. 114555, being a portion of Lot 3 of Parcel B of Large Division Map, East ½ of Section 17, Township 20 North, Range 53 East, M.D.B. & M.

APN 07-395-06

Per NRS 111.312, this legal description was previously recorded as a part of the legal description recorded at Document No. 169597, in Book 317, Pages 350-353, on January 22, 1998.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

Betty a Lhasso BETTY A. GRASSO

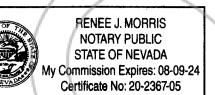
## **ACKNOWLEDGMENT**

STATE OF NEVADA ) : ss. COUNTY OF DOUGLAS )

On October 6, 2023, before me, Renee J. Morris, Notary Public, personally appeared BETTY A. GRASSO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARYPUBLIC

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) a) 07-395-06	
b)	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #:
d)	Book:Page:
2. Type of Property:  a) √ Vacant Land b) □ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other	Date of Recording: Notes:
3. Total Value/Sales Price of Property:	\$ <u>24,000.00</u>
Deed in Lieu of Foreclosure Only (value of pro-	perty): \$
Transfer Tax Value:	\$_24,000.00
Real Property Transfer Tax Due:	\$ <u>93.60</u>
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption, per NRS 375.090,	Section:
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: _	%
provided is correct to the best of their information and belief,	f perjury, pursuant to NRS 375.060 and NRS 375.110, that the informati, and can be supported by documentation if called upon to substantiate nce of any claimed exemption, or other determination of additional tax st at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	itly and severally liable for any additional amount owed.
Signature: b. stay a Grosso	Capacity: <u>Grantor</u>
Signature:	Capacity: Grantee
SELLER (GRANTOR) INFORMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)
Print Name: Betty A. Grasso	Print Name: Melissa Schweble
Address: P.O. Box 2025	Address: P.O. Box 544
Minden, NV 89423	Eureka, NV 89316
COMPANY/PERSON REQUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Law Office of Karen L. Winters	Esc.#
Address: P.O. Box 1987	
City: Minden	State: NV Zip:89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)