

APN: 007-395-06

EUREKA COUNTY, NV
LAND-GBS
RPTT: \$93.60 Rec: \$37.00
Total: \$130.60

2023-251192
10/10/2023 02:13 PM

Pgs=3

LAW OFFICE OF KAREN L. WINTERS

After Recording, Mail to:

Melissa Schweble
P.O. Box 544
Eureka, NV 89316



00019125202302511920030038

KATHERINE J. BOWLING, CLERK RECORDER

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 6th day of October, 2023, by and between Betty A. Grasso, a widow, Grantor, and Melissa Schweble, a single woman, Grantee.

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Eureka, described as follows:

Parcel B as shown on that certain Parcel Map for Marvin and Cecilie Lee filed in the Office of the County Recorder of Eureka County, State of Nevada, on November 24, 1987, as File No. 114555, being a portion of Lot 3 of Parcel B of Large Division Map, East ½ of Section 17, Township 20 North, Range 53 East, M.D.B. & M.

APN 07-395-06

Per NRS 111.312, this legal description was previously recorded as a part of the legal description recorded at Document No. 169597, in Book 317, Pages 350-353, on January 22, 1998.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

Betty A. Grasso
BETTY A. GRASSO

STATE OF NEVADA


)

: ss.

COUNTY OF DOUGLAS

)

WITNESS my hand and official seal.

 RENE E. MORRIS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 08-09-24
Certificate No: 20-2367-05

NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 07-395-06
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

\$ 24,000.00

Deed in Lieu of Foreclosure Only (value of property): \$ _____

Transfer Tax Value: \$ 24,000.00

Real Property Transfer Tax Due: \$ 93.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Betty A. Grasso Capacity: Grantor

Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Betty A. Grasso

Address: P.O. Box 2025
Minden, NV 89423

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Melissa Schweble

Address: P.O. Box 544
Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)