

**RECORDING REQUESTED BY:
GREG BOOKOUT**

**WHEN RECORDED MAIL DOCUMENT
AND TAX STATEMENT TO:**

**JAMES P LA CAVA
3294 E. ENGLISH WAY
SANDY, UT 84093**

EUREKA COUNTY, NV
LAND-GBS
RPTT:\$23.40 Rec:\$37.00
Total:\$60.40
GREG BOOKOUT

2023-251193
10/10/2023 02:18 PM
Pgs=3



00019126202302511930030035

KATHERINE J. BOWLING, CLERK RECORDER

APN NO: **005-420-57**

Affix RPTT **\$23.40**

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREG BOOKOUT and SANTHANEE BOOKOUT, as joint property,**
FOR A VALUABLE CONSIDERATION, the receipt of which is hereby
acknowledged, does hereby Grant, Bargain, Sell and Convey to: **JAMES P
LA CAVA, as his sole property,**


All that real property situated in the County of **EUREKA**, State of Nevada, bounded and
described as follows:


T29N, R48E SEC. 1 NE4 LOT 3

Subject to:

1. Taxes for the current fiscal year.
2. Rights of way, covenants, conditions, restrictions, reservations, easements, and zoning existing of record. Grantor DOES NOT WARRANT availability or improvement of streets or utilities or the cost of installation thereof, nor zoning, buildability, insurability, or any restrictions or fees that may be imposed by any governmental entity or property owners/association (if any).

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

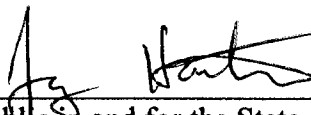

GREG BOOKOUT


SANTHANEE BOOKOUT

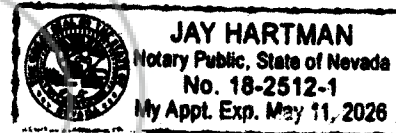
STATE OF NEVADA)
)
COUNTY OF CLARK)

**THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME , THE UNDERSIGNED
NOTARY PUBLIC, PERSONALLY APPEARED GREG BOOKOUT AND SANTHANEE
BOOKOUT, TO BE HIS(HER) (THEIR) FREE ACT AND DEED.**

Given under my hand and official seal this 6th day of OCTOBER, 2023.



Notary Public in and for the State of Nevada



MY COMMISSION EXPIRES 05-11-2026

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. **Assessor Parcel Number(s)**

- a) 005-420-57 _____
b) _____
c) _____
d) _____

2. **Type of Property:**

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. **Total Value/Sales Price of Property:**

\$ 5,990.00 _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value per NRS 375.010, Section 2: \$ 5,990.00 _____

Real Property Transfer Tax Due: \$ 23.40 _____

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. **Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Greg Bookout Capacity SELLER

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: GREG & SANTHANEE BOOKOUT

Address: 11525 VIA PRINCESSA CT

City: LAS VEGAS

State: NV Zip: 89138

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: JAMES P LA CAVA

Address: 3294 E. ENGLISH WAY

City: SANDY

State: UT Zip: 84093

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____