

**RECORDING REQUESTED BY:  
GREG BOOKOUT**

EUREKA COUNTY, NV  
LAND-GBS  
RPTT:\$23.40 Rec:\$37.00  
Total:\$60.40  
GREG BOOKOUT

**2023-251193**  
**10/10/2023 02:18 PM**  
Pgs=3

**WHEN RECORDED MAIL DOCUMENT  
AND TAX STATEMENT TO:**

**JAMES P LA CAVA  
3294 E. ENGLISH WAY  
SANDY, UT 84093**



00019126202302511930030035

KATHERINE J. BOWLING, CLERK RECORDER

APN NO: **005-420-57**

Affix RPTT **\$23.40**

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**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **GREG BOOKOUT and SANTHANEE BOOKOUT, as joint property,**  
FOR A VALUABLE CONSIDERATION, the receipt of which is hereby  
acknowledged, does hereby Grant, Bargain, Sell and Convey to: **JAMES P  
LA CAVA, as his sole property,**


All that real property situated in the County of **EUREKA**, State of Nevada, bounded and  
described as follows:


**T29N, R48E SEC. 1 NE4 LOT 3**

Subject to:

1. Taxes for the current fiscal year.
2. Rights of way, covenants, conditions, restrictions, reservations, easements, and zoning existing of record. Grantor DOES NOT WARRANT availability or improvement of streets or utilities or the cost of installation thereof, nor zoning, buildability, insurability, or any restrictions or fees that may be imposed by any governmental entity or property owners/association (if any).

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

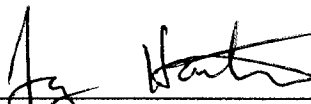
  
**GREG BOOKOUT**

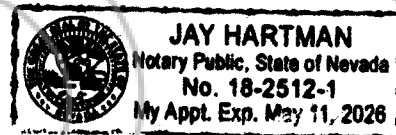
  
**SANTHANEE BOOKOUT**

STATE OF NEVADA     )  
                                  )  
COUNTY OF CLARK    )

**THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME , THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED GREG BOOKOUT AND SANTHANE BOOKOUT, TO BE HIS(HER) (THEIR) FREE ACT AND DEED.**

Given under my hand and official seal this 6<sup>th</sup> day of OCTOBER, 2023.

  
\_\_\_\_\_  
Notary Public in and for the State of Nevada



MY COMMISSION EXPIRES 05-11-2026

# State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. **Assessor Parcel Number(s)**  
 a) 005-420-57 \_\_\_\_\_  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. **Type of Property:**  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:** \$ 5,990.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 5,990.00  
 Real Property Transfer Tax Due: \$ 23.40

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Greg Bookout* Capacity SELLER  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: GREG & SANTHANE BOOKOUT  
 Address: 11525 VIA PRINCESSA CT  
 City: LAS VEGAS  
 State: NV Zip: 89138

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: JAMES P LA CAVA  
 Address: 3294 E. ENGLISH WAY  
 City: SANDY  
 State: UT Zip: 84093

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_